



**City of Pinellas Park**  
**City Council**  
**Agenda**

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Thursday, January 27, 2022

6:00 PM

City Council Chambers

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**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS**

**SERVICE AWARD**

**SPECIAL PRESENTATION**

**PUBLIC COMMENT AND CORRESPONDENCE**

CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT COMMENTS TO THREE MINUTES.

**AT THIS TIME STAFF MEMBERS AND CITIZENS WILL BE SWORN IN IF THERE ARE ITEMS THAT ARE QUASI-JUDICIAL**

**II. APPROVAL OF MINUTES**

Approval of Regular Council Minutes of January 13, 2022, as on file in the City Clerk's office.

**III. PUBLIC HEARINGS**

**P1 ORDINANCE NO. 4154. ANNEXING INTO THE CITY OF PINELLAS PARK A CERTAIN PARCEL OF LAND LOCATED AT 7041 34TH STREET NORTH (MK EQUITY LLC AND QT CONSTRUCTION, INC. AX20-10)**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: This is a voluntary annexation of 4.04 acres MOL of contiguous residential property located at 7041 34th Street North.

*Item C2 on 1/13/22 Council agenda.*

ACTION: (Pass - Deny) Ordinance No. 4154. Public hearing, second and final reading.

**Department:** Community Development

**Reference Material:** [AX20-10 Ordinance Exhibits Attorney Letter ADA](#)

- P2 **ORDINANCE NO. 4155.** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO HOSPITALS; AMENDING CHAPTER 18, LAND DEVELOPMENT CODE; AMENDING TABLE 18-1524.3 “AUTHORIZED LAND USES IN THE M-1 DISTRICT”; AMENDING SECTION 18-1531.10 “LIST OF CONDITIONAL USES AND REQUIREMENTS”; PROVIDING FOR THE INCLUSION OF SUCH AMENDED ORDINANCE IN THE CODE OF THE CITY OF PINELLAS PARK, FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (LDC-1022-00001; Gulf Coast Consulting, Inc.)

**PUBLIC HEARING, SECOND AND FINAL READING**

(Speaker - Nick A. Colonna, Planning & Development Services Director)

NOTE: This is an ordinance to add Hospitals as a Conditional Use in the M-1 Zoning District.

*Item P2 on 1/13/22 Council agenda.*

ACTION: (Pass - Deny) Ordinance No. 4155. Public hearing, second and final reading.

**Department:** Community Development

**Reference Material:** [Ordinance Atty Letter Addendum Staff Report w Exhibits 12 22 2021 ADA](#)

- P3 **CONSIDERATION OF A REQUEST FOR CONDITIONAL USE APPROVAL FOR A PHYSICAL REHABILITATION HOSPITAL WITH 36 BEDS IN THE M-1 ZONING DISTRICT** - (CU-1022-00004; Parcel Number 22-30-16-30374-000-0801; Gulf Coast Consulting, Inc.)

**PUBLIC HEARING, FIRST AND FINAL READING (QUASI-JUDICIAL)**

(Speaker - Nick Colonna, Planning & Development Services Director)

NOTE: The applicant is requesting a conditional use approval for a physical rehabilitation hospital with 36 beds in the M-1 (Light Industrial) Zoning District.

ACTION: (Approve - Deny) CU-1022-00004. A conditional use for a physical rehabilitation hospital with 36 beds in the M-1 Zoning District. Public hearing, first and final reading (quasi-judicial).

**Department:** Community Development

**Reference Material:** [CU-1022-00004 STAFF REPORT SR ADDENDUM EXHIBITS ADA](#)

**P4     CONSIDERATION OF A REQUEST FOR PRELIMINARY SITE PLAN APPROVAL FOR A 36 BED PHYSICAL REHABILITATION HOSPITAL IN THE M-1 ZONING DISTRICT - (PSP-1122-00001, Parcel Number 22-30-16-30374-000-0801, Gulf Coast Consulting, Inc.)**

**PUBLIC HEARING, FIRST AND FINAL READING (QUASI-JUDICIAL)**

**(Speaker - Nick Colonna, Planning & Development Services Director)**

NOTE: The applicant is requesting a preliminary site plan approval for a 36 bed physical rehabilitation hospital in the M-1 (Light Industrial) Zoning District.

ACTION: (Approve - Deny) PSP-1122-00001. A preliminary site plan for a 36 bed physical rehabilitation hospital in the M-1 Zoning District. Public hearing, first and final reading (quasi-judicial).

**Department:**            Community Development

**Reference Material:**    [STAFF REPORT w Exhibits - PSP-1122-00001, VAR-1122-00003 ADA](#)

**P5     CONSIDERATION OF A REQUEST FOR A VARIANCE TO REDUCE THE REQUIRED NUMBER OF PARKING SPACES FROM 270 TO 95 - (VAR-1122-00003, Parcel Number 22-30-16-30374-000-0801, Gulf Coast Consulting, Inc.)**

**PUBLIC HEARING, FIRST AND FINAL READING (QUASI-JUDICIAL)**

**(Speaker - Nick Colonna, Planning & Development Services Director)**

NOTE: The applicant is requesting a variance to reduce the required number of parking spaces from 270 to 95 for a proposed physical rehabilitation hospital in the M-1 (Light Industrial) Zoning District.

ACTION: (Approve - Deny) VAR-1122-00003.    Public hearing, first and final reading (quasi-judicial).

**Department:**            Community Development

**Reference Material:**    [STAFF REPORT w Exhibits - PSP-1122-00001, VAR-1122-00003 ADA](#)

**P6 CONSIDERATION OF A REQUEST FOR CONDITIONAL USE APPROVAL FOR AN INDUSTRIAL USE NOT PERMITTED BY RIGHT FOR RENTALS, SALES, AND SERVICE OF CONSTRUCTION EQUIPMENT WITH OUTDOOR STORAGE LOCATED AT 12290 US HWY 19 - (CU-0921-00084, Ahern Rentals Inc.)**

**PUBLIC HEARING, FIRST AND FINAL READING (QUASI-JUDICIAL)**

**(Speaker - Nick Colonna, Planning & Development Services Director)**

NOTE: The applicant is requesting a conditional use approval for an industrial use not permitted by right for rentals, sales, and service of construction equipment with outdoor storage in the M-1 (Light Industrial) Zoning District.

ACTION: (Approve - Deny) CU-0921-00084. A conditional use for an industrial use not permitted by right for rentals, sales, and service of construction equipment with outdoor storage. Public hearing, first and final reading (quasi-judicial).

**Department:** Community Development

**Reference Material:** [Staff Report and Exhibits- CU-0921-00084 \(12290 US Hwy 19\) ADA](#)

**P7 ORDINANCE NO. 4153, AMENDING ORDINANCE NO. 4144 FOR THE FISCAL YEAR 2021/2022 BUDGET**

**PUBLIC HEARING, SECOND AND FINAL READING**

NOTE: The first amendment of the fiscal year typically focuses on Capital Improvement projects that were not completed in the previous year. Some project highlights include: Storm hardening of city buildings for \$2.6 million, Police & Fire Safety Campus \$750,000, Lift Station 30 design and rebuild \$2 million, and Youth Park \$862,347. The total budget will increase by \$14,154,734 for a revised budget of \$174,523,605.

*Item C6 on 1/13/22 Council agenda.*

ACTION: (Pass - Deny) Ordinance No. 4153. Public hearing, second and final reading.

**Department:** OMB

**Reference Material:** [City Document #21-310, Ordinance No. XXXX, Amendment Worksheet](#)

**IV. CONSENT AGENDA**

**C1 RESOLUTION NO. 22-02. COLLABORATION WITH THE TAMPA BAY REGIONAL RESILIENCY COALITION AND ITS REGIONAL PARTNERS TO WORK ON MITIGATING CLIMATE IMPACTS**

**FIRST AND FINAL READING**

NOTE: This is a resolution to establish local government collaboration to integrate cooperatively, a region wide approach, in mitigating the effects of environmental impacts on our local communities.

ACTION: (Adopt - Deny) Resolution No. 22-02. First and final reading.

**Department:** Community Development

**Reference Material:** [Resolution TBRC - MOU - ADA](#)

**C2 AUTHORIZATION FOR THE MAYOR TO SIGN A LETTER OF AGREEMENT AND CONTRACT FOR A SUBGRANT OF HIGHWAY TRAFFIC SAFETY FUNDS FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION TO REDUCE AGGRESSIVE DRIVING AND ACHIEVE ROADWAY SAFETY CAMPAIGN - Florida Department of Transportation**

NOTE: This is an Agreement and Contract with the Florida Department of Transportation establishing a high visibility enforcement campaign focusing on speeding and aggressive drivers in high traffic crash locations within the city limits of Pinellas Park. The agreement provides grant funds not to exceed \$81,000 provided by the Florida Department of Transportation (FDOT), for the purpose of on-street overtime operations specific to reducing aggressive driving, excessive speeding, while enhancing overall roadway safety.

This Agreement will go into effect upon the signature of both parties and will remain in effect until September 30, 2022.

ACTION: (Approve-Deny) Authorization for the Mayor to sign a Letter of Agreement and Contract with the Florida Department of Transportation to establish a campaign to reduce aggressive driving to achieve roadway safety. The campaign is to be funded through FDOT grant funds in an amount not to exceed \$81,000.

**Department:** Police

**Reference Material:** [Combined Contract](#)

**C3 AUTHORIZATION FOR PURCHASE OF A LAW ENFORCEMENT GRADE SURVEILLANCE CAMERA - Crime Point Inc.**

NOTE: Authorization to purchase (1) HermitCam 1080P tilt camera from Crime Point Inc. (4682 Calle Bolero Suite A, Camarillo, CA 93012) using monies from the Confiscated Property Fund at a total cost of \$7,100.00 to assist the police department with complex investigations at a lower risk to the officer. An amount of \$7,100.00 will be charged to account #104-212-5-535-03.

ACTION: (Approve-Deny) Authorization for the purchase of (1) HermitCam 1080P tilt camera with integrated modular base, power distribution and cellular modem from the Confiscated Property Fund Balance to the Confiscated Property Fund Operating Account 104-212-5-535-03 in the amount of \$7,100.00.

**Department:** Police

**Reference Material:** [22-1243 Crime Point Inc estimate ADA](#)

**C4 AUTHORIZATION FOR DONATION - Youth Services Section**

NOTE: The Pinellas Park Police Department is mandated by the Florida State Legislature to donate 15% of confiscated funds. This donation will be used to purchase drug-free resistance materials for the Police Department's D.A.R.E. Program.

Chief Michael Haworth is requesting funding through our Confiscated Property Fund. Pursuant to Florida Statute 932.704(3)(a), this is to certify that this proposed expenditure complies with the State required provisions for expenditure of these funds.

ACTION: (Approve - Deny) Authorization for donation to the Pinellas Park Police Department Youth Services Section in the amount of \$2,990.81 from the Confiscated Property Fund Balance to Confiscated Property Fund Operating Account 104-212-5-331-09.

**Department:** Police

**Reference Material:** [22-1246 Dare Supplies ADA](#)

**C5 AUTHORIZATION FOR MAYOR TO SIGN TASK ORDER #01/2022 FOR THE CONTINUING CONTRACT ENGINEERING & ARCHITECTURAL CONSULTANT SERVICES - For RFP 18/012**

NOTE: This item is for the purchase of engineering services for civil/site engineering and permitting services for the Youth Park Sports Complex Phase II. The services will be provided by Pennoni Associates, Inc. (2555 Nursery Road, Suite 104, Clearwater, FL 33764) who is currently under a continuing contract with the City of Pinellas Park. The total cost for this project will not exceed \$117,625.00 and will be charged to account 301781-562520 21781/645-CONSTR (page 279 of FY 21-22 adopted budget).

ACTION: (Approve-Deny) Authorization to purchase task order #01/2022 under the City of Pinellas Park contract, #18-012, engineering services provided by Pennoni Associates, Inc., in the amount not to exceed \$117,625.00 to be charged to the appropriate account.

**Department:** Public Works

**Reference Material:** [Task Order Youth Park PH II backup](#)

**C6 AUTHORIZATION FOR THE CITY OF PINELLAS PARK TO ACCEPT A SIDEWALK EASEMENT FROM STANDLOR COMMERCIAL PROPERTY INVESTMENTS, LLC - 8990 66th Court North**

NOTE: The City of Pinellas Park has requested a sidewalk easement from Standlor Commercial Property Investments, LLC to accommodate existing sidewalk, and for the future maintenance and operation of said sidewalk at 8990 66th Court North.

ACTION: (Approve - Deny) Authorization for the City of Pinellas Park to accept a sidewalk easement from Standlor Commercial Property Investments, LLC at 8990 66th Court North.

**Department:** Public Works

**Reference Material:** [Sidewalk Easement 8990 66 Court backup](#)

**C7 AUTHORIZATION FOR CHANGE ORDER NO. 2 AND FINAL PAYMENT UNDER CONTRACT 13/014 RENEWAL #8 - ANNUAL CLEANING, INSPECTION & REHABILITATION PROGRAM - SAK Construction, LLC**

NOTE: Change Order No. 2 is recommended for approval so that the final payment can be processed and the contract closed out. The decrease in the contract amount totals \$189.81; a decrease in the original contract amount by .03451%. The account to be charged will be 21381/540. The final contract amount is \$189.81 under the budgeted amount.

ACTION: (Approve - Deny) Authorization for approval and acceptance of Change Order No. 2, under contract 13/014 Renewal #8, Annual Cleaning, Inspection & Rehabilitation Program provided by SAK Construction, LLC, a decrease in the contract amount of \$189.81, for a total adjusted contract amount of \$549,810.19 and authorization for final payment of \$54,981.02 to SAK

Construction, LLC to be charged to the appropriate account.

**Department:** Public Works

**Reference Material:** [SAK backup](#)

**C8 SELECTION OF A CITY COUNCIL MEMBER TO SERVE ON EVALUATION COMMITTEE FOR RFP 21/006 - City Buildings Wind Mitigation & Self-Sufficiency Engineering Consultant**

NOTE: In accordance with Resolution 15-12 and Section 287.055 Florida Statutes (Consultant Competitive Negotiation Act), an Evaluation Committee consisting of not more than seven members (one of whom is to be a City Council Member) shall be established to review proposals for Engineering Services and to make a recommendation to City Council and the City Manager.

City Council will select the Council Member who will serve on the Evaluation Committee to review and evaluate the proposals received in response to the Request for Proposals (RFP 21/006) for selection of a firm to evaluate and propose recommendations to harden City buildings against wind hazards.

ACTION: (Approve - Deny) Selection of City Council Member \_\_\_\_\_ to serve on the Evaluation Committee to review and evaluate proposals for RFP 21/006 - City Buildings Wind Mitigation & Self-Sufficiency Engineering Consultant.

**Department:** Public Works

**C9 AUTHORIZATION TO PURCHASE UNDER FLORIDA SHERIFF'S ASSOCIATION CONTRACT FSA20-EQU18.0 - John Deere Ag Tractor**

NOTE: This tractor is a replacement for asset 15771 and will be used by the Public Works Department to perform routine duties throughout the City. The cost for this equipment is \$43,466.00 and will be charged to account 501731-562108.

ACTION: (Approve - Deny) Authorization to purchase under Florida Sheriff's Association Contract - FSA20-EQU18.0, One (1) John Deere Ag Tractor from Everglades Equipment Group, Palmetto, Florida at a cost of \$43,466.00 to be charged to the appropriate account.

**Department:** Public Works

**Reference Material:** [quote](#)

- C10 RESOLUTION NO. 22-03. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA DESIGNATING LAUREN CHRIST RUBENSTEIN AND THE LAW FIRM OF DENHARDT AND RUBENSTEIN AS CITY ATTORNEYS, AND DESIGNATING JAMES W. DENHARDT AS ASSISTANT CITY ATTORNEY AND AS CITY ATTORNEY EMERITUS; PROVIDING FOR AN EFFECTIVE DATE.**

**FIRST AND FINAL READING**

A resolution designating Lauren Christ Rubenstein and the law firm of Denhardt and Rubenstein as City Attorney's.

ACTION: (Adopt - Deny) Resolution No. 22-03. First and final reading.

**Department:** City Manager

**Reference Material:** [22-03.designate lrubenstein](#)

- C11 AUTHORIZATION FOR THE MAYOR TO SIGN A LAND USE RESTRICTION AGREEMENT (LURA) - Located at 5151 75th Avenue North**

NOTE: The property was deeded to the Pinellas Park Community Redevelopment Agency (CRA) in 2020 and the structure was demolished. There is interest from Habitat for Humanity of Pinellas County, Inc. to use the parcel for housing. This LURA provides City workers an increased preference for their applications in order to participate in the Habitat for Humanity housing program.

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Land Use Restriction Agreement (LURA) for the property located at 5151 75th Avenue North.

**Department:** Community Development

**Reference Material:** signed 5151 75th ave LURA ADA

**V. REGULAR AGENDA**

**VI. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL**

**VII. ADJOURNMENT**

PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

FOR THE HEARING IMPAIRED — An interpreter for the hearing impaired will be made available upon requests made at least 72 hours in advance.