ORDINANCE NO. xxxx

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA, ANNEXING INTO THE CITY A CERTAIN PARCEL OF LAND GENERALLY LOCATED AT 5300 ULMERTON ROAD TOGETHER WITH THE ADJACENT RIGHT-OF-WAY OF ULMERTON ROAD AND LEGALLY DESCRIBED AND DEPICTED IN EXHIBIT "A" WHICH IS ATTACHED HERETO AND MADE A PART HEREOF; PROVIDING FOR AMENDMENT OF THE LEGAL DESCRIPTION OF THE CORPORATE BOUNDARIES OF THE CITY; PROVIDING FOR THE ASSIGNMENT OF CITY ZONING CLASSIFICATION; PROVIDING FOR REPEAL OF ORDINANCES OR PARTS OF ORDINANCES CONFLICTING HEREWITH TO THE EXTENT OF SUCH CONFLICT; PROVIDING FOR AN EFFECTIVE DATE. (5300 FLEX LLC, AX-2023-00002).

WHEREAS, 5300 Ulmerton Road is located in an unincorporated area of Pinellas County, Florida, and contiguous to the City of Pinellas Park; and

WHEREAS, the property owner has petitioned City Council requesting that said property be annexed into the City of Pinellas Park, Florida; and

WHEREAS, the south half of the right-of-way of Ulmerton Road adjacent to 5300 Ulmerton Road shall be annexed into the City of Pinellas Park, Florida together with 5300 Ulmerton Road; and

WHEREAS, all requirements of Florida Statutes, Chapter 171, pertaining to the voluntary annexation have been complied with.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA, AS FOLLOWS:

SECTION ONE: That the land lying in an unincorporated area of Pinellas County, Florida, and contiguous to the City of Pinellas Park, generally located at 5300 Ulmerton Road together with the adjacent right-of-way of Ulmerton Road and legally described and depicted in Exhibit "A" which is attached hereto and made a part hereof, is hereby annexed into the City of Pinellas Park.

SECTION TWO: That the legal description of the corporate boundaries of the City of Pinellas Park, Florida, is hereby amended to include the land herein annexed. The legal description of the City of Pinellas Park, Florida, contained in the City Charter, and all official City maps and other official documents shall be amended accordingly.

SECTION THREE: That the land herein annexed shall be assigned the City zoning classification of Light Industrial (M-1) which is the closest compatible to the County Employment-1 and Employment-2 (E-1 & E-2) zoning on the subject parcel at the time of annexation.

SECTION FOUR: That the City Zoning Map is hereby amended to conform to the provisions of this Ordinance.

SECTION FIVE: That all Ordinances, or parts of Ordinances, in conflict with the provisions of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

SECTION SIX: That th	is Or	dinance	e shall	become	effective
immediately upon its final p	passag	ge and a	adoption	•	
PUBLISHED THE	DAY	OF			, 2023.
FIRST READING	DAY	OF			, 2023.
PUBLIC HEARING THE	DAY	OF			, 2023.
ADOPTED THIS	DAY	OF			, 2023.
AYES:					
NAYES:					
ABSENT:					
ABSTAIN:					
APPROVED THIS	DAY	OF			, 2023.
				L. Bradb YOR	ury
ATTEST:					
Diane M. Corna, MMC CITY CLERK					

THIS IS NOT A SURVEY.

SEC.4&9, TWP.30S., RNG.16E. PINELLAS COUNTY, FLORIDA

THERE MAY BE ADDITIONAL RESTRICTIONS AFFECTING THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DESCRIPTION:

THAT PORTION OF LOT 1, PINELLAS GROVES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 55, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, LYING IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PARCEL# 09/30/16/70992/200/0102, ALONG WITH THAT PORTION OF ULMERTON ROAD RIGHT OF WAY, BEING FURTHER DESCRIBED AS FOLLOWS:

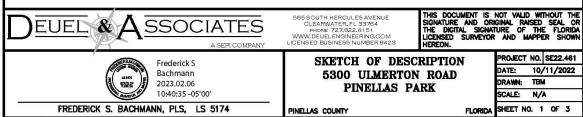
COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST; THENCE N89°44'57"W, ALONG THE NORTH LINE OF SAID SECTION 9, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING (POB 1); THENCE S00'00'11"E, A DISTANCE OF 658.09 FEET; THENCE N89'44'57"W, A DISTANCE OF 206.00 FEET; THENCE N00'00'10"W, A DISTANCE OF 618.09 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ULMERTON ROAD; THENCE N89°44'57"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 796.57 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE, NOO'12'42"E, A DISTANCE OF 117.00 FEET TO THE APPARENT CENTERLINE OF ULMERTON ROAD; THENCE S89'44'57"E, ALONG THE APPARENT CENTERLINE OF ULMERTON ROAD, A DISTANCE OF 1002.12 FEET; THENCE LEAVING SAID CENTERLINE, SO0"00"34"E, A DISTANCE OF 77.00 FEET TO THE POINT OF BEGINNING (POB 1).

CONTAINING 244,598.70 SQUARE FEET (5.62 ACRES), MORE OR LESS.

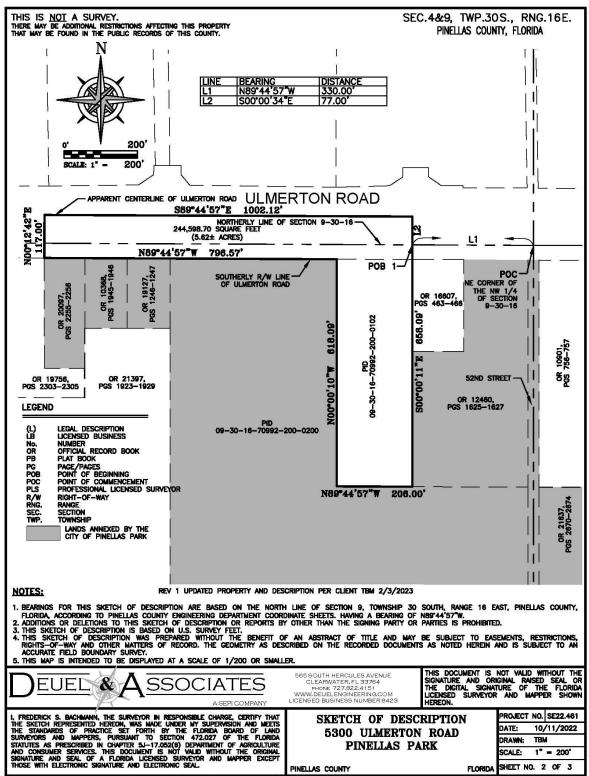
REV 1 LIPDATED PROPERTY AND DESCRIPTION PER CLIENT TBM 2/3/2023

NOTES:

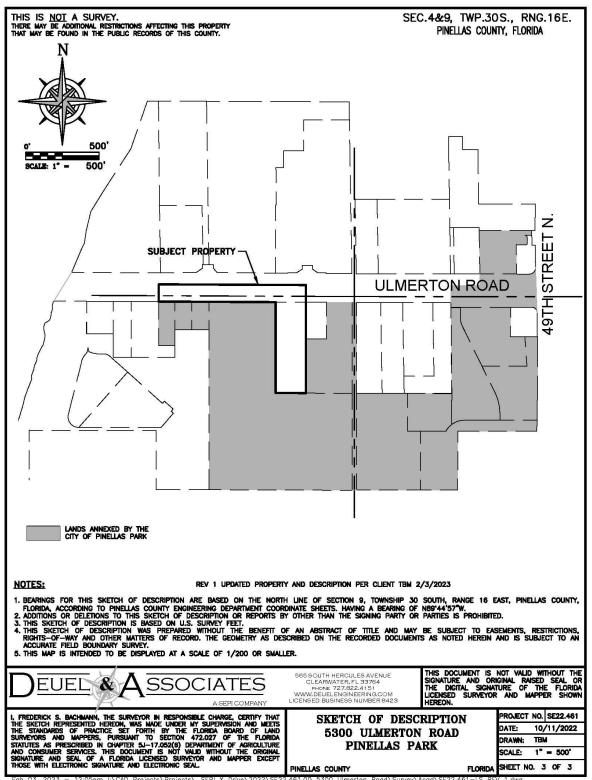
1. BEARINGS FOR THIS SKETCH OF DESCRIPTION ARE BASED ON THE NORTH LINE OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 18 EAST, PINELLAS COUNTY, FLORIDA, ACCORDING TO PINELLAS COUNTY ENGINEERING DEPARTMENT COORDINATE SHEETS. HAVING A BEARING OF N89'44'57"W.
2. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED.
3. THIS SKETCH OF DESCRIPTION IS BASED ON U.S. SURVEY FEET.
4. THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD. THE GEOMETRY AS DESCRIBED ON THE RECORDED DOCUMENTS AS NOTED HEREIN AND IS SUBJECT TO AN ACCURATE FIELD BOUNDARY SURVEY.



Projects\Projects_SEPI X Drive\2022\SE22.461.00 5300 Ulmerton Road\Survey\Acad\SE22.461-LS



Feb 03, 2023 - 12:05pm I:\CAD Projects\Projects_SEPI X Drive\2022\SE22.461.00 5300 Ulmerton Road\Survey\Acad\SE22.461-LS REV 1.dw



eb 03, 2023 - 12:05pm I:\CAD Projects\Projects_SEPLX Drive\2022\SE22.461.00 5300 Ulmerton Road\Survey\Acad\SE22.461-LS

PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100 PINELLAS PARK, FL 33780-1100

Please Respond To:

City Attorney's Office Lauren C. Rubenstein James W. Denhardt 2700 First Avenue North St. Petersburg, Florida 33713 (727) 327-3400 - Telephone (727) 323-0888 - Facsimile



FLORIDA

PHONE • (727) 369-0700 FAX • (727) 544-7448

February 2, 2023

Mr. Derek Reeves Long Range Planning Manager City of Pinellas Park P. O. Box 1100 Pinellas Park, Florida 33780-1100

RE: City Document #23-020

Annexation Ordinance AX-2023-00002, 5300 Ulmerton Road

Dear Mr. Reeves:

We have received and reviewed the proposed Annexation Ordinance for 5300 Ulmerton Road, which includes annexing a portion of the Ulmerton Road right-of-way. We had previously approved the companion Annexation Agreement, which only deals with the private property being annexed. This Ordinance annexes not only that parcel, but also two different parcels of an FDOT right-of-way. From eyeballing the parcels shown as being annexed, it appears to us that the two portions of the FDOT right-of-way on Ulmerton Road probably constitute greater than 50 percent of the total area being sought to be annexed. In discussing this with you on the phone in which both Mrs. Rubenstein and I were involved, it seems as if you agree with our eyeballing of the size of the parcels. However, if the small parcel on Ulmerton Road to the east is deleted from the Annexation Agreement, we understand that the FDOT right-of-way is less than 50 percent of the land area being involved in the annexation.

Assuming that all of our understandings are correct, with the deletion of the small portion of Ulmerton Road depicted to the east on the survey and the corresponding correction of the legal description of the parcels being annexed to limit the FDOT right-of-way to no great than 50 percent of the total property being



Mr. Derek Reeves February 2, 2023 Page 2

annexed, we would otherwise approve of the proposed Annexation Ordinance as to form and correctness.

James W. Denhardt

City Attorney

Bart Diebold, City Manager CC:

Diane M. Corna, MMC, City Clerk

Chief Michael Haworth, Asst. City Manager

Nick Colonna, Community Development Administrator

Aaron Petersen, Asst. Community Development Administrator

Erica Lindquist, Planning & Development Services Director

JWD/dh

23-020.02022023.LDR.Annex Ord AX-2023-00002 5300 Ulmerton Rd.wpd

CITY OF PINELLAS PARK



Staff Report

Community Development Department Planning & Development Services Division

Prepared by: Derek Reeves, AICP, CFM

Long Range Planning Manager

I. APPLICATION DATA

A. Case Numbers: AX-2023-00002, LUPA-1123-00003

B. Location:

1. Address: 5300 Ulmerton Road

2. Parcel Numbers: 09-30-16-70992-200-0102

C. <u>Request</u>: Request for the Annexation of a parcel and adjacent right-of-way located at 5300 Ulmerton Road with associated Annexation Agreement and Future Land Use Map Amendment designating a parcel as Industrial Limited (IL).

D. Applicant: 5300 FLEX LLC

E. Agent: Mark Blanton

F. Property Owner: 5300 FLEX LLC

G. <u>Legal Ad Text</u>: Request for the Annexation of a parcel and adjacent right-of-way located at 5300 Ulmerton Road with associated Annexation Agreement and Future Land Use Map Amendment designating a parcel as Industrial Limited (IL).

H. PARC Meeting: November 29, 2022

I. Public Hearings:

Planning & Zoning Commission Hearing Date: February 2, 2023

Advertising Date: January 18, 2023

City Council (1st Reading) Date: March 9, 2023

City Council (2nd Reading) Public Hearing Date: March 23, 2023

Advertising Date: March 8, 2023

II. BACKGROUND INFORMATION

A. <u>Case Summary</u>: The applicant is proposing the annexation of a 2.98 acre property. The existing development consists of approximately 41,350 square feet of industrial space with multiple tenants. Access is from Ulmerton Road to the north. There is an existing billboard located in the northwest portion of the site. The applicant is request special provisions in the Annexation Agreement to keep the existing billboard, which is nonconforming due to height, setbacks and sign face area, and for the ability to replace the existing billboard with a smaller (10.5 feet by 36 feet) billboard in the same location.

B. Site Area:

1. Parcel Area: 129,870 square feet / 2.98 acres

2. Annexation Area: 268,583 square feet / 5.62 acres

C. Property History:

1. Land Use Plan or Zoning Amendments: None.

2. Previous Permits and Development: None.

3. Previous Variances, Waivers: None.

D. Existing Use: Multi-tenant warehouse

E. Proposed Uses: Multi-tenant warehouse

F. Current Future Land Use: Employment (E) (County)

G. Proposed Future Land Use: Industrial Limited (IL)

H. Current Zoning District: E-1 and E-2 (County)

I. Proposed Zoning District: Light Industrial (M-1)

J. Flood Zone: The property is located in Flood Zone X, which is a low-risk flood zone.

K. Evacuation Zone: The property is in Evacuation Zone D, which is the third level to evacuate in preparation for a storm. Zone D is evacuated when storm surge height is predicted to be up to 28 feet.

L. Vicinity Characteristics:

	Zoning	Land Use	Existing Use
North	IL (Largo)	IL (Largo)	FDOT, FDOC
South	M-1	T/U	Duke Substation
East	CH/E-2 (County)	IL/E (County)	Office, Stormwater
West	M-1	T/U	Duke Substation

III. APPLICABLE CRITERIA / CONSIDERATIONS

A. Land Use Designation / Comprehensive Plan Policies:

1. Land Use Purpose / Intent:

It is the purpose of this category to depict those areas of the City that are now developed, or appropriate to be developed, in a limited industrial manner; and so as to encourage the reservation and use of consolidated areas for industrial and industrial/mixed use in a manner and location consistent with surrounding use, transportation facilities, and natural resource characteristics.

2. Key Standards:

Primary Uses – Office; Research/Development; Light Manufacturing/Assembly (Class A) and (Class B); Wholesale/Distribution (Class A) and (Class B); Storage/Warehouse (Class A) and (Class B)

Secondary Uses - Residential (limited to locations in Gateway Centre developed prior to August 7, 2015, pursuant to Section 2.3.3.14(E) of the Countywide Plan Rules (2018);1 Retail Commercial; Personal Service/Office Support; Commercial/Business Service; Commercial Recreation; Temporary Lodging; Institutional; Transportation/Utility; Recreation/Open Space; Transfer/Recycling; Incinerator Facility; Agricultural.

3. Relevant Policies:

POLICY PW 1.3.1

The Public Works Department shall analyze the condition and adequacy of any water distribution system that the City may inherit through annexation and prepare cost estimates for upgrading those systems to meet City requirements.

POLICY SW.1.3.1

The City shall make available at the time of annexation solid waste collection service or require proof of existing service by a licensed solid waste collection service.

OBJECTIVE ICE.1.8

The City will identify, implement, and coordinate joint planning areas for annexation and provision of services.

POLICY ICE.1.8.1

The City will coordinate with the Pinellas Planning Council, and other jurisdictions as appropriate, to establish a more comprehensive and better integrated annexation process that will include consideration of the following:

- a. Advance Notices a procedure that provides for advance notice of all annexations to the respective parties of interest:
- Accurate Legal Descriptions a means to review and validate the legal descriptions for annexations:
- c. State Law Compliance definitions and examples by which to determine compliance with the state law for contiguity, compactness, enclaves, and procedures for annexation agreements/indentures;
- d. Ability to Serve pre-determined or administrative means to establish a municipality's ability to serve the area;
- e. Service Contracts enabling provisions for Pinellas County and each municipality to enter into mutually acceptable agreements to provide selected services where it is beneficial to the citizenry and cost-effective to do so in lieu of annexation;
- f. Consistency a requirement for consistency with the Comprehensive Future Land Use Plan at the time of annexation; and
- g. Coordination with State Plan Amendment Review Process to establish eligibility for waiver of the requirement for plan amendment pursuant to Section 163.3171(3) FS, at the time of annexation.

4. Staff Analysis:

The subject property is located within the boundaries of the Annexation Planning Area Agreement as coordinated with Pinellas County, and all procedures are being followed. The subject property is already served by public water, sewer, and solid waste services. Staff finds that the proposed annexation is consistent with the City's adopted Comprehensive Plan.

B. Zoning District / Land Development Code Standards:

1. Zoning District Purpose / Intent:

Section 18-1524. - "M-1" LIGHT INDUSTRIAL DISTRICT

Sec. 18-1524.1. - STATEMENT OF INTENT. The "M-1" Light Industrial District is established in order to identify and provide those geographic areas within the City of Pinellas Park that are appropriate for the development and maintenance of a light industrial environment, which does not create hazardous or other serious detrimental effects upon the public health in the surrounding areas. This district is intended primarily for a wide variety of industrial uses and compatible retail, wholesale, distributing operations, and in limited situations as provided in (B) below, single and multi-family dwellings, together with accessory uses and public facilities customary to or required for such an environment.

Areas of the City for which this zoning category is appropriate are designated on the Land Use Plan Map as Industrial Limited (IL) or Community Redevelopment District (CRD) Land Use Plan Map Categories.

2. Key Standards:

Sec. 18-1501.13. - ZONING OF ANNEXED PROPERTIES.

Property heretofore or hereafter annexed to the City shall be given the zoning classification which most closely relates to the Pinellas County zoning classification in effect at the time of such annexation, and the Official Zoning Map shall be amended or posted accordingly. Should a petition for annexation include a request for a zoning classification other than that which most closely relates to the Pinellas County zoning classification in effect for said property at the time said petition is filed, City Council may, in its sole discretion: refer said petition to the Planning and Zoning Commission for its recommendation; pass the proposal for said annexation of the property at the zoning requested in the petition; or deny the proposal. Any rezoning of an annexed area shall be consistent with F.S. § 171.062(2), as may be amended from time to time, which provides that if an annexed area was subject to a county land use plan and county zoning or subdivision regulations, these regulations remain in full force and effect until the municipality adopts a comprehensive plan amendment that includes the annexed area.

SECTION 18-1524. - "M-1" LIGHT INDUSTRIAL DISTRICT

Sec. 18-1524.1. - STATEMENT OF INTENT.

The "M-1" Light Industrial District is established in order to identify and provide those geographic areas within the City of Pinellas Park that are appropriate for the development and maintenance of a light industrial environment, which does not create hazardous or other serious detrimental effects upon the public health in the surrounding areas. This district is intended primarily for a wide variety of industrial uses and compatible retail, wholesale, distributing operations, and in limited situations as provided in (B) below, single and multi-family dwellings, together with accessory uses and public facilities customary to or required for such an environment.

Areas of the City for which this zoning category is appropriate are designated on the Land Use Plan Map as Industrial Limited (IL) or Community Redevelopment District (CRD) Land Use Plan Map Categories.

Sec. 18-1524.4. - DIMENSIONAL AND AREA REGULATIONS.

- (A) MINIMUM LOT REQUIREMENTS.
 - 1. Lot Area: Fifteen thousand (15,000) square feet.
 - 2. Lot Width: One hundred (100) feet.
 - 3. Lot Depth: One hundred fifty (150) feet.
 - 4. Lots of record not meeting the lot area, width, or depth requirements of this section and having been of record prior to the adoption of these regulations may be used for a permitted or conditional use provided that all other dimensional regulations will apply.
- (B) MINIMUM YARD SETBACK REQUIREMENTS.
 - 1. Front Yard Setback: Twenty (20) feet.
 - 2. Secondary Front Yard Setback: Ten (10) feet.
 - 3. Side Yard Setback: Five (5) feet; ten (10) feet is required if abutting a residential zoning district.
 - 4. Rear Yard Setback: Five (5) feet, ten (10) feet is required if abutting a residential zoning district.
 - For corner, double frontage and multiple frontage lots, see Section 18-1503.7, "Yard Determinations."
 - Refer to Section 18-1503.8 for measurement of yard setbacks on lots adjacent to rights-ofway of insufficient width.
- (C) MAXIMUM LOT COVERAGE. Seventy-five (75) percent. Refer to Section 18-1530.18 for maximum lot coverage allowances for master stormwater retention/detention ponds.
- (D) MINIMUM FLOOR AREA AND LIVEABLE FLOOR AREA.
 - 1. Nonresidential: Three hundred (300) square feet.
 - 2. Residential: See Table 1524-1.
 - Single-family Detached: One thousand (1,000) SF.
- (E) FLOOR AREA RATIO.
 - 1. Fifty-five hundredths (0.55) in CRD.
 - 2. Fifty-five hundredths (0.55) in IL.
- (F) MAXIMUM BUILDING HEIGHT. Forty (40) feet See Section 18-1503.13, "Exclusion from Height Limits", for height limit exclusions.

Sec. 18-630.1. - OFF-PREMISE SIGNS (BILLBOARDS) IN INDUSTRIAL ZONING DISTRICTS.

Off-premise signs (Billboards) are allowed in the industrial zoning districts "M-1" and "IH" but subject to the following content-neutral criteria as to maximum number, minimum frontage, locational restrictions, maximum sign size (area) limitations, maximum height limitations, minimum separation requirements, and minimum setback requirements:

- (a) Maximum number. A maximum number of one (1) billboard structure per zone lot is permitted.
- (b) Minimum zone lot frontage. A billboard structure may not be located on a zone lot unless the zone lot has at least one hundred (100) feet of frontage.
- (c) Locational restrictions. A billboard structure may only be located along one of the following designated roadways:
 - i. An interstate or federal-aid primary highway.
 - ii. 49th Street (between U.S. 19 and the northern city limits).
 - iii. U.S. Hwy. 19 (between Park Blvd. and the northern city limits).
- (d) Maximum sign size (area) limitation. The billboard structure shall not have a sign face that exceeds three hundred sixty (360) square feet in size per sign face. Two (2) such sign faces may be mounted back-to-back on the same sign structure.
- (e) Maximum height limitation. A billboard structure shall not exceed thirty-five (35) feet in height from the ground level; however, in the case where the off-premise sign is on a parcel contiguous to an overpass or elevated road (excluding service roads) from which the sign is designed to be viewed, the height of the sign shall be measured from the highest point of the overpass or elevated road at that portion of the crown of the roadway surface adjacent to the parcel to the top of the sign.
- (f) Minimum separation requirements. A billboard structure must meet the following minimum separation requirements:
 - i. The billboard structure shall not be located within a fifteen hundred (1,500) foot radius of another billboard on an interstate highway.
 - ii. The billboard structure shall not be located within a one thousand (1,000) foot radius of another billboard on a federal-aid primary highway.
 - ii. The billboard structure shall not be located within five hundred (500) feet of any residentially-zoned property.
- (g) Minimum setback requirements. A billboard structure must meet the following minimum setback requirements:
 - i. The billboard structure shall have a minimum fifty-foot setback in the front yard.
 - ii. The billboard structure shall have a minimum twenty-foot setback in any side yard.
 - iii. The billboard structure shall have a minimum twenty-five-foot setback from all primary structures.

2. Staff Analysis:

The current zoning designation of the subject property within Pinellas County is Employment 1 and Employment 2 (E-1 and E-2), which is consistent with the City's "M-1" Light Industrial Zoning District.

The existing billboard on the property is nonconforming under City code due to its sign face area (672 square feet), height (56 feet), primary highway billboard separation (approximately 750 feet), and setbacks (11.4 feet front and 3.8 feet side). The applicant has asked to maintain the existing billboard with the possibility of replacing it with a new smaller billboard (380 square foot sign face) in the same location. The annexation agreement will specify the details should City Council agree to such terms.

Staff finds the "M-1" Light Industrial Zoning District to be the most appropriate and compatible zoning designation for the subject property.

C. Project Application Review Committee (PARC) Comments:

The application was discussed at the November 29, 2022 PARC meeting by all relevant departments/divisions. No concerns were raised with regard to the proposed amendment.

IV. SUMMARY

A. Findings:

Based on the information and analysis contained in this report, staff finds as follows:

- 1. The subject property has no outstanding code enforcement violations with Pinellas County.
- 2. The subject property is contiguous to the City and meets all of the annexation requirements set forth in Florida Statute 171.044.
- 3. The IL Future Land Use designation has been determined the most appropriate for this property
- 4. The proposed annexation is consistent with the Land Development Code and the Goals, Objectives, and Policies of the adopted Comprehensive Plan.

B. Staff Recommendation:

Consistent with the above findings, and subject to such additional findings of fact as are established at a public hearing, if applicable, staff recommends **APPROVAL** of case numbers AX-2023-00002 and LUPA-1123-00003.

Erica Lindquist, AICP, CFM

Planning & Development Services Director

Nick A. Colonna, AICP

Community Development Administrator

1/19/23 Date

Date

V. ACTION

PLANNING AND ZONING COMMISSION - MOVE TO:

- A. RECOMMEND APPROVAL
- B. RECOMMEND APPROVAL WITH THE FOLLOWING CONDITION(S):
 - That AX-2023-00002 is approved by City Council.
- C. RECOMMEND DENIAL

VI. ATTACHMENTS

Exhibit A: Application Materials

Exhibit B: Aerial Map

Exhibit C: Future Land Use Map

Exhibit D: Zoning Map

Exhibit E: FIRM

PINELLAS PARK • SIMPLY CENTERED •

CITY OF PINELLAS PARK

Staff Report

Community Development Department Planning & Development Services Division

ADDENDUM

Case Number: AX-2023-00002

V. ACTION

CITY COUNCIL – MOVE TO:

1: APPROVE

2: APPROVE WITH CONDITIONS

3: DENY

... of a request for the Annexation of a parcel and adjacent right-of-way located at 5300 Ulmerton Road.



PETITION TO ANNEX APPLICATION

PROPERTY INFORMATION
Street Address: 5300 Ulmenton Rd City: Clearwater Zip Code: 33760 State: FL
Parcel ID: 09-30-16-70992- 200-0102
Intended Use of Property: Commercial/Light Industrial
PROPERTY OWNER INFORMATION
Owner Name(s): 5300 Flex, LLC - Mark Blanton, Manager Street Address: 8108 Old Hixon Rd. Ste 110
Street Address.
City: Tampa Zip Code: 33626 State: FL
Phone Number: 813-920-1031 Email Address: mark@alliance-exchange.com
AUTHORIZED AGENT
Note: The owner's authorization form must be signed and submitted Authorized Agent Name(s): Mark Blanton
Street Address: 8108 Old Hixon Rd, St. 110
City: Tampa Zip Code: 33626 State: FL
Phone Number: 813-732-3930 (cll) Email Address: markeblanton@gmail.com
ADDITIONAL INFORMATION
Why do you wish to annex? So that we can come within the covering #
oversight of Pinellas Park + enjoy the benefits of smaller/more efficient review for construction/development + signage. We hope to come to an City of Pinellas Park - Petition to Armex agreement on a digital Billboard as well.

PETITION FOR ANNEXATION TO THE CITY OF PINELLAS PARK, FLORIDA

PARCEL: 09-30-16-70992-200-0102 (LOCATED AT 5300 Ulmerton Road)

PARCEL 1:

THE WEST 1/2 OF LOT 1, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, ACCORDING TO THE PLAT OF PINELLAS GROVES, INC., RECORDED IN PLAT BOOK 1, PAGE 55, PUBLIC RECORDS OF PINELLAS COUNTY, LESS THE WEST 120.00 FEET THEREOF AND ALSO LESS THE NORTH 40.00 FEET THEREOF.

CONTAINING 124,836.00 SQUARE FEET (2.87 ACRES), MORE OR LESS.

The names and addresses of the undersigned representing all of the legal owners of the above-described property are as follows:

5300 FLEX LLC 5300 Ulmerton Rd

PETITION FOR ANNEXATION TO THE CITY OF PINELLAS PARK, FLORIDA

The undersigned, being the sole OWNER ("OWNER" is used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders, as the context requires) of the following described real property located within Pinellas County, Florida, hereby consents and agrees to the annexation of such property by the City of Pinellas Park, Florida, and further requests the City of Pinellas Park to forthwith undertake annexation proceedings to annex the said real property:

aroly all Witness (Signature)	Owner (Signature)
Carolyn Allen Witness Printed Name	Mark Blanton, 5300 Flex, LLC Owner Printed Name
State of	
County of	
The foregoing instrument was acknowledged be notarization, this $3/5$ day 3	efore me by means of \mathbb{Z} physical presence or \square online who
is/are personally known to me or who has/have	
[Notary Seal]	Notary Signature Caroly alle
Notary Public State of Florida Carolyn Allen My Commission HH 110492 Expires 07/20/2025	Name typed, printed, or stamped
	My Commission Expires: $07/20/2025$

Property Ownership Affidavit

Date: 8/31/22

City of Pinellas Park	
Planning and Development	
6051 78th Ave N,	
Pinellas Park, FL 33781	
Re: Property Owner Affidavit for the following site	location:
PARCEL ID: 09-30-16-70992-200-0102	
Address: 5300 Ulmerton Rd, Clearwater, FL 33760	
To Whom it May Concern:	
I Mark Blanton, on behalfof 5300 Flex, LLC, hereby c	ertify that I am the Owner of the property described
) for <u>ANNEXATION</u> submitted to the Pinellas Park
Planning and Development Department.	
If Owner is Individual:	If Owner is Corporate Entity:*
	Print Corporate Name: 5300 Flex, LLC
	By Joel Blu
Ву	Print Name:Mark E Blanton
	Fillit Name. Mark E Blanton
Print Name:	Its: Manager
*If Owner is Corporate Entity, please provide documentation ill	ustrating that signatory is an authorized representative of
Owner; this may be shown through corporate resolution, powe	r of attorney, printout from sunbiz.org, etc.
STATE OF FLORIDA	
COUNTY OF HILLSBOROUGH	
	nowledged before me this 3/54 day
Sworn to and subscribed and acknowledges of August 2022, by Mark	E. Blanton, who is
Sworn to and subscribed and acking of August 2022, by Mark personally known to me or who has	nowledged before me this 3/st day E. Blanton , who is produced as
Sworn to and subscribed and acknown of August 2022, by Mark personally known to me or who has identification and who took an oath.	, who is
Sworn to and subscribed and acking of August 2022, by Mark personally known to me or who has identification and who took an oath.	produced as
Sworn to and subscribed and acking of August 2022, by Mark personally known to me or who has identification and who took an oath.	, who is
Sworn to and subscribed and acknown of August 2022, by Mark personally known to me or who has identification and who took an oath. (Signature Carolina (Printed na	produced as of NOTARY PUBLIC)
Sworn to and subscribed and acknown of August 2022, by Mark personally known to me or who has identification and who took an oath. (Signature Caroly Notary Public State of Florida Carolyn Allen	produced as
Sworn to and subscribed and acknown of August 2022, by Mark personally known to me or who has identification and who took an oath. (Signature Caroly Allen My Commission HH 110492 Expires 07/20/2025 State of Florida Caroly Office Caroly Allen My Commission HH 110492 Expires 07/20/2025	of NOTARY PUBLIC) me of NOTARY PUBLIC) prida at Large.
Sworn to and subscribed and acknown of August 2022, by Mark personally known to me or who has identification and who took an oath. (Signature Caroly Allen My Commission HH 110492 Expires 07/20/2025 State of Florida Caroly Office Caroly Allen My Commission HH 110492 Expires 07/20/2025	of NOTARY PUBLIC) who is as as as a second

I#: 2020171077 BK: 21028 PG: 275, 06/05/2020 at 04:41 PM, RECORDING 2 PAGES \$18.50 D DOC STAMP COLLECTION \$0.70 KEN BURKE, CLERK OF COURT AND COMPTROLLER PINELLAS COUNTY, FL BY DEPUTY CLERK: clk103503

Prepared by and return to:
Cook & Sadorf, PL dba PLG Law
1744 N. Belcher Road Suite 150
Clearwater, FL 33765
727-726-1514

Quit Claim Deed

This Quit Claim Deed made effective the 30th day of April 2020 between GLW JOINT VENTURE, a Florida joint venture, "Grantor", as to its TWENTY PERCENT (20%) ownership interest, whose post office address is 8108 Old Hixon Road, Suite 110, Tampa, FL 33626, and 5300 FLEX, LLC, a Florida limited liability company, "Grantee", whose post office address 8108 Old Hixon Road, Suite 110, Tampa, FL 33626:

(Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said Grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said Grantee, and Grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in **Pinellas County**, **Florida** to-wit:

Parcel 1:

The West 1/2 of Lot 1, in the Northwest 1/4 of Section 9, Township 30 South, Range 16 East, according to the Plat of Pinellas Groves, Inc., recorded in Plat Book 1, Page 55, Public Records of Pinellas County, Less the West 120.00 feet thereof and also Less the North 40.00 feet thereof.

Parcel 2:

Easement rights for the benefit of Parcel 1 as created in that certain Reciprocal Easement Agreement, recorded in Official Records Book 6157, Page 1123, of the Public Records of Pinellas County, Florida.

Parcel Identification Number: 09-30-16-70992-200-0102

COMMONLY KNOWN AS: 5300 Ulmerton Road, Clearwater, FL 33760

Subject to taxes for 2020 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

To Have and to Hold, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, for the use, benefit and profit of the said Grantee forever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name: Ken acp Townes

MARK E. BLANTON, as General Partner

Witness Name: Many Mark E. BLANTON, as General Partner

STATE OF FLORIDA COUNTY OF Hillshorough

The foregoing instrument was acknowledged before me by means of Many physical presence or online notarization this Mark E. BLANTON, as General Partner of GLW JOINT VENTURE, a Florida joint venture who is personally known or has produced a driver's license as identification.

[Notary Public State of Florida Notary Public Notary Public State of Florida Notary Public Notary

T0:

Duane Zussy, County Administrator

THROUGH:

Paul A. Bergmann, Director

Department of Planning

FROM:

Paul T. Cassel, Site Plan Coordinator

SUBJECT:

Final Site Plan for Gehrand & Gehrand Warehouse

DATE:

June 29, 1978

RECOMMENDATION:

Recommend Approval

LEGAL DESCRIPTION:

The W_2^1 of Lot 1, less the W 120 ft., Pinellas Groves,

 NW_{4}^{1} , Section 9, Township 30, Range 16

The above referenced site plan has been processed through the Pinellas County site plan review system to include the following departments: Engineering Department, Water Department, Sewer System Department, Planning Department, Environmental Management Department, and has been found to be in compliance with Pinellas County regulations.

<u>Description</u>: This site consists of about 3 acres lying on the south side of Ulmerton Rd., about 1800 ft. west of 49th St. A 41,000 sq. ft. warehouse is proposed and 50 parking spaces are to be provided. The problem regarding fire protection has now been resolved to the satisfaction of the Water Dept. The property is zoned C-3, and M-1, and identified by the Comprehensive Land Use Plan as Manufacturing.

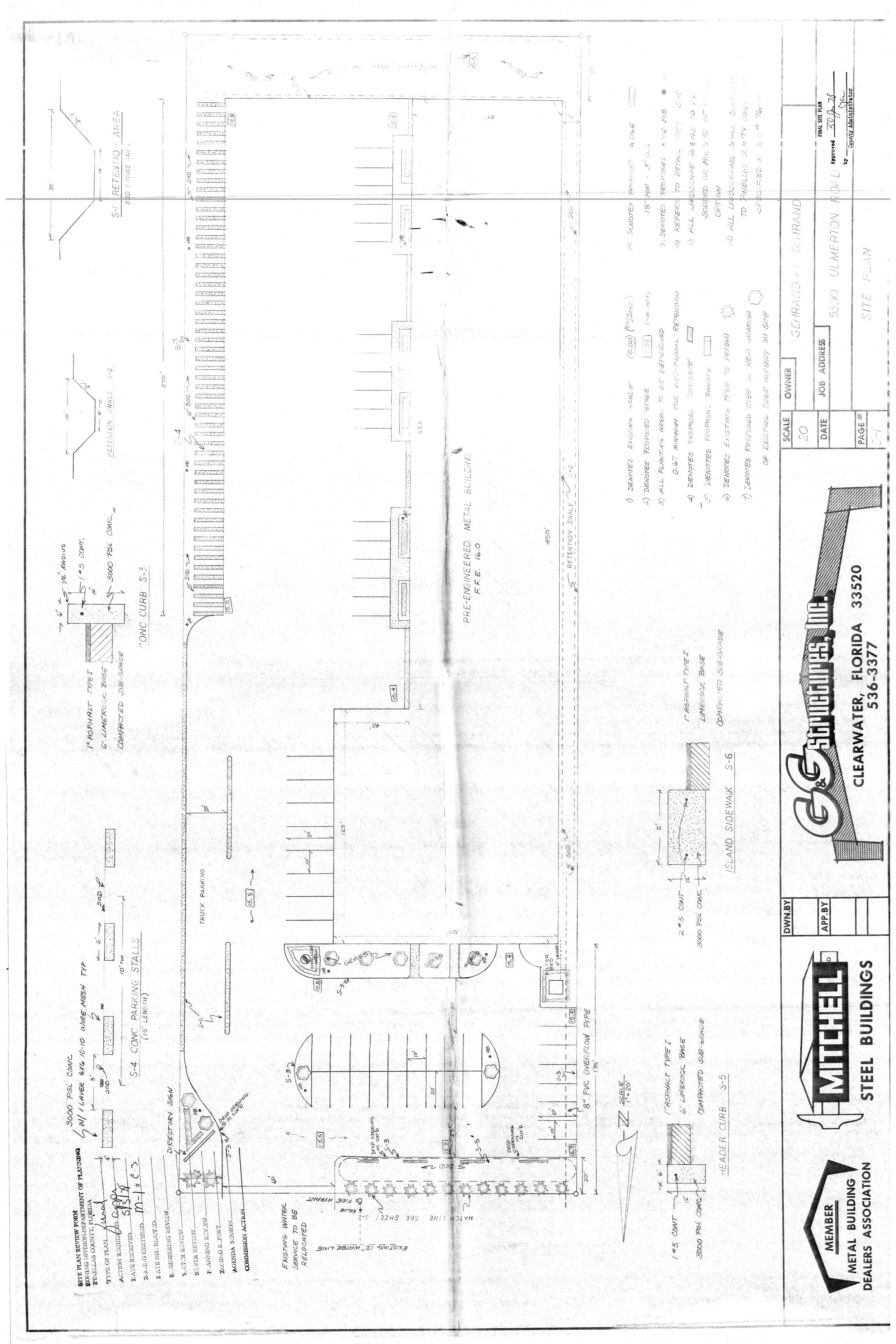
The applicant received preliminary site plan approval for this project on February 21, 1978, and now submits this plan for final site approval. Due to Commission action of February 26, 1974, all final site plans will be approved administratively by the Pinellas County Administrator.

FINAL SITE PLAN

Approved

County Administrator

21473



ALTA/NSPS LAND TITLE SURVEY BOUNDARY SURVEY THE MAP AND REPORT ARE NOT FULL AND COMPLETE WITHOUT THE OTHER.

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 1, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, ACCORDING TO THE PLAT OF PUBLIC RECORDS OF PINELLAS COUNTY, LESS THE WEST 120.00 FEET THEREOF AND ALSO LESS THE NORTH 40.00 FEET THEREOF.

EASEMENT RIGHTS FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT, RECORDED IN OFFICIAL RECORDS OF PINELLAS COUNTY, FLORIDA. ACCURACY

RDANCE WITH THE MININ ALL MEASUREMENTS, DISTANCES, ELEVATIONS (IF SHOWN) AND FEATURES WERE PERFORMED IN STRICT ACCOI 5J-17 FLORIDA ADMINISTRATIVE CODE (5J-17FAC).

RECORDS BOOK 618

METHODS FOR ALL CONTROL MEASUREMENTS WERE MADE WITH A TRANSIT AND STEEL TAPE, OR DEVICES WITH EQUIVALENT OR HIGHER DEGREES OF ACCUR

BASIS OF BEARING IS THE EAST LINE OF THE SURVEYED PARCEL, BEING \$00°00'51"E. (STATE PLANE COORDINATE SYSTEM, FLORIDA WEST ZONE, NORTH AMERIC

PLAT OF PINELLAS GROVES, RECORDED PLAT BOOK 1, PAGE 55, PUBLIC RECORDS, PINELLAS COUNTY, FLORIDA.

THE ACCURACY STANDARD USED FOR THIS SURVEY, AS CLASSIFIED IN THE MINIMUM STANDARDS OF PRACTICE (5J-17 FAC), IS "COMMERCIAL/HIGH RISK". THE MINIMUM STANDERSUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURACY FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURACY FOR THIS TYPE OF SURVEY IS 1 FOOT IN 10,000 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURACY FOR THE PROPERTY OF THE PROPERTY

3. COMMITMENT FOR TITLE INSURANCE, ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING AGENT: MECHANIK NUCCIO HEARNE & WESTER, P.A., CO 2022 @ 8:00AM SCHEDULE BII EXCEPTIONS ARE AS FOLLOWS:

- QUENT TO THE L DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEC DATE BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THE SURVEYOR'S COMMENT: NOT A SURVEY RELATED EXCEPTION.
- ANY RIGHTS, INTERESTS, OR CLAIMS OF PARTIES IN POSSESSION OF THE LAND NOT SHOWN BY THE PUBLIC RECORDS. SURVEYOR'S COMMENT: NOT A SURVEY R
- ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURAT. SURVEY OF THE LAND. SURVEYOR'S COMMENT: SHOWN HEREON.
- ANY LIEN, FOR SERVICES, LABOR, OR MATERIALS IN CONNECTION WITH IMPROVEMENTS, REPAIRS OR RENOVATIONS PROVIDED BEFORE, ON, OR AFTER DATE OF PUBLIC RECORDS. SURVEYOR'S COMMENT: NOT A SURVEY RELATED EXCEPTION.
- ANY DISPUTE AS TO THE BOUNDARIES CAUSED BY A CHANGE IN THE LOCATION OF ANY WATER BODY WITHIN OR ADJACENT TO THE LAND PRIOR TO DATE OF POL CLAIM TO ALL OR PART OF THE LAND THAT IS, AT DATE OF POLICY, OR WAS PREVIOUSLY UNDER WATER. SURVEYOR'S COMMENT: NO WATER BODIES CONTAINED SURVEYED PARCEL.
- TAXES OR SPECIAL ASSESSMENTS NOT SHOWN AS LIENS IN THE PUBLIC RECORDS OR IN THE RECORDS OF THE LOCAL TAX COLLECTING AUTHORITY, AT DATE OF COMMENT: NOT A SURVEY RELATED EXCEPTION.
- THE LIEN OF THE TAXES FOR THE YEAR 2022 AND ALL SUBSEQUENT YEARS, WHICH ARE NOT YET DUE AND PAYABLE. SURVEYOR'S COMMENT: NOT A SURVEY REL ANY MINERALS OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY CURRENT OR PRIOR OWNERS.

 - MATTERS SHOWN ON PLAT OF PINELLAS GROVES, INC, RECORDED IN PLAT BOOK 1, PAGE 55. SURVEYOR'S COMMENT: SHOWN HEREON.
- EASEMENT RECORDED IN DEED, FROM LAKE LARGO-CROSS BAYOU DRAINAGE DISTRICT, A PUBLIC CORPORATION, EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, TO GEORGIA JINKINS, RECORDED IN DEED BOOK 795, PAGE 505. SURVEYOR'S COMMENT: SUBJECT TO NON-DELINEABLE BLANKET EASEMENT OVER THE SURVEYED PARCEL AND THE ADJOINER TO THE EAST. 10.
- 11. TERMS AND CONDITIONS OF THE RECIPROCAL EASEMENT AGREEMENT BETWEEN WENDY'S INTERNATIONAL, INC., AN OHIO CORPORATION AND CONTINENTAL BU! FLORIDA CORPORATION RECORDED IN OFFICIAL RECORDS BOOK 6157, PAGE 1123. SURVEYOR'S COMMENT: SHOWN HEREON.
- 12. THE TERMS, PROVISIONS AND CONDITIONS CONTAINED IN THAT CERTAIN NOTICE OF LEASE PROVISIONS BY G8411X 5300 ULMERTON LLC., A DELAWARE LIMITED L OFFICIAL RECORDS BOOK 19831, PAGE 1328. SURVEYOR'S COMMENT:NOT A SURVEY RELATED EXCEPTION.
 - TERMS AND CONDITIONS OF ANY EXISTING UNRECORDED LEASE(S), AND ALL RIGHTS OF LESSEE(S) AND ANY PARTIES CLAIMING THROUGH THE LESSEE(S) UNDEF COMMENT: NO DOCUMENTATION PROVIDED.

PURPOSE OF SURVEY: TO DOCUMENT THE PERIMETERS, OR ANY ONE OF THEM, OF A PARCEL OR TRACT OF LAND BY ESTABLISHING OR RE-ESTABLISHING CORNERS PURPOSES OF DESCRIBING THE PARCEL, OR PLATTING.

WEST LINE LOT 1

- USE OF THIS SURVEY BY ANYONE OTHER THAN THOSE PREPARED FOR / CERTIFIED TO, WILL BE THE RE-USERS SOLE RISK WITHOUT LIABILITY TO THE SURVEYOR.
- ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIC
- SUBJECT PROPERTY APPEARS TO LIE WITHIN FLOOD ZONE X, ACCORDING TO THE CURRENT FLOOD INSURANCE RATE MAP, PINELLAS COUNTY, FLORIDA, MAP NUMBER 12103C0139G, COMMUNITY: PINELLAS COUNTY, 12513
 REVISED DATE: AUGUST 24, 2021, MAP INDEX NUMBER 12103CIND2C, MAP REVISED: AUGUST 24, 2021. AN ACCURATE ZONE DETERMINATION SHOULD BE MADE BY THE PREPARER OF SAID MAP, THE FEDERAL EMERGENCY MANAGEMENT AGENCY, OR THE LOCAL GOVERNMENTAL AGENCY HAVING JURISDICTION OVER SUCH MATTERS PRIOR TO ANY JUDGMENTS BEING MADE FROM THE ZONE AS NOTED.
- 2

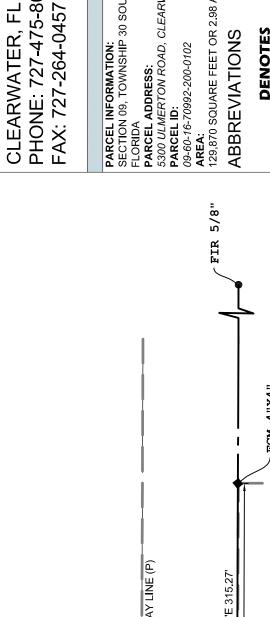
UNDERGROUND FOUNDATIONS AND THEIR LOCATIONS HAVE NOT BEEN DETERN

- THERE MAY EXIST ADDITIONAL EASEMENTS AND/OR RESTRICTIONS THAT CAN BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. IRRIGATION EQUIPMENT AND / OR THEIR APPURTENANCES HAVE NOT BEEN MAPPED.
- DAY OF THE FIELD SURVEY WERE LOCATED. NO .ND / OR THEIR APPURTENANCES. THE SURVEYORCE OR ABANDONED. ONLY THE UNDERGROUND UTILITIES AND / OR THEIR APPURTENANCES WHICH WERE READILY APPARENT FROM GROUND LEVEL TO THE SURVEYOR ON THE ACTUAL EXCAVATIONS OR SUBSURFACE WORK EFFORTS OF ANY KIND WERE PERFORMED BY THE SURVEYOR TO VERIFY THE EXISTENCE OF ANY UNDERGROUND UTILITIES AND UTILITIES AND OF AND ON THEIR APPURTENANCES SHOWN, COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVI ω.
 - THERE MAY BE ADDITIONAL UTILITY STRUCTURES (DRAINAGE, SANITARY, ELECTRIC, COMMUNICATIONS, ETC.) THAT WERE NOT READILY APPARENT AT THE TIME OF T

BOUNDARY INCONSISTENCIES:

CORNERS WITH MULTIPLE BOUNDARY CES ARE BY FIELD MEASURED UNLESS ANY ANGULAR AND/OR DIMENSIONAL DISCREPANCIES BETWEEN THE DESCRIPTION AND THE FIELD LOCATED OCCUPATION BOUNDARY MONUMENTS ALONG WITH THEIR CORRESPONDING QUADRANT DIRECTIONAL MISSES, ARE SHOWN ON THE MAP OF SURVEY. ALL PERIMETER BEARINGS AND DISTAN NOTED.





<u>S</u>

SURVEYING

BULLSEYE

	LB 7818 2198 NE COACHMAN ROAD, UNIT F CLEARWATER, FL 33765 PHONE: 727-475-8088 FAX: 727-264-0457
	PARCEL INFORMATION: SECTION 09, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUN FLORIDA PARCEI ADDRESS:
	5300 ULMERTON ROAD, CLEARWATER, FL 33760 PARCEL ID: 09-60-16-70992-200-0102 ARFA
. 5/8"	ABBREVIATIONS
	DENOTES (F)=FIELD
	(P)=PLAT INFORMATION (L)=LEGAL DESCRIPTION INFORMATION (#)=INFORMATION FROM DATA SOURCES
	SCHEDU FOUND FOUND
	FN&D=FOUND NAIL & DISK LB=LICENSED BUSINESS ISHICENSEN STIRVEYOR
	DEFICIAL PLAT BOO
	ESSIC F OF
	POC=POINT OF COMMENCEMENT PLS=PROFESSIONAL LICENSED SURVEYOR PSM=PROFESSIONAL SURVEYOR AND MAPPER

NGRESS EASEMENT OR 6157 PG 1123 (L) (11)

FN&D ILLEGIBLE

210.27

S89.47,00"E

LESS N 40.000

^oER SN&D=SET NAIL AND DISK LB 7818

SYMBOL LEGEND

DENOTES

AG AIR CONDITIONING FORMS

617.93،

NCRETE CURB

19.719

DENOTES

AIR CONDITIONING EQUIPMENT

BACKFLOW PREVENTION DEVICE

BOLLARD OR POST

E LECTRIC EQUIPMENT

EM ELECTRIC METER

PIBER OPTIC WARNING MARKER

FIRE HYDRANT

CUY ANCHOR

G GAS WARNING MARKER (UNDERGR

LIGHT POLE (WOOD)

SANITARY MANHOLE

C SIGN

T TELEPHONE EQUIPMENT

T TELEPHONE EQUIPMENT

W WATER WETER

W WATER VALVE

(UNDERGROUND)

FENCE 1.0'W

125.9'

THE SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND

PINELLAS GROVES PB 1 PG 55 LOT 1

EASÎ LINÊ, W 1/2, LOTÎ

MAPPER.

ADDITIONS OR DELETIONS TO SURVEY REPORTS OR MAPS BY ANYONE OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED <u>.</u>

- 5300 FLEX, LLC FIRST CITRUS BANK FIRST AMERICAN TITLE INSURANCE COMPANY MECHANIK NUCCIO HEARNE & WESTER, P.A.
- A/ACSMNSPS LAND ESTABLISHED AND THIS IS TO CERTIFY THAT THIS MAP OR PLAT
 AND THE SURVEY ON WHICH IT IS BASED
 WERE MADE IN ACCORDANCE WITH THE
 20112016 MINIMUM STANDARD DETAIL
 REQUIREMENTS FOR ALTA/ACSMNSPS LAND
 TITLE SURVEYS, JOINTLY ESTABLISHED AND
 ADOPTED BY ALTA AND NSPS, AND
 INCLUDES ITEMS 1, 2, 4, 6, 7(a)(b), 8 & 11
 (VISIBLE ABOVE GROUND) OF TABLE A
 THEREOF. THE FIELDWORK FIELD WORK

200.00,21,"E 200.00,21,"E

M.G+, LO.OON

THEREOF. THE FIELDWORK FIELD WORK WAS COMPLETED ON 07/10/2019. UPDATED 01/27/2022.

DATE OF PLAT OR MAP: 07/10/2019. UPDATED 01/27/2022

GEORGE R. MARTIN

•		_	
19-031.dwg	19-03	19-031	
FILE NAME	글	PROJECT NUMBER	
	07/10/2019 UPDATED12/23/2022	GRM	
_ 	SURVEY FIELD DATE	DRAFTED BY	
7 7 7	1"=40'	019/08-09	
SHEET NUMBER	SCALE	FIELD BOOK / PAGE	
esurveying.com	gmartin@bullseyesurveying.com		
STATE OF FLORIDA	STAT		
LICENSE NUMBER LS 6019	LICENSE NU		
OR & MAPPER	PROFESSIONAL SURVEYOR & MAPPER	PROFESS	

DETAILS
UPDATE BOUNDARY
UPDATE BOUNDARY/FLOOD ZONE INFO
ADDED BILLBOARD HEIGHT & TIES

REVISIONS

210.11

THIS IS <u>NOT</u> A SURVEY.

THERE MAY BE ADDITIONAL RESTRICTIONS AFFECTING THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DESCRIPTION:

THAT PORTION OF LOT 1, PINELLAS GROVES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 55, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, LYING IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PARCEL# 09/30/16/70992/200/0102, ALONG WITH THAT PORTION OF ULMERTON ROAD RIGHT OF WAY, BEING FÜRTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST; THENCE N89°44'57"W, ALONG THE NORTH LINE OF SAID SECTION 9, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING (POB 1); THENCE S00°00'11"E, A DISTANCE OF 658.09 FEET; THENCE N89°44'57"W, A DISTANCE OF 206.00 FEET; THENCE N00°00'10"W, A DISTANCE OF 618.09 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ULMERTON ROAD; THENCE N89°44'57"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 796.57 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE, NOO'12'42"E, A DISTANCE OF 117.00 FEET TO THE APPARENT CENTERLINE OF ULMERTON ROAD; THENCE S89'44'57"E, ALONG THE APPARENT CENTERLINE OF ULMERTON ROAD, A DISTANCE OF 1002.12 FEET; THENCE LEAVING SAID CENTERLINE, S00°00'34"E, A DISTANCE OF 77.00 FEET TO THE POINT OF BEGINNING (POB 1).

CONTAINING 244.598.70 SQUARE FEET (5.62 ACRES), MORE OR LESS.

AND

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST; THENCE S89'57'22"E, ALONG THE NORTHERLY LINE OF SAID SECTION 9, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING (POB 2); THENCE S00°00'25"E, A DISTANCE OF 40.00 FEET TO SOUTHERLY RIGHT-OF-WAY LINE OF ULMERTON ROAD; THENCE N89°57'22"W, RIGHT-OF-WAY LINE, A DISTANCE OF 15.00 FEET; THENCE CONTINUE ALONG SAID RIGHT-OF-WAY LINE, N89°44'57"W. A DISTANCE OF 190.00 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE, N00°00'11"W, A DISTANCE OF 117.00 FEET TO THE APPARENT CENTERLINE OF ULMERTON ROAD; THENCE S89°44'57"E, ALONG THE APPARENT CENTERLINE OF ULMERTON ROAD, A DISTANCE OF 204.99 FEET; THENCE LEAVING SAID CENTERLINE, S00°00'25"E, A DISTANCE OF 76.95 FEET TO THE POINT OF BEGINNING (POB 2).

CONTAINING 23,983.91 SQUARE FEET (0.55 ACRE), MORE OR LESS.

NOTES:

1. BEARINGS FOR THIS SKETCH OF DESCRIPTION ARE BASED ON THE NORTH LINE OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY,

1. BEARINGS FOR THIS SKEICH OF DESCRIPTION ARE BASED ON THE NORTH LINE OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF SECTION \$, TOWNSHIP \$ 300TH, NORTH THE PORT OF PARTIES IS PROHIBITED.

2. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED.

3. THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS—OF—WAY AND OTHER MATTERS OF RECORD THE GEOMETRY AS DESCRIBED ON THE RECORDED DOCUMENTS AS NOTED HEREIN AND IS SUBJECT TO AN ACCURATE FIELD BOUNDARY SURVEY.

SEPI COMPANY

FREDERICK S. BACHMANN, PLS,

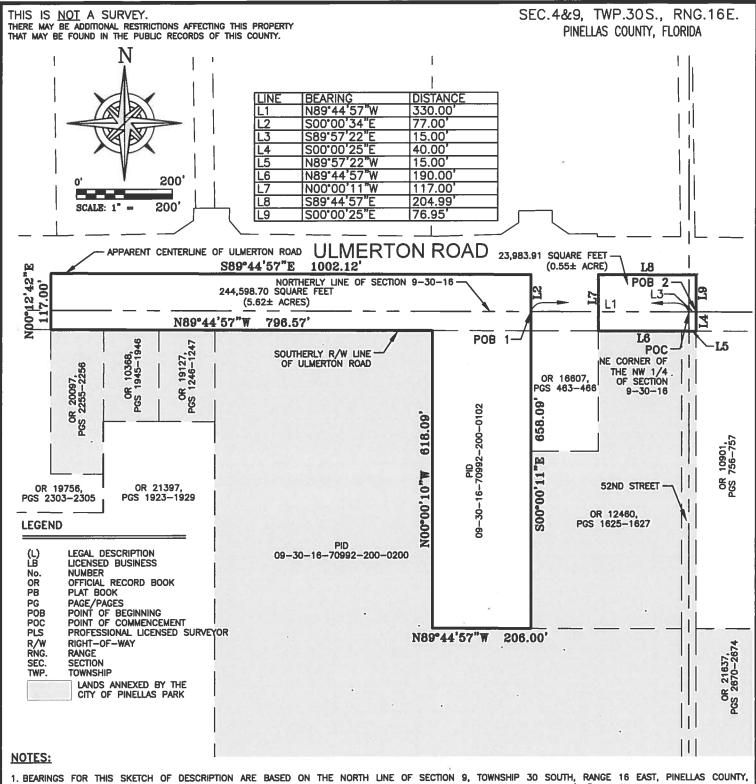
565 SOUTH HERCULES AVENUE CLEARWATER, FL 33764 PHONE 727.822.4151 WWW DEUELENGINEERING.COM LICENSED BUSINESS NUMBER 8423 THIS DOCUMENT IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR THE DIGITAL SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER SHOWN

SKETCH OF DESCRIPTION 5300 ULMERTON ROAD PINELLAS PARK

PROJECT NO. SE22.461 10/11/2022 DATE: DRAWN: **TBM** SCALE: N/A FLORIDA SHEET NO. 1 OF 3

PINELLAS COUNTY

LS 5174



- FLORIDA, ACCORDING TO PINELLAS COUNTY ENGINEERING DEPARTMENT COORDINATE SHEETS. HAVING A BEARING OF N89°44'57"W.
 ADDITIONS OR DELETIONS TO THIS SKETCH OF DESCRIPTION OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED.
- 3. THIS SKETCH OF DESCRIPTION IS BASED ON U.S. SURVEY FEET.

 4. THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD. THE GEOMETRY AS DESCRIBED ON THE RECORDED DOCUMENTS AS NOTED HEREIN AND IS SUBJECT TO AN ACCURATE FIELD BOUNDARY SURVEY.
- 5. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1/200 OR SMALLER.



565 SOUTH HERCULES AVENUE CLEARWATER, FL 33764 PHONE 727 822.4151. WWW.DEUELENGINEERING.COM LICENSED BUSINESS NUMBER 8423 THIS DOCUMENT IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL THE DIGITAL SIGNATURE OF THE FLO FLORIDA SURVEYOR AND MAPPER LICENSED SHOWN HEREON.

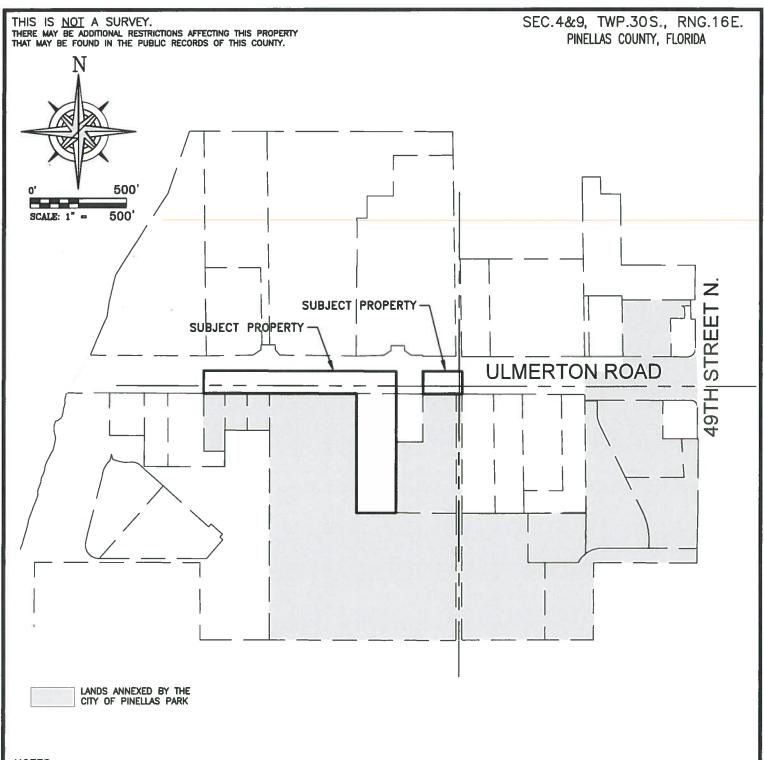
I, FREDERICK S. BACHMANN, THE SURVEYOR IN RESPONSIBLE CHARGE, CERTIFY THAT THE SKETCH REPRESENTED HEREON, WAS MADE UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES AS PRESCRIBED IN CHAPTER 5J-17.052(6) DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. THIS DOCUMENT IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EXCEPT THOSE WITH ELECTRONIC SIGNATURE AND ELECTRONIC SEAL.

SKETCH OF DESCRIPTION 5300 ULMERTON ROAD PINELLAS PARK

PROJECT NO. SE22.461 10/11/2022 DRAWN: TBM 1" = 200' SCALE:

SHEET NO. 2 OF

PINELLAS COUNTY



NOTES:

- 1. BEARINGS FOR THIS SKETCH OF DESCRIPTION ARE BASED ON THE NORTH LINE OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 16 EAST, PINELLAS COUNTY, FLORIDA, ACCORDING TO PINELLAS COUNTY ENGINEERING DEPARTMENT COORDINATE SHEETS. HAVING A BEARING OF N89°44'57"W.
 2. ADDITIONS OR DELETIONS TO THIS SKETCH OF DESCRIPTION OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED.
- THIS SKETCH OF DESCRIPTION IS BASED ON U.S. SURVEY FEET.
 THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE AND MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS, RIGHTS-OF-WAY AND OTHER MATTERS OF RECORD. THE GEOMETRY AS DESCRIBED ON THE RECORDED DOCUMENTS AS NOTED HEREIN AND IS SUBJECT TO AN ACCURATE FIELD BOUNDARY SURVEY.
- 5. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1/200 OR SMALLER.



CLEARWATER, FL 33764 PHONE 727 822 4151 WWW.DEUELENGINEERING.COM LICENSED BUSINESS NUMBER 8423

THIS DOCUMENT IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR THE DIGITAL SIGNATURE OF THE FLORIDA SURVEYOR AND MAPPER SHOWN LICENSED

I, FREDERICK S. BACHMANN, THE SURVEYOR IN RESPONSIBLE CHARGE, CERTIFY THAT THE SKETCH REPRESENTED HEREON, WAS MADE UNDER MY SUPERVISION AND MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS AND MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES AS PRESCRIBED IN CHAPTER 5J-17.052(8) DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. THIS DOCUMENT IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EXCEPT THOSE WITH ELECTRONIC SIGNATURE AND ELECTRONIC SEAL.

SKETCH OF DESCRIPTION 5300 ULMERTON ROAD PINELLAS PARK

FLORIDA SHEET NO. 3 OF

PROJECT NO. SE22.461 DATE: 10/11/2022 DRAWN: TBM 1" = 500' SCALE:

PINELLAS COUNTY

Legend

Parcel Lines
Centerlines
Pinellas Park

Medical District Community Redevelopment Area 20:



NORTH

Notes:

1: 4,514

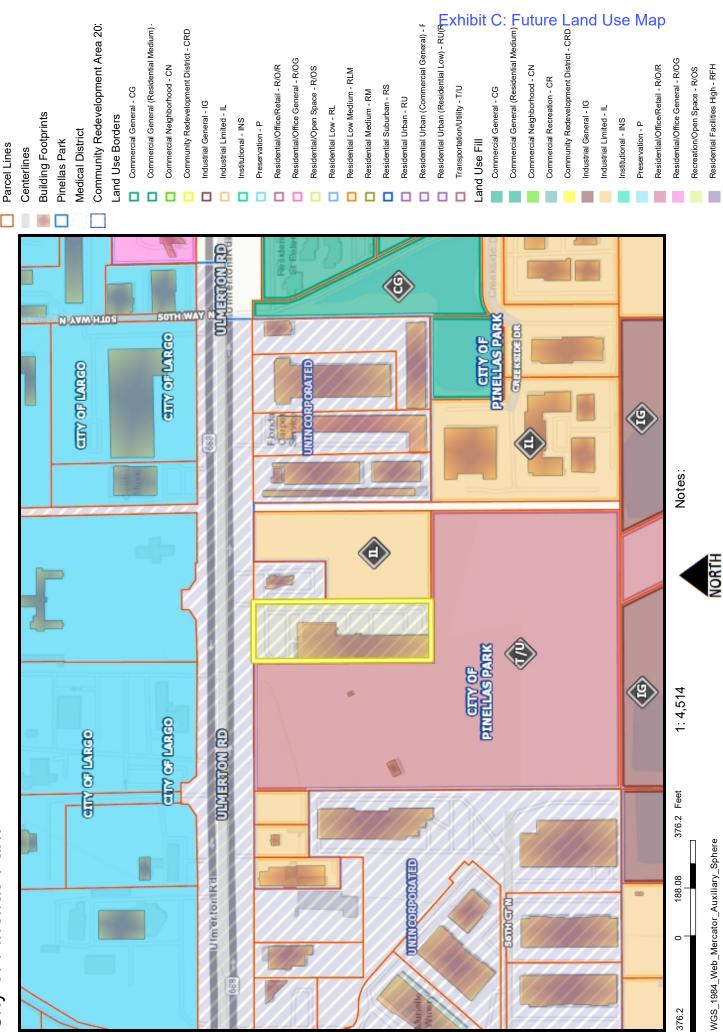
376.2 Feet

188.08

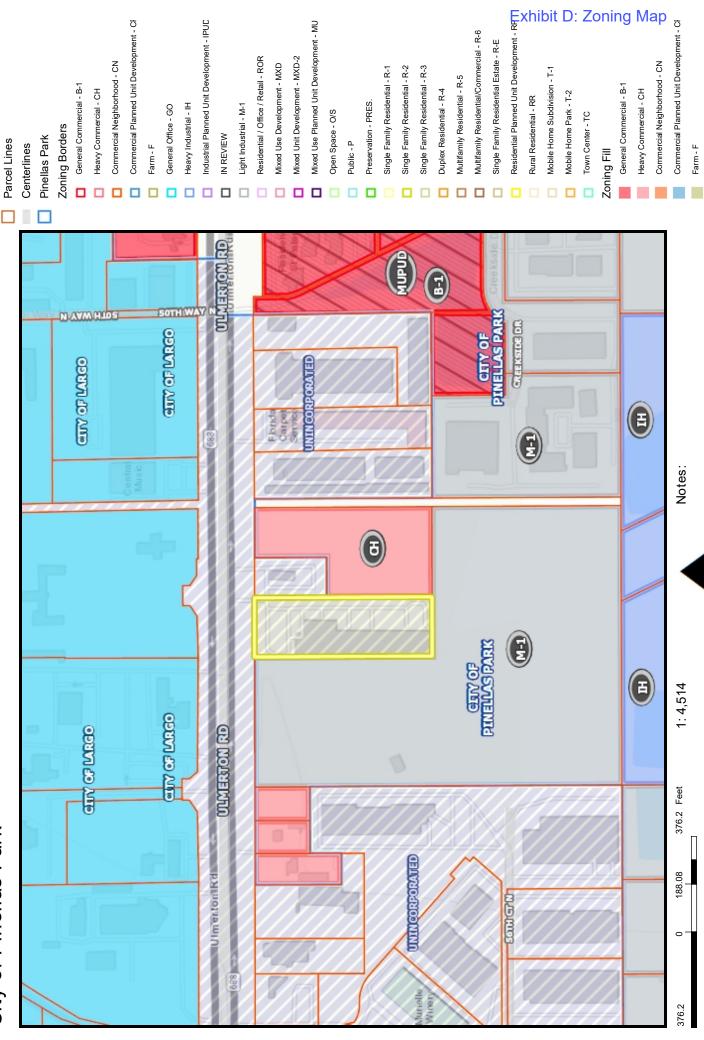
WGS_1984_Web_Mercator_Auxiliary_Sphere

City of Pinellas Park

Legend



Legend



General Office - GO

NORTH

WGS_1984_Web_Mercator_Auxiliary_Sphere

