



# City of Pinellas Park

## City Council Workshop

### Agenda

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Tuesday, January 7, 2025

5:30 PM

Council Chambers

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#### CALL TO ORDER

#### INVOCATION

#### I. DISCUSSION OF AGENDA ITEMS FROM THE THURSDAY REGULAR COUNCIL AGENDA

#### II. ITEMS FOR DISCUSSION

#### CITY COUNCIL

##### W1 DISCUSSION OF SMOKING RESTRICTIONS IN PUBLIC PARKS

NOTE: Staff will be present to discuss potential smoking and vaping restrictions in City-owned parks, which was specifically authorized in 2022 by amendments to Florida Statute Section 386.209.

Department: Community Development

##### W2 DISCUSSION OF A TEMPORARY USE APPLICATION FOR A COMMUNITY SPECIAL EVENT CALLED SUNSET NIGHT MARKET

NOTE: Staff will be present to discuss a potential Temporary Use Application (case no. TEMP-001470-2024) which would allow a Community Special Event called Sunset Night Market on the property located at 12111 66th Street North. The events would take place only on weekends starting January 11, 2025 through September 13, 2025, from 5:30 pm to 11:00 pm.

Department: Community Development

Reference Material: [ADA Staff Report TEMP-001470-2024 \(12111 66th St N\)](#)

**PLEASE NOTE** that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense. (Section 286.0105, Florida Statutes.)

**FOR PERSONS WITH HEARING IMPAIRMENT** — An interpreter for persons with hearing impairment will be made available upon requests made at least 72 hours in advance. Also, an Assistive Hearing Device (amplifier) is available from the City Clerk for use in Council Chambers and all meeting rooms throughout the City. This agenda document is available in the following accessible formats: Braille, Large Print, Digital, and Electronic File on Computer Disks.