



# City of Pinellas Park

## City Council

### Agenda

Thursday, April 27, 2017

7:30 PM

City Council Chambers

#### CALL TO ORDER

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

#### I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS

##### PROCLAMATIONS

##### SPECIAL PRESENTATIONS

##### PUBLIC COMMENT AND CORRESPONDENCE

CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT COMMENTS TO THREE MINUTES.

**AT THIS TIME STAFF MEMBERS AND CITIZENS WILL BE SWORN IN IF THERE ARE ITEMS THAT ARE QUASI-JUDICIAL**

#### II. APPROVAL OF MINUTES

Approval of Regular Council Minutes of April 13, 2017, as on file in the City Clerk's office.

#### III. PUBLIC HEARINGS

**P1 ORDINANCE NO. 4018. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO A MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS; AMENDING ORDINANCE NO. 3996 OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK WHICH SET FORTH A MORATORIUM ON THE ISSUANCE OF LICENSING FOR MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS IN THE CITY OF PINELLAS PARK, FLORIDA, BY EXTENDING SUCH MORATORIUM FOR AN ADDITIONAL SIX-MONTH PERIOD OF TIME; PROVIDING AN EFFECTIVE DATE.**

#### SECOND READING, SECOND PUBLIC HEARING

(Speaker - Anna Weaver, Zoning Coordinator)

NOTE: The City Attorney has prepared an amendment to Ordinance No. 3996 that extends the moratorium another six months or 12 months from the effective date of the subject ordinance.

*P3 on 4/13/17 Council agenda.*

ACTION: (Pass - Deny) Ordinance No. 4018.

Department: Community Development

Reference Material: [memo, ordinance, atty letter.pdf](#)

#### **IV. CONSENT AGENDA**

**C1 AUTHORIZATION FOR THE CITY MANAGER TO SIGN AN ADDENDUM TO LEASE AGREEMENT WITH WESTCOAST LANDSCAPE & LAWNS, INC. - 3915 Park Boulevard**

NOTE: The City owns a parcel of land located at 3915 Park Boulevard. The abutting business owner to the east, Westcoast Landscape & Lawns, Inc., has been leasing the north half of the property since August 1, 2010, to provide additional parking for their employees. The tenant currently has 30 green space parking spaces, complete with landscaping and irrigation, and is responsible for maintenance of the leased portion of the parcel. The business has grown, and the business owner would like to expand their use of the property to include the entire parcel, minus the cell phone tower near the center of the parcel, which is enclosed with a 50 ft. X 50 ft. chain link fence. If this Addendum to Lease Agreement is approved by City Council, the monthly rent will increase from \$417.57 to \$835.14, under the same terms and conditions as the original lease agreement, which expires February 13, 2019.

ACTION: (Approve - Deny) Authorization for the City Manager to sign an Addendum to Lease Agreement with Westcoast Landscape & Lawns, Inc. for a parcel of City-Owned property located at 3915 Park Boulevard.

Department: Community Development

Reference Material: [Addendum to Lease Agreement, Map, Attorney Letter](#)

**C2 AUTHORIZATION FOR THE MAYOR TO SIGN A PERPETUAL DRAINAGE EASEMENT - Marwood Center Limited**

NOTE: The City of Pinellas Park has requested a Perpetual Drainage Easement from Marwood Center Limited, located at 3350 Ulmerton Road, to accommodate proposed utility equipment and for the future maintenance and operation of said equipment.

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Perpetual Drainage Easement with Marwood Center Limited.

Department: Community Development

Reference Material: [Drainage Easement, Map, Attorney Letter](#)

**C3     AUTHORIZATION FOR THE CITY MANAGER TO SIGN AND TRANSMIT AN APPLICATION TO THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT FOR THE HAZARD MITIGATION GRANT PROGRAM**

NOTE: The Florida Division of Emergency Management, as a result of the recent Presidential Disaster Declaration for Hurricane Hermine (FEMA 4280-DR-FL), has made funding available to eligible applicants. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects.

The City of Pinellas Park, as an eligible applicant is seeking a grant in the amount of \$168,750.00 to replace a thirty year old generator with a new permanent generator to be housed at the Public Works Operations Center, located at 6250 - 82nd Avenue, North.

The City will include this project in its FY 2017-2018 Capital Improvement Program and will commit to a 25% match of \$56,250.00. The total estimated cost to purchase and install the generator is \$225,000.00.

ACTION: (Approve - Deny) Authorization for the City Manager to sign and transmit a grant application to the Florida Division of Emergency Management.

Department: Community Development

Reference Material: [17-111 FEMA 4280-DR-FL executive summary, declaration](#)

**C4     AUTHORIZATION FOR FINAL PAYMENT OF PURCHASE UNDER SCHOOL DISTRICT OF OSCEOLA COUNTY CONTRACT SDOC-14-B-075-LH- Playground equipment for Skyview Terrace Park**

NOTE: This action is recommended so final payment can be processed and the purchase completed. The final payment amount of purchase is \$43,409.61 to be charged to account 17/513-PROGRAM-CONSTRUT.

ACTION: (Approve - Deny) Authorization to make first and final payment for playground equipment for Skyview Terrace Park under Osceola County Contract SDOC- 14-B-075-LH to Advanced Recreational Concepts, LLC, Melbourne, FL, in the amount of \$43,409.61, to be charged to the appropriate account.

Department: Public Works

Reference Material: [ARC Invoice for Skyview Terrace Park](#)

**C5     AUTHORIZATION FOR MAYOR TO SIGN AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF PINELLAS PARK AND PINELLAS COUNTY TRANSFERRING AUTHORITY FOR MAINTENANCE OF STREET LIGHTING IN THE STREET LIGHTING DISTRICT #308, SUNSET KNOLL SUBDIVISION**

NOTE: City of Pinellas Park policy regarding Street Lighting maintains that once 50% annexation has been achieved on a given roadway within Pinellas Park jurisdiction, the City will light or take control of the lighting on that roadway. Recent annexations in the Sunset Knoll Subdivision have achieved this threshold. This authorizes the Mayor to sign the Interlocal Agreement between the City of Pinellas Park and Pinellas County for Maintenance of Street Lighting in the Sunset Knoll Subdivision.

ACTION: (Approve - Deny) Authorization for the Mayor to sign the Interlocal Agreement between the City of Pinellas Park and Pinellas County for Transfer of Street Lighting.

Department: Public Works

Reference Material: [interlocal agreement for transfer of street lighting](#)

**C6     AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID#2017-120716-NAF - 2017 Chevy Tahoe**

NOTE: This 2017 Chevy Tahoe is a replacement for asset 13431. This new vehicle will be used by the Fire Department in performing routine duties throughout the City. The amount budgeted in the Capital Equipment Replacement Program for this expenditure is \$64,000.00.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2017-120716-NAF - One 2017 Chevy Tahoe for the Fire Department from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$62,999.00 to be charged to the appropriate account.

Department: Public Works

Reference Material: [Quote 2017 Chevy Tahoe](#)

**V. REGULAR AGENDA**

NONE

**VI. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL**

**VII. ADJOURNMENT**

PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

FOR THE HEARING IMPAIRED — An interpreter for the hearing impaired will be made available upon requests made at least 72 hours in advance.

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# City of Pinellas Park

## Staff Report

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**File #:** 17-098, **Version:** 1

**Agenda Date:** 4/27/2017

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**ORDINANCE NO. 4018. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO A MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS; AMENDING ORDINANCE NO. 3996 OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK WHICH SET FORTH A MORATORIUM ON THE ISSUANCE OF LICENSING FOR MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS IN THE CITY OF PINELLAS PARK, FLORIDA, BY EXTENDING SUCH MORATORIUM FOR AN ADDITIONAL SIX-MONTH PERIOD OF TIME; PROVIDING AN EFFECTIVE DATE.**

### **SECOND READING, SECOND PUBLIC HEARING**

**(Speaker - Anna Weaver, Zoning Coordinator)**

NOTE: The City Attorney has prepared an amendment to Ordinance No. 3996 that extends the moratorium another six months or 12 months from the effective date of the subject ordinance.

*P3 on 4/13/17 Council agenda.*

ACTION: (Pass - Deny) Ordinance No. 4018.

## **Memorandum**

**To:** City Council

**Thru:** Patrick Murphy, CPM  
Community Development Administrator/Asst. City Manager

**From:** Dean R. Neal, AICP  
Zoning Director

**Subject:** Ordinance amending Ordinance No. 3996 providing for an additional six months of a moratorium on the establishment of Medical Marijuana Treatment Centers and Dispensaries

**Date:** April 13, 2017

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### **Present Situation:**

On November 7, 2016 City Council approved Ordinance No. 3996, instituting a six month moratorium on the establishment of Medical Marijuana Treatment Centers and Dispensing Organizations in order to provide additional time for the Florida Legislature to create and adopt legislation and for the Florida Department of Health to promulgate rules regulating the production, processing and dispensing of medical marijuana. This moratorium will expire on May 7, 2017. Neither of the above tasks have been accomplished by the Legislature or the Department of Health as of March 16, 2017.

### **Proposal:**

The City Attorney has prepared an amendment to Ordinance No. 3996 that extends the moratorium another six months or 12 months from the effective date of the subject ordinance.

### **Advantages:**

The proposed amendment will allow more time for the Legislature and Department of Health to develop legislation and rules that may impact what the City may be able to control through zoning ordinances. If such legislation and rules are developed and passed before the expiration of this ordinance, the City may modify or rescind this ordinance and consider the application of zoning ordinances that will be consistent with said legislation and rules.

### **Disadvantages:**

None perceived by staff.

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO A MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS; AMENDING ORDINANCE NO. 3996 OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK WHICH SET FORTH A MORATORIUM ON THE ISSUANCE OF LICENSING FOR MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS IN THE CITY OF PINELLAS PARK, FLORIDA, BY EXTENDING SUCH MORATORIUM FOR AN ADDITIONAL SIX-MONTH PERIOD OF TIME; PROVIDING AN EFFECTIVE DATE.

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WHEREAS, on November 7, 2016, the City Council of the City of Pinellas Park, Florida enacted a moratorium on the licensing of Medical Marijuana Treatment Centers and dispensing organizations in order to allow the Florida Department of Health and the Florida Legislature to promulgate rules and enact legislation for the implementation of Amendment 2 as enacted by the electorate on November 8, 2016; and

WHEREAS, at the time of enactment of Ordinance No. 3996, the City Council of the City of Pinellas Park, Florida sought to enact such moratorium for the minimum period of time in which it thought the Florida Department of Health and the Florida Legislature might promulgate rules and enact legislation that would establish the rules under which the City could promulgate its Land Development Regulations pertaining to Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, as of this date, neither the Florida Department of Health nor the Florida Legislature have promulgated rules or

enacted legislation to provide guidance for the enactment of Land Development Regulations within the City of Pinellas Park, Florida pertaining to Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, as a result, the City Council deems it necessary and advisable, and in the best interest of the public, to extend the moratorium on the licensing of Medical Marijuana Treatment Centers and dispensing organizations for an additional six months in order for the Florida Department of Health and the Florida Legislature to promulgate rules and enact legislation pertaining to the licensing of Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, in the event the Florida Department of Health and the Florida Legislature should promulgate rules and enact legislation sooner than such six-month period, the City Council can expeditiously proceed to enact its own Land Development Regulations pertaining to Medical Marijuana Treatment Centers and dispensing organizations.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA:

SECTION ONE: That Section Seven - Effective Date, of Ordinance No. 3996 of the City of Pinellas Park, Florida, as previously enacted, is hereby amended to read as follows:

This Ordinance shall take effect immediately upon its adoption. The temporary moratorium shall terminate ~~six~~ twelve (12) months from the effective date of this ordinance, unless the City Council rescinds or extends the moratorium by subsequent ordinance. In the event that Amendment 2 is not approved by Florida voters on November 8, 2016, the temporary moratorium on the operation of Medical Marijuana Treatment Centers shall terminate immediately, but the temporary moratorium on the operation of dispensing organizations shall remain in effect in accordance with this section.

SECTION TWO: This Ordinance shall be effective immediately upon its adoption.

PUBLISHED THE \_\_\_\_\_ & \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

1<sup>ST</sup> PUBLIC HEARING THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

2<sup>ND</sup> PUBLIC HEARING THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

AYES:

NAYS:

ABSENT:

ABSTAIN:

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
Sandra L. Bradbury  
MAYOR

ATTEST:

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Diane M. Corna, MMC  
CITY CLERK

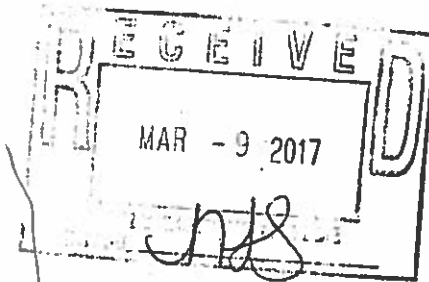
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**PINELLAS PARK**5141 78TH AVE • P.O. BOX 1100  
PINELLAS PARK, FL 33780-1100**FLORIDA**PHONE • (727) 369-0700  
FAX • (727) 544-7448**Please Respond To:**James W. Denhardt, City Attorney  
Law Offices of James W. Denhardt  
2700 First Avenue North  
St. Petersburg, Florida 33713  
(727) 327-3400 - Telephone  
(727) 323-0888 - Facsimile**MEMO**

TO: Doug Lewis, City Manager

FROM: James W. Denhardt, City Attorney

DATE: March 8, 2017

RE: Medical Marijuana Treatment Centers



The City Council enacted Ordinance No. 3996 pertaining to Medical Marijuana Treatment Centers and dispensing organizations on November 7, 2016, which Ordinance was effective immediately. That Ordinance provided for a six-month moratorium, which would expire on May 7, 2017.

As you know, the Florida Department of Health and the Florida Legislature have not yet enacted rules or legislation as to these organizations, nor provided guidance as to the method or manner in which cities can control or regulate these organizations. Accordingly, we have not been able to prepare our own Land Development Regulations. Even if the legislature and the Florida Department of Health decided something within the next few weeks, there would not be sufficient time before May 7th for the City to promulgate its own Land Development Regulations.

Therefore, I have attached a proposed Ordinance to amend the initial six-month moratorium to be a 12-month moratorium. Obviously, in the event the Florida Department of Health and the Legislature do come up with rules and regulations in the near future, we do not have to wait until the end of the six-month extension to enact our own regulations, but can proceed to have them enacted promptly upon finding out the guidelines established by the Florida Department of Health and the Legislature.

cc: Diane M. Corna, MMC, City Clerk  
Patrick Murphy, Assistant City Manager

JWD/law



PRINTED ON RECYCLED PAPER

## ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, PERTAINING TO A MORATORIUM ON MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS; AMENDING ORDINANCE NO. 3996 OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK WHICH SET FORTH A MORATORIUM ON THE ISSUANCE OF LICENSING FOR MEDICAL MARIJUANA TREATMENT CENTERS AND DISPENSING ORGANIZATIONS IN THE CITY OF PINELLAS PARK, FLORIDA, BY EXTENDING SUCH MORATORIUM FOR AN ADDITIONAL SIX-MONTH PERIOD OF TIME; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on November 7, 2016, the City Council of the City of Pinellas Park, Florida enacted a moratorium on the licensing of Medical Marijuana Treatment Centers and dispensing organizations in order to allow the Florida Department of Health and the Florida Legislature to promulgate rules and enact legislation for the implementation of Amendment 2 as enacted by the electorate on November 8, 2016; and

WHEREAS, at the time of enactment of Ordinance No. 3996, the City Council of the City of Pinellas Park, Florida sought to enact such moratorium for the minimum period of time in which it thought the Florida Department of Health and the Florida Legislature might promulgate rules and enact legislation that would establish the rules under which the City could promulgate its Land Development Regulations pertaining to Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, as of this date, neither the Florida Department of Health nor the Florida Legislature have promulgated rules or enacted legislation to provide guidance for the enactment of Land Development Regulations within the City of Pinellas Park, Florida pertaining to Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, as a result, the City Council deems it necessary and advisable, and in the best interest of the public, to extend the moratorium on the licensing of Medical Marijuana Treatment Centers and dispensing organizations for an additional six months in order for the Florida Department of Health and the Florida Legislature to promulgate rules and enact legislation pertaining to the licensing of Medical Marijuana Treatment Centers and dispensing organizations; and

WHEREAS, in the event the Florida Department of Health and the Florida Legislature should promulgate rules and enact legislation sooner than such six-month period, the City Council can expeditiously proceed to enact its own Land Development Regulations pertaining to Medical Marijuana Treatment Centers and dispensing organizations.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA:



**SECTION ONE:** That Section Seven - Effective Date, of Ordinance No. 3996 of the City of Pinellas Park, Florida, as previously enacted, is hereby amended to read as follows:

This Ordinance shall take effect immediately upon its adoption. The temporary moratorium shall terminate ~~six (6)~~ twelve (12) months from the effective date of this ordinance, unless the City Council rescinds or extends the moratorium by subsequent ordinance. In the event that Amendment 2 is not approved by Florida voters on November 8, 2016, the temporary moratorium on the operation of Medical Marijuana Treatment Centers shall terminate immediately, but the temporary moratorium on the operation of dispensing organizations shall remain in effect in accordance with this section.

**SECTION TWO:** This Ordinance shall be effective immediately upon its adoption.

FIRST READING THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

PUBLISHED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

PUBLIC HEARING THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

AYES:

NAYS:

ABSENT:

ABSTAIN:

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

ATTEST:

\_\_\_\_\_  
Diane M. Corna, MMC  
CITY CLERK

\_\_\_\_\_  
Sandra Bradbury,  
MAYOR

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# City of Pinellas Park

## Staff Report

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**File #:** 17-101, **Version:** 1

**Agenda Date:** 4/27/2017

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**AUTHORIZATION FOR THE CITY MANAGER TO SIGN AN ADDENDUM TO LEASE AGREEMENT WITH WESTCOAST LANDSCAPE & LAWNS, INC. - 3915 Park Boulevard**

NOTE: The City owns a parcel of land located at 3915 Park Boulevard. The abutting business owner to the east, Westcoast Landscape & Lawns, Inc., has been leasing the north half of the property since August 1, 2010, to provide additional parking for their employees. The tenant currently has 30 green space parking spaces, complete with landscaping and irrigation, and is responsible for maintenance of the leased portion of the parcel. The business has grown, and the business owner would like to expand their use of the property to include the entire parcel, minus the cell phone tower near the center of the parcel, which is enclosed with a 50 ft. X 50 ft. chain link fence. If this Addendum to Lease Agreement is approved by City Council, the monthly rent will increase from \$417.57 to \$835.14, under the same terms and conditions as the original lease agreement, which expires February 13, 2019.

ACTION: (Approve - Deny) Authorization for the City Manager to sign an Addendum to Lease Agreement with Westcoast Landscape & Lawns, Inc. for a parcel of City-Owned property located at 3915 Park Boulevard.

## **ADDENDUM TO LEASE AGREEMENT**

This Addendum is made by and between the CITY OF PINELLAS PARK, FLORIDA, a municipal corporation (hereafter "Lessor"), and WESTCOAST LANDSCAPING & LAWNS, INC. (hereafter "Lessee");

WHEREAS, the parties entered into a Lease Agreement dated February 14<sup>th</sup>, 2015; and

WHEREAS, the Lessee currently leases the North 177 feet of County Parcel # 27/30/16/00000/420/1200; and

WHEREAS, the Lessee has requested permission to lease the remainder of the parcel, minus the 50 X 50 sq. ft. area where the wireless tower exists as shown in "Exhibit A"; and

WHEREAS, the Lessee will continue to leave clear for ingress and egress the existing 5,620 sq. ft. gravel access driveway; and

WHEREAS, the parties desire to amend the terms and provisions of the Lease Agreement and evidencing the same in writing;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein the parties do hereby agree as follows:

1. The recitals above are true and correct and are incorporated herein by reference.
2. The Lease is modified to describe the leased property as follows:

**COUNTY PARCEL # 27/30/16/00000/420/1200, MINUS THE 50 X 50 sq. ft. area where the wireless tower exists as shown in "Exhibit A"**

IN WITNESS WHEREOF, the parties hereto have caused this Addendum to Lease Agreement to be executed on the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

**CITY OF PINELLAS PARK, FLORIDA**

By: \_\_\_\_\_  
Douglas A. Lewis, City Manager

**ATTEST:**

By: \_\_\_\_\_  
Diane M. Corna, MMC, City Clerk

**WESTCOAST LANDSCAPING & LAWNS, INC.**

By: \_\_\_\_\_  
John Harbord, CEO

**ATTEST:**

By: \_\_\_\_\_  
Shannon Coughlin, Ec. Dev. Manager

**Approved as to form and correctness:**

\_\_\_\_\_  
**James W. Denhardt, City Attorney**  
**City of Pinellas Park**

**CITY OWNED PROPERTY**  
Property Id # 27-30-16-00000-420-1200  
1.33 AC

EXISTING GRAVEL ACCESS DRIVE  
CONC. DRIVE  
EXISTING PAVED AREA  
EXISTING CHAIN LINK FENCE  
EXISTING WALLS TYPICAL WOODEN POST AND RAIL FENCE  
EXISTING 4' SIDEWALK

PARK BLVD.

SCALE: 1" = 40'

NORTH ARROW

NO.	REVISION	DATE

SCALE:	DRAWN BY:	CHECKED BY:
NOTE:		
NOT:		

DATE:	DATE:	DATE:

PUBLIC WORKS DEPARTMENT  
CITY OF PINELLAS PARK, FLORIDA  
ENGINEERING SERVICES DIVISION

CITY OWNED PROPERTIES

City of  
**PINELLAS PARK**

5141 78TH AVE. • P.O. BOX 1100  
PINELLAS PARK, FL 33780-1100

**Please Respond To:**

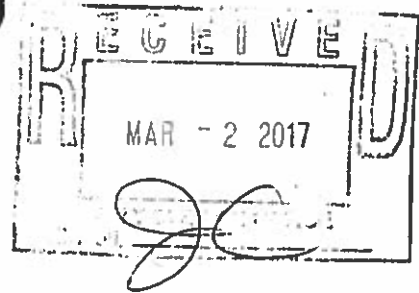
James W. Denhardt, City Attorney  
Law Offices of James W. Denhardt  
2700 First Avenue North  
St. Petersburg, Florida 33713  
(727) 327-3400 - Telephone  
(727) 323-0888 - Facsimile



**FLORIDA**

PHONE • (727) 541-0700  
FAX • (727) 544-7448  
SUNCOM • 969-1011

March 2, 2017



Ms. Shannon Coughlin  
Economic Development Manager  
City of Pinellas Park  
P. O. Box 1100  
Pinellas Park, Florida 33780-1100

**RE: City Document #17-045**  
**Addendum to Lease Agreement, West Coast Landscaping**

Dear Ms. Coughlin:

I have received and reviewed the above-referenced Addendum to Lease Agreement, including Exhibit A. I would approve of the Addendum as to form and correctness.

Very truly yours,

Lauren Christ Rubenstein  
Assistant City Attorney

cc: Doug Lewis, City Manager  
Diane M. Corna, MMC, City Clerk  
Patrick Murphy, Assistant City Manager

LCR/law



PRINTED ON RECYCLED PAPER

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# City of Pinellas Park

## Staff Report

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**File #:** 17-102, **Version:** 1

**Agenda Date:** 4/27/2017

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**AUTHORIZATION FOR THE MAYOR TO SIGN A PERPETUAL DRAINAGE EASEMENT -  
Marwood Center Limited**

NOTE: The City of Pinellas Park has requested a Perpetual Drainage Easement from Marwood Center Limited, located at 3350 Ulmerton Road, to accommodate proposed utility equipment and for the future maintenance and operation of said equipment.

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Perpetual Drainage Easement with Marwood Center Limited.

## DRAINAGE EASEMENT

THIS INDENTURE, Made this 10<sup>th</sup> day of March A.D., 2017, between MARWOOD CENTER LTD, located at 36370 US Highway 19 N. Palm Harbor Florida, 34684, Party of the First Part, and the City of Pinellas Park, located at 5141 78<sup>th</sup> Avenue North, Pinellas Park, Florida, 33781, Party of the Second Part. ("Party of the First Part" and "Party of the Second Part" are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders, as context requires.)

WITNESSETH, That the said Party of the First Part hereby grants for and in consideration of the sum of ten dollars (\$10.00), and other valuable considerations, in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, hereby grants and releases unto the Party of the Second Part a **Perpetual Drainage Easement** over, across and through that portion of the following described property:

Property Address: 3350 Ulmerton Road, Clearwater Florida, 33762. Parcel ID# 11/30/16/00000/220/0300

A PERPETUAL DRAINAGE EASEMENT OVER, ACROSS AND THROUGH THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 30 SOUTH, RANGE 16 EAST, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 30 SOUTH, RANGE 16 EAST, RUN SOUTH 00°07'20" EAST ALONG THE WEST LINE OF SAID SECTION 112.00'; THENCE LEAVING THE WEST LINE OF SAID SECTION, RUN NORTH 89°50'28" EAST 150.00' TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF STATE ROAD NO. 688, (ALSO KNOWN AS ULMERTON ROAD); THENCE CONTINUE ALONG SAID RIGHT OF WAY LINE FOR THE FOLLOWING COURSES: NORTH 89°50'28" EAST 34.58'; THENCE SOUTH 50°16'24" EAST 62.38'; THENCE NORTH 89°50'28" EAST 266.63' TO THE POINT OF BEGINNING; THENCE NORTH 89°50'28" EAST 10.00'; THENCE LEAVING SAID SOUTH RIGHT OF WAY LINE OF ULMERTON ROAD, RUN SOUTH 00°07'20" EAST 290.00'; THENCE SOUTH 89°50'28" WEST 10.00'; THENCE NORTH 00°07'20" WEST 290.00' TO THE POINT OF BEGINNING.

It is the intention of the said Party of the First Part that this easement shall run with the land described above. IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his Hand and Seal the day and year first above written. SIGNED, SEALED, AND DELIVERED IN OUR PRESENCE:

(WIT.) Janice Fralick

(print name below signature)

(WIT.) Jacqueline Hanson

(print name below signature)

OWNER  
Carl Minieri GP/Pres.



LOUISE FRANCE WIRICK  
MY COMMISSION # GG 036853  
EXPIRES: October 27, 2020  
Bonded Thru Budget Notary Services

The foregoing instrument was acknowledged before me this 10<sup>th</sup> of March, 2017, by  
Carl Minieri (Name of person acknowledging and title of position)

Louise F Wirick Notary Public signature

(Name of Notary typed, printed or stamped)

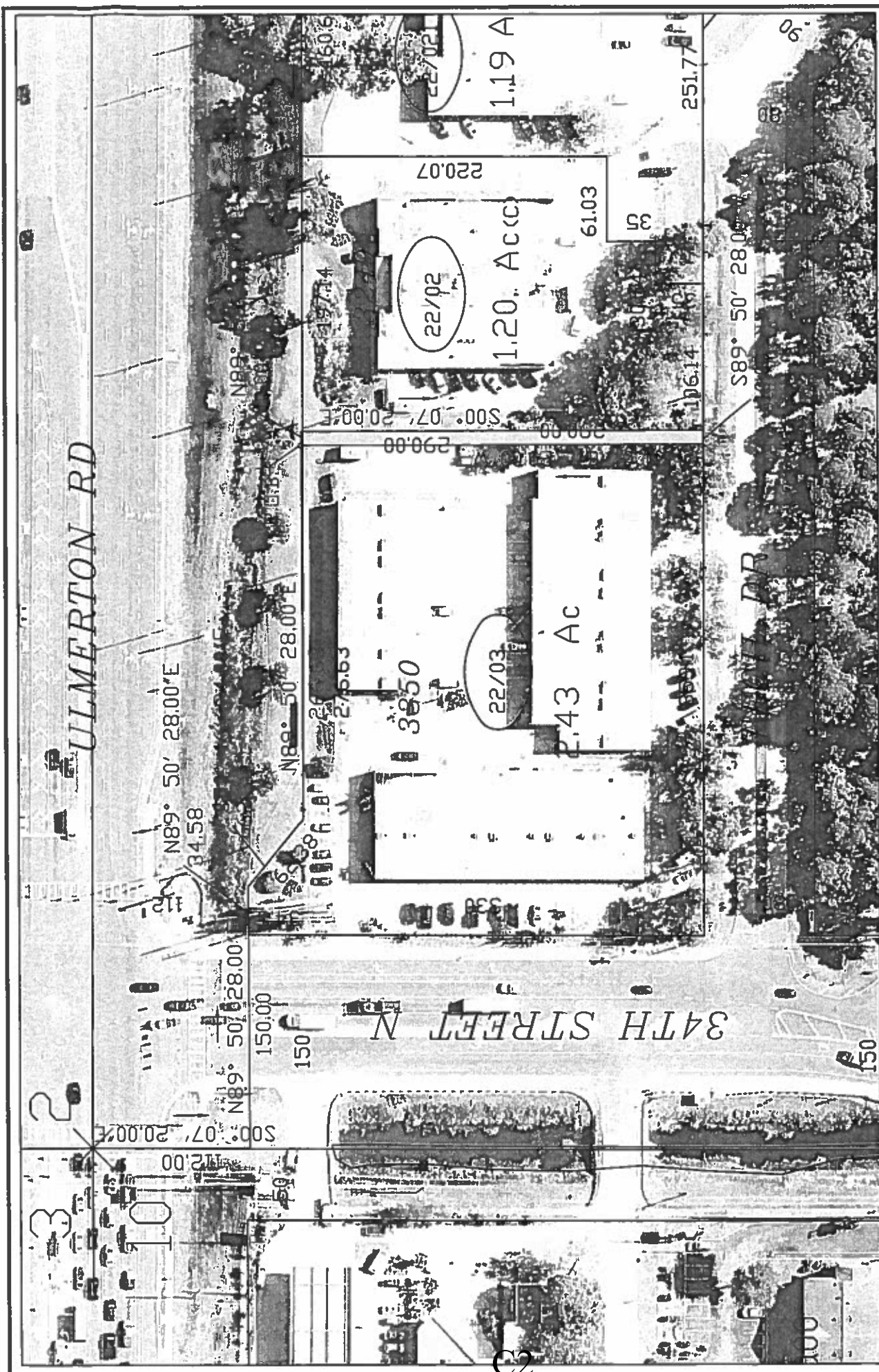
Personally known \_\_\_\_\_ or produced identification \_\_\_\_\_

Type of identification produced \_\_\_\_\_

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE MUST BE  
ATTACHED TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document DRAINAGE EASEMENT  
Number of Pages    Date of Document     
Signers Other than Named Above NONE

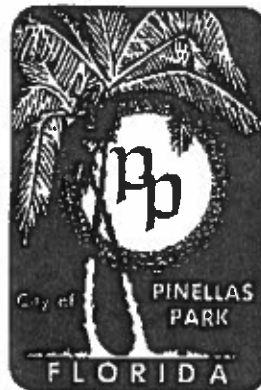


**10' DRAINAGE EASEMENT**  
**3350 ULMERTON ROAD**  
**CLEARWATER, FL 33762**



City of  
**PINELLAS PARK**

5141 78TH AVE. • P.O. BOX 1100  
PINELLAS PARK, FL 33780-1100



**FLORIDA**

PHONE • (727) 389-0700  
FAX • (727) 544-7448

**Please Respond To:**

James W. Denhardt, City Attorney  
Law Offices of James W. Denhardt  
2700 First Avenue North  
St. Petersburg, Florida 33713  
(727) 327-3400 - Telephone  
(727) 323-0888 - Facsimile

March 24, 2017

Ms. Amanda Conte  
Community Development Division  
City of Pinellas Park  
P. O. Box 1100  
Pinellas Park, Florida 33780-1100

**RE: City Document #17-062**  
**Drainage Easement, Marwood Center, Ltd.**

Dear Ms. Conte:

I have received and reviewed the above-referenced Easement. I would approve of the Easement as to form and correctness.

Very truly yours,

Lauren C. Rubenstein  
Assistant City Attorney

cc: Doug Lewis, City Manager  
Diane M. Corna, MMC, City Clerk  
Patrick Murphy, Assistant City Manager

LCR/dh



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# City of Pinellas Park

## Staff Report

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**File #: 17-111, Version: 1**

**Agenda Date: 4/27/2017**

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**AUTHORIZATION FOR THE CITY MANAGER TO SIGN AND TRANSMIT AN APPLICATION TO THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT FOR THE HAZARD MITIGATION GRANT PROGRAM**

NOTE: The Florida Division of Emergency Management, as a result of the recent Presidential Disaster Declaration for Hurricane Hermine (FEMA 4280-DR-FL), has made funding available to eligible applicants. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects.

The City of Pinellas Park, as an eligible applicant is seeking a grant in the amount of \$168,750.00 to replace a thirty year old generator with a new permanent generator to be housed at the Public Works Operations Center, located at 6250 - 82<sup>nd</sup> Avenue, North.

The City will include this project in its FY 2017-2018 Capital Improvement Program and will commit to a 25% match of \$56,250.00. The total estimated cost to purchase and install the generator is \$225,000.00.

**ACTION:** (Approve - Deny) Authorization for the City Manager to sign and transmit a grant application to the Florida Division of Emergency Management.

**STATE OF FLORIDA**  
**DIVISION OF EMERGENCY MANAGEMENT**  
**HAZARD MITIGATION GRANT PROGRAM**  
**CITY OF PINELLAS PARK**  
**PURCHASE AND INSTALLATION OF GENERATOR**

**Executive Summary**

---

The Florida Division of Emergency Management has announced the availability of Hazard Mitigation Grant Program (HMGP) funds as a result of the recent Presidential Disaster Declaration (please see attached declaration) for Hurricane Hermine (**FEMA 4280-DR-FL**).

HMGP funding is authorized by Section 404 of the Robert T. Stafford Disaster Relief Act. This funding helps communities implement measures to reduce or eliminate long-term risk to people and property from natural hazards and their effects. The Division of Emergency Management is encouraging all potential applicants to submit applications for projects that address eligible mitigation activities. The amount of funding available in Pinellas County is \$289,725.00.

The City of Pinellas Park, as an eligible applicant, will submit a grant application to purchase and install a permanent generator at the Public Works Operations Center (PWOC), located at 6250 – 82<sup>nd</sup> Avenue. In the event of a natural hazard, the PWOC will serve as a critical community facility for staff and volunteers to deliver emergency and municipal services, without interruption, during power outages and other disaster events. In addition to the City's 52,790 residents, tens of thousands of people will travel US Highway 19 and Park Boulevard (SR 694) through Pinellas Park during evacuations and the Public Works Department must be fully functional.

The total estimated cost for the purchase and installation of the generator is \$225,000. The City will request \$168,750 in HMGP funding and will provide a match of \$56,250. The City's match will be included in the FY 2017-2018 Capital Improvement Program. This project aligns with the Local Mitigation Strategies of both the City of Pinellas Park and Pinellas County.

# Declared: September 28, 2016

## SUMMARY

STATE: Florida  
NUMBER: FEMA-4280-DR  
INCIDENT: Hurricane Hermine  
INCIDENT PERIOD: August 31 to September 11, 2016  
DATE REQUESTED BY GOVERNOR: September 20, 2016  
FEDERAL COORDINATING OFFICER: Terry L. Quarles  
National FCO Program

### DESIGNATIONS AND TYPES OF ASSISTANCE:

#### INDIVIDUAL ASSISTANCE (Assistance to individuals and households):

Citrus, Dixie, Hernando, Hillsborough, Leon, Levy, Pasco,  
and Pinellas Counties.

#### PUBLIC ASSISTANCE (Assistance for emergency work and the repair or replacement of disaster-damaged facilities):

Citrus, Dixie, Franklin, Jefferson, Lafayette, Leon, Levy, Liberty,  
Madison, Pasco, Pinellas, Suwannee, Taylor, and Wakulla Counties.

#### HAZARD MITIGATION GRANT PROGRAM (Assistance for actions taken to prevent or reduce long term risk to life and property from natural hazards):

All areas in the State of Florida are eligible for assistance under the  
Hazard Mitigation Grant Program.

OTHER: Additional designations may be made at a later date if requested by the state and warranted by the results of further damage assessments.

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# City of Pinellas Park

## Staff Report

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**File #:** 17-108, **Version:** 1

**Agenda Date:** 4/27/2017

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**AUTHORIZATION FOR FINAL PAYMENT OF PURCHASE UNDER SCHOOL DISTRICT OF OSCEOLA COUNTY CONTRACT SDOC-14-B-075-LH- Playground equipment for Skyview Terrace Park**

NOTE: This action is recommended so final payment can be processed and the purchase completed. The final payment amount of purchase is \$43,409.61 to be charged to account 17/513-PROGRAM-CONSTRUT.

ACTION: (Approve - Deny) Authorization to make first and final payment for playground equipment for Skyview Terrace Park under Osceola County Contract SDOC- 14-B-075-LH to Advanced Recreational Concepts, LLC, Melbourne, FL, in the amount of \$43,409.61, to be charged to the appropriate account.



# Invoice

Date  
4/7/2017

Advanced Recreational Concepts, LLC  
3125 Skyway Circle, Melbourne, FL 32934  
Toll Free 866-957-2355 \* Fax 866-957-2356

Invoice 4214

County Pinellas

P.O. No. 20170138

## Bill To

City of Pinellas Park - Purchasing  
PO Box 1100  
Pinellas Park, FL 33780

## Project

Skyview Terrace  
5597 97th Terrace North  
Pinellas Park, FL 33781

Description	Amount	Qty	Rate	Amount
PROPOSAL IS FOR SUPPLY AND DELIVERY ONLY WITH INSTALLATION TO BE PROPOSED SEPARATELY				
Playcraft Systems Custom Revolution Play System - 5-12	3 Territory	1	23,955.00	23,955.00
Playcraft Systems Custom Round 3.5" Play System - 2-5	3 Territory	1	16,158.00	16,158.00
Discount Based on The School District of Osceola County Contract #SDOC 16-B-087-LH, -3% on Playcraft Systems Products	3 Territory	1	-1,203.39	-1,203.39
Freight Charges	3 Territory	1	4,500.00	4,500.00

Sales Tax (0.0%) \$0.00

Total \$43,409.61

## Payment Terms

Net 30

Payments/Credits \$0.00

Balance Due \$43,409.61

## Please Remit To:

ARC, LLC  
3125 Skyway Circle  
Melbourne, FL 32934

All product provided and work performed were done so in a substantial workmanlike manner, according to specifications submitted and per standard practices. Any additional changes will involve costs additional to the total above. All agreements were contingent upon accidents or delays beyond our control. Owner to carry liability, fire, flood and other necessary insurance. The customer shall hold Advanced Recreational Concepts, LLC (dba ARC, LLC), harmless against all claims against bodily injury, sickness, disease, death, personal injury, damage to property or loss of use resulting from products provided or technical services performed, including acts of guests or customers, unless such claims are a direct result of Advanced Recreation Concepts, LLC own gross negligence.



# City of Pinellas Park

## Staff Report

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**File #:** 17-109, **Version:** 1

**Agenda Date:** 4/27/2017

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**AUTHORIZATION FOR MAYOR TO SIGN AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF PINELLAS PARK AND PINELLAS COUNTY TRANSFERRING AUTHORITY FOR MAINTENANCE OF STREET LIGHTING IN THE STREET LIGHTING DISTRICT #308, SUNSET KNOLL SUBDIVISION**

NOTE: City of Pinellas Park policy regarding Street Lighting maintains that once 50% annexation has been achieved on a given roadway within Pinellas Park jurisdiction, the City will light or take control of the lighting on that roadway. Recent annexations in the Sunset Knoll Subdivision have achieved this threshold. This authorizes the Mayor to sign the Interlocal Agreement between the City of Pinellas Park and Pinellas County for Maintenance of Street Lighting in the Sunset Knoll Subdivision.

ACTION: (Approve - Deny) Authorization for the Mayor to sign the Interlocal Agreement between the City of Pinellas Park and Pinellas County for Transfer of Street Lighting.

# **INTERLOCAL AGREEMENT BETWEEN PINELLAS COUNTY AND THE CITY OF PINELLAS PARK TO TRANSFER AUTHORITY FOR MAINTENANCE OF STREET LIGHTING**

## **SECTION 1 INTENT OF AGREEMENT**

- 1.1 **THIS AGREEMENT**, made and entered into as of the \_\_\_\_ day of \_\_\_\_\_, [YEAR] by and between Pinellas County, a political subdivision of the State of Florida, hereinafter called the “COUNTY”, and the City of Pinellas Park, a municipal corporation of the State of Florida, hereinafter called the “CITY”.
- 1.2 **WHEREAS**, the COUNTY has entered into a Lighting Service Contract with Florida Power or Progress Energy, n/k/a Duke Energy, for the installation and maintenance of street lighting fixtures within a Street Lighting District as defined below, and
- 1.3 **WHEREAS**, the CITY has incrementally annexed parcels in the Street Lighting District into the City, so that greater than fifty percent (50%) of the property in the Street Lighting District is now within the corporate limits of the CITY, and the remaining property is in the unincorporated area of the COUNTY, and
- 1.4 **WHEREAS**, the COUNTY desires to assign, and the CITY desires to assume, full responsibility for the provision of street lighting services and maintenance of street lighting fixtures within the Street Lighting District, and
- 1.5 **WHEREAS**, the CITY and the COUNTY are authorized under Section 163.01(4), Florida Statutes (2016), to enter into agreements with other governmental entities, to provide for the transfer of any power which such agencies share in common, including provision of street lighting;
- 1.6 **NOW THEREFORE**, in consideration of the covenants and agreements hereafter contained, it is mutually agreed by and between the parties hereto as follows:

## **SECTION 2 DEFINITION OF THE “DISTRICT”**

- 2.1 For the purposes of this Agreement, a “street lighting district” is defined as a special district for street lighting within the meaning of Section 125.01(1)(q), or Chapter 189, Florida Statutes, as amended and created pursuant to COUNTY ordinance and policy.
- 2.2 For the purposes of this Agreement, “street lighting” includes, but is not limited to, poles, wires, conduits, lights, electrical current, and all appurtenances necessary for lighting streets for the protection of the health, safety, and general welfare of the lives and property within a service area. The term includes the type, nature and extent of such lighting services as determined by the COUNTY or CITY and the electric service supplier based upon the needs of the service area.
- 2.3 This Agreement relates to that Street Lighting District identified in Pinellas County Code Appendix B—Street Lighting Districts, as District # 308, Sunset Knoll Subdivision Street Lighting District. Ord. No. 97-49, §§ 1—10, 7-1-97; Ord. No. 03-77, § 8, 10-7-03 (“DISTRICT”).

### **SECTION 3 COMMITMENTS**

- 3.1 The COUNTY agrees to transfer full responsibility for, and to relinquish all jurisdictional authority and liability for, all street lighting to the CITY. The COUNTY shall further terminate the non-ad valorem special assessment for street lighting on all parcels in the DISTRICT, and, upon transfer of all fixtures to the CITY'S account with Duke Energy, shall cancel its Lighting Services Contract with Duke Energy, as authorized by that Contract.
- 3.2 The CITY agrees to assume full maintenance responsibilities of all portions of the DISTRICT, to include property within the corporate limits of the CITY and property in the unincorporated COUNTY. The CITY agrees to contact Duke Energy to request that all fixtures within the DISTRICT be transferred to the CITY's billing account within one (1) week of execution of this Agreement. Upon execution of the agreement, the CITY shall be responsible for maintaining the Street Lighting, or, responsible for payment of any and all Street Lighting invoices from Duke Energy in the event that entity continues to provide Street Lighting maintenance services.
- 3.3 The CITY shall maintain any public record generated as a result of this Agreement and shall be responsible for answering any inquiries from residents in the DISTRICT concerning Street Lighting maintenance after the effective date of the Agreement.
- 3.4 Upon execution of the Agreement, the COUNTY shall cause the Agreement to be filed with the Clerk of the Circuit Court of Pinellas County, pursuant to Section 163.01(11), Florida Statutes.

### **SECTION 4 AGREEMENT & MODIFICATION**

- 4.1 This Agreement contains the entire Agreement between the parties and supersedes any prior Interlocal Agreements in relation to the DISTRICT, written or oral, between the parties. There are no oral understandings, terms or conditions, and neither party has relied on any representation, expressed or implied, not contained in this Agreement.
- 4.2 This Agreement may be amended at any time by written agreement of the parties to include and govern the transfer of maintenance for additional Street Lighting Districts partially annexed into the CITY (regardless of the percentage of property annexed).
- 4.3 Any amendment to or modification of the Agreement or any alteration, extension, supplement or change of time or scope of the work shall be in writing and signed by both parties.

### **SECTION 5 GOVERNING LAW, DOCUMENT EXECUTION & EFFECTIVE DATE**

- 5.1 This Agreement shall take effect immediately upon filing with the Clerk of the Circuit Court of Pinellas County after execution by the parties, as required by Section 163.01(11), Florida Statutes, and shall thereafter continue in full force and effect unless and until modified or terminated, in writing, by mutual agreement of both the CITY and the COUNTY.
- 5.2 This Agreement shall be construed as an expression of inter-governmental cooperation, enabling each party to make the most efficient use of its powers in furtherance of their respective and common

objectives.

**SECTION 6  
MISCELLANEOUS PROVISIONS**

- 6.1 If any word, clause, sentence or paragraph of the Agreement is held invalid, the remainder of this Agreement shall remain valid and binding on both Parties.
- 6.2 This Agreement shall be governed and construed in accordance with the laws of the State of Florida.
- 6.3 Nothing herein shall be construed to create any third party beneficiary rights in any person not a party to this Agreement.
- 6.4 This document embodies the whole Agreement of the parties. There are no promises, terms, conditions or allegations other than those contained herein and this document shall supersede all previous communications, representations and/or agreements, whether written or verbal, between the parties hereto. This Agreement may be modified only in writing executed by all parties. This Agreement shall be binding upon the parties, their successors, assigns and legal representatives.

**IN WITNESS WHEREOF**, the parties hereto have caused these present to be executed by their duly authorized officers, and their official seals hereto affixed, the day and year first above written.

**CITY OF PINELLAS PARK**  
a municipal corporation of the State of Florida

**PINELLAS COUNTY**  
a political subdivision of the State of Florida

By: \_\_\_\_\_  
Mayor

By: \_\_\_\_\_  
Title

**ATTEST:**

**ATTEST:**

By: \_\_\_\_\_  
City Clerk & Collector

By: \_\_\_\_\_

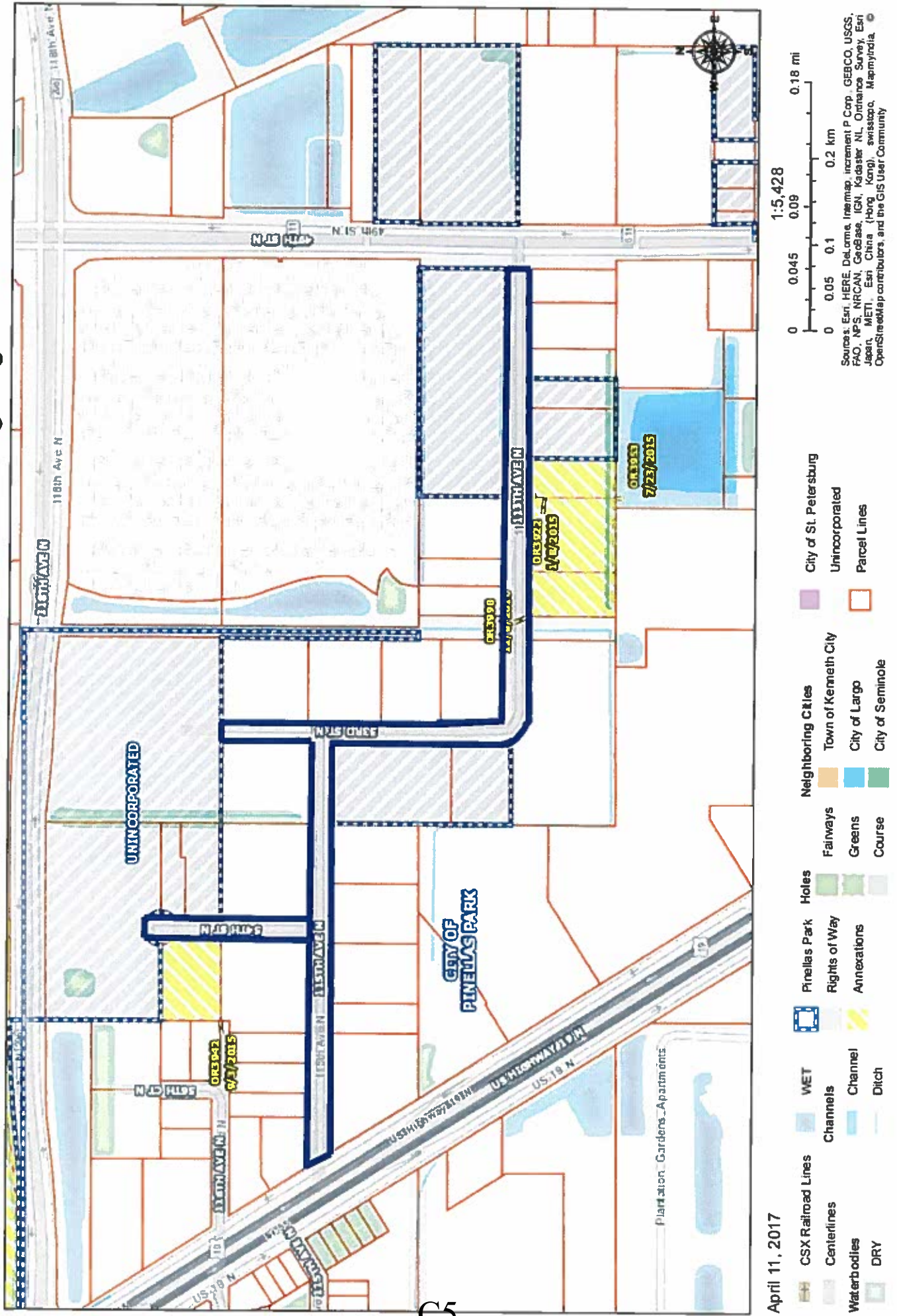
**REVIEWED AND APPROVED:**

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
City Attorney



# District # 308, Sunset Knoll Subdivision Street Lighting District



City of  
**PINELLAS PARK**

5141 78TH AVE. • P.O. BOX 1100  
PINELLAS PARK, FL 33780-1100

**FLORIDA**

PHONE • (727) 369-0700  
FAX • (727) 544-7448

**Please Respond To:**

James W. Denhardt, City Attorney  
Law Offices of James W. Denhardt  
2700 First Avenue North  
St. Petersburg, Florida 33713  
(727) 327-3400 - Telephone  
(727) 323-0888 - Facsimile

April 7, 2017

Mr. David Chase  
Public Works Division  
City of Pinellas Park  
P. O. Box 1100  
Pinellas Park, Florida 33780-1100

**RE: City Document #17-074**  
**Interlocal Agreement with Pinellas County to Transfer**  
**Authority for Maintenance of Street Lighting in Sunset Knoll Subdivision**

Dear Mr. Chase:

I have received and reviewed the above-referenced Agreement. The last paragraph of Section 6 should be renumbered from 7.4 to 6.4, for consistency. With that change, I would otherwise approve of the Agreement as to form and correctness.

Very truly yours,

Lauren C. Rubenstein  
Assistant City Attorney

cc: Doug Lewis, City Manager  
Diane M. Corna, MMC, City Clerk  
Patrick Murphy, Assistant City Manager  
Bart Diebold, Public Works Administrator  
Dan Hubbard, Transportation & Stormwater Director

LCR/dh



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# City of Pinellas Park

## Staff Report

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**File #:** 17-112, **Version:** 2

**Agenda Date:** 4/27/2017

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**AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID#2017-120716-NAF - 2017 Chevy Tahoe**

NOTE: This 2017 Chevy Tahoe is a replacement for asset 13431. This new vehicle will be used by the Fire Department in performing routine duties throughout the City. The amount budgeted in the Capital Equipment Replacement Program for this expenditure is \$64,000.00.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2017-120716-NAF - One 2017 Chevy Tahoe for the Fire Department from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$62,999.00 to be charged to the appropriate account.



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	Quote 10034-13
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-991-4693	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

ORIGINAL QUOTE DATE  
2/21/2017

## QUICK QUOTE SHEET

REVISED QUOTE DATE  
4/11/2017

REQUESTING AGENCY	PINELLAS PARK FIRE DEPARTMENT			
CONTACT PERSON	CHIEF ROBERT ANGELL	EMAIL	RANGELL@PINELLAS-PARK.COM	
PHONE	727-369-5810 Ext. 5810	MOBILE	727-214-7852	FAX 727-369-5785

NATIONAL JOINT POWERS ALLIANCE BID # 2017-120716-NAF		www.NationalAutoFleetGroup.com	
MODEL	CC15706	MSRP	\$43,233.00
2017 CHEVY TAHOE POLICE 2WD			
CUSTOMER ID		NJPA PRICE	\$30,910.00
BED LENGTH	SUV		
** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.			
FACTORY OPTIONS		DESCRIPTION	
G1E HOU	EXTERIOR COLOR SIREN RED TINT COAT WITH JET BLACK CLOTH INTERIOR.		\$485.00
L83 MYC	5.3L DI V8 WITH 6-SPD AUTO TRANS		\$0.00
VINYL	FACTORY VINYL FLOOR		\$0.00
STD	(LOCKING REAR DIFF, AUXILLARY BATTERY, BLUE TOOTH, REAR VISION CAMERA, AND REVERSE AID SENSORS STD ON 2015+ MODEL YEAR)		\$0.00
9U3	INDIVIDUAL CLOTH SEATS WITH BARE FLOOR CENTER AREA.		\$0.00
VK3	FRONT LICENSE PLATE BRACKET FACTORY ORDERED		\$0.00
CONTRACT OPTIONS		DESCRIPTION	FACTORY OPTIONS \$485.00
WTF 1	Weather Tech Floor Liner System (1st row only)		\$159.00
RSF 4	RAIN SHIELDS FLANGE STYLE FOUR DOORS		\$125.00
DT2	LEGAL DEEP TINT FILM ON DRIVER AND PASSENGER DOOR		\$115.00
WSTP	WINDSHIELD STRIP		\$25.00
TROY20-FB	Troy Products 20" wide body console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, lidded file box at rear conosome with large leather pad, and blank filler plates.***Specify agency radio make / model when ordering for desired faceplate(s)***		\$1,028.00
FACE PLATE	CUSTOMER REQUESTS (2) MOTOROLLA 6500 RADIOS IN STALLED IN FRONT & REAR (TOTAL 4, 2 IN CONSOLE & 2 IN COMMAND CABINET).		\$0.00
WPLB-LED 2L	Whelen Premium All LED DUO Lightbar, (MODEL LEGACY DUO) Fully loaded, 100% Solid State Electronics, Manufactured in America, Includes a Two Wire Controlled Traffic Advisor, (2) LED Flashing/Takedown Lights, (2) LED Flashing/Alley Lights, Mounting Kit, 295 Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket.		\$3,556.00
GREEN	LIGHT BAR TO HAVE RED/WHITE FRONT, GREEN / RED ENDS FOR USE IN COMMAND, RED / AMBER REAR FOR AMBER TRAFFIC ADVISOR. PROGRAM SOLID FRONT WHITE BUTTON FOR USE AS SCENE LIGHTING.		\$0.00
CENCOM	UPGRADE TO CENCOM CONTROLLER		\$434.00
SA315	1 ADDITIONAL WHELEN 100W SPEAKER AND MOUNTING BRACKET		\$322.50
HOWLER	WHELEN LOW FREQUENCY SUPPLEMENTAL SIREN		\$677.00
IG-CTH-15	ROCKLAND ILLUMI-GRILLE CHEVY TAHOE / SUBURBAN 15+ GRILLE INSERT. FITS (4) NANO PIONEER SCENE LIGHTS AND (4) ION OR ION-V SERIES WARNING LIGHTS (SOLD SEPARATELY).		\$590.00
NANO6-IG	(4) WHELEN NANO 6-LED PIONEER SCENE LIGHTS, BLACK FRAME, INSTALLED IN ILLUMI-GRILLE.		\$1,065.00
W-ION-4-R-IG	(4) WHELEN ION (RED) LIGHTS INSTALLED IN ILLUMI-GRILLE.		\$805.00
W-UHF2150-IG	WHELEN HEADLIGHT FLASHER - WIRED TO NANO6 - ILLUMI-GRILLE		\$195.00
M4R-M4CT15B	RED M4 LED LIGHTS WITH M4 SERIES 15+ FOG LIGHT MOUNT PAIR		\$475.00
M4R	(2) WHELEN M4 (RED) LIGHT HEADS WITH BLACK SURROUND, INSTALLED HORIZONTALLY ON SIDES OF FRONT BUMPER IN FRONT OF WHEEL WELL.		\$440.00
nLINE-TAHOE-RW	SOUND OFF nLINE LIGHTS INSTALLED ALONG RUNNING BOARDS, 60" SPLIT (RED/WHITE).		\$985.00

## NATIONAL JOINT POWERS ALLIANCE BID # 2017-120716-NAF

www.NationalAutoFleetGroup.com

B-HALO6-R	BROOKINGS INDUSTRIES HALO (RED) HIDE AWAY KIT WITH (2) BLACK BEZELS TO BE INSTALLED UNDER SIDE VIEW MIRROR.	\$315.50
M4R LIC	(2) WHELEN M4 (RED) LIGHT HEADS WITH BLACK SURROUND, INSTALLED VERTICALLY ON EITHER SIDE OF LICENSE PLATE.	\$440.00
OE45UR6T-R	UPPER OUTER EDGE * NEW Six Lamp Traffic Advisor™, Two Piece, For Chevy Tahoe 2015+, (RED).	\$1,055.00
KILL	TECH TO PROVIDE KILL SWITCH ON D-PILLAR FOR OUTER EDGE.	\$0.00
B-ST6-R	(2) BROOKINGS ST6 (RED) MOUNTED TO BOTTOM EDGE OF REAR LIFT GATE TO BE SEEN WHEN GATE IS IN UP POSITION.	\$315.50
PELCB	(2) WEC Perimeter Enhancement Light (White LED installed inside Rear Cargo Hatch to shine down when hatch is open, switch installed next to lights inside gate.	\$790.00
AVN2RW-4-RQG	(4) WHELEN DUAL AVENGER MOUNTED IN REAR QUARTER GLASS (1) TOP RIGHT CORNER OF GLASS (1) BOTTOM LEFT CORNER OF GLASS, PER SIDE SPLIT (RED/WHITE).	\$1,250.00
ANT-GPS-INST	INSTALL (4) CUSTOMER PROVIDED ROOF ANTENNA'S & GPS PUCK ANTENNA. TECH TO PROVIDE POWER DIST BLOCK TO REAR CARGO AREA TO ENERGIZE COMMAND CONSOLE MOUNTED RADIO HEADS. (2) REMOTE HEAD MOTO APX6500 & (2) MAIN MOTO APX6500 TO BE INSTALLED AND CONNECTED, ALSO INSTALL CUSTOMER SUPPLIED RADIO BRIDGE. ALAN JAY IS NOT CERTIFIED TO TUNE.	\$675.00
NOTE	INSTALL CUSTOMER PROVIDED OPTICOM AND MOUNT SWING ARM FOR MONITOR TO RIGHT RADIO PANEL OF COMMAND CABINET WITH 25' VIDEO CABLE FOR MONITOR.	\$0.00
MOTO	MOTO RADIO TO CUSTOMER SPEC PER ATTACHE QUOTE # 4717	\$5,398.00
KUSSMAUL	Kussmaul 051-03-1106-KIT includes: 1000w onboard charger, charge indicator, auto eject plug, and aluminum weather resistant ejector housing(091-18-CP). Includes installation of auto eject plug & housing near driver side rear bumper (must specify on PO if desired installation different than specified)	\$1,326.50
PLUG	CUSTOMER REQUESTS BLACK COLOR EJECTOR PLUG COVER.	\$0.00
DS-PAN-112-2	HAVIS TOUGHBOOK CERTIFIED DOCKING STATION FOR PANASONIC CF-31, INCLUDES 2-RF CONNECTIONS AND BUILT IN POWER SUPPLY.	\$1,050.00
CGP-FIRE	CUSTOM GRAPHICS PACKAGE (CUSTOMER MUST PROVIDE DIGITAL IMAGES) INSTALLED ON TAHOE WITH BUMPER CHEVRONS & SIMULATED GOLD LEAF.	\$1,100.00
RCC-100	Rockland custom cabinet per attached drawing, includes freight & installation.	\$6,100.00
806-1210	Xantrex 1000w Pure Sine Power Inverter for running laptops and printers with (2) 110V outlets and (1) USB port (customer requests installation UNDER passenger seat)	\$629.00
NOTE	INVERTER TO BE INSTALLED AT COMMAND CABINET.	\$0.00
7-PORT	7-PORT USB 3.0 INDUSTRIAL METAL HUB WITH SURGE PROTECTION AND 12V INPUT INSTALLED TO COMMAND CABINET, ENERGIZED, & WITH INPUT USB CABLE RUN FROM COMPUTER MOUNT STAND.	\$295.00
TEMP-TAG	TEMPORARY TAG	\$45.25
OTPC	ONE TIME PRICE CONCESSION.	<del>(\$177.25)</del>
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS \$31,604.00

TRADE IN

TOTAL COST \$62,999.00

YES WE TAKE TRADE INS ASK ABOUT MUNICIPAL FINANCING \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 \$62,999.00

Estimated Monthly payments for 60 months paid in advance: \$1,156.37

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Scott Wilson

FLEET SALES MANAGER

[scott.wilson@alanjay.com](mailto:scott.wilson@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time. I am always happy to be of assistance.

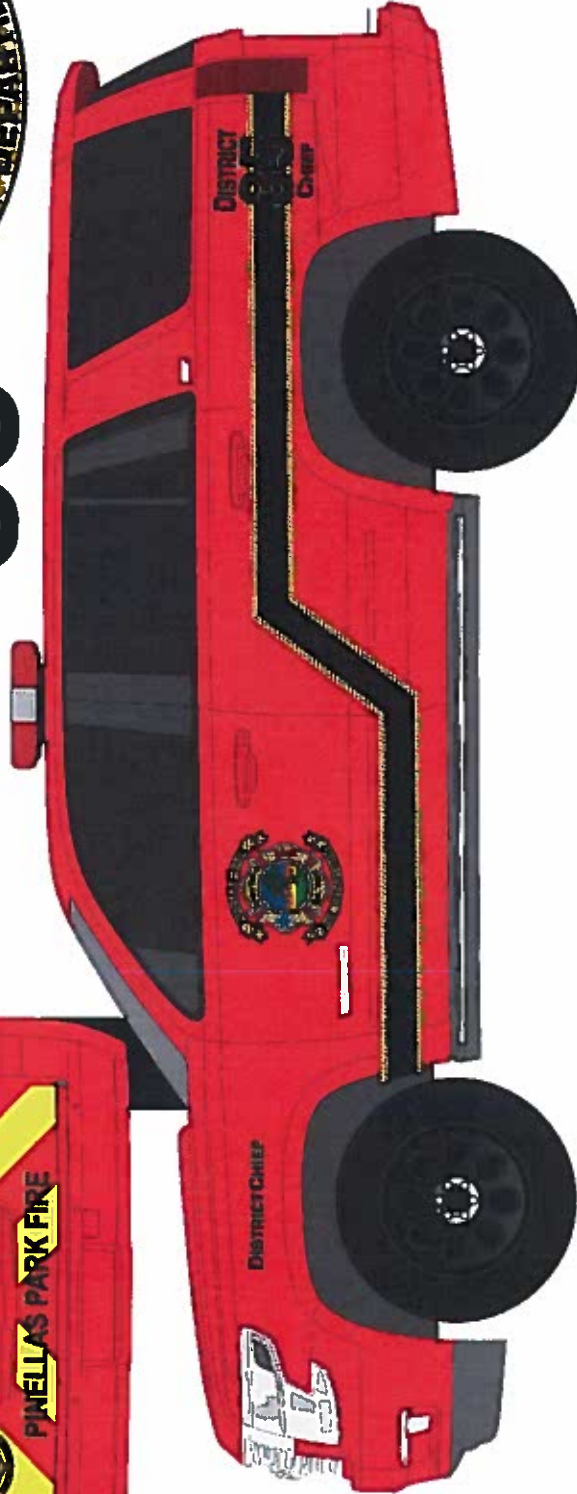


# GRAPHIC DESIGNS INTERNATIONAL INC.

# ARTWORK VERIFICATION FORM



ROOF NUMBER  
**35**



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## PLEASE NOTE:

This rendition is an artistic representation of what your cruiser will look like. Graphic Designs reserves the right to slightly modify certain measurements and/or areas to accommodate production and installation. As this color rendition is generated by computer, the colors may vary from the actual decal material

Art work Only Salesperson

Date

**JENICE**

**04-07-17**

Customer

Approval Signature

**PINELLAS PARK**

## QUOTE

MOTOROLA DISCLAIMS ALL OTHER WARRANTIES WITH RESPECT TO THE ORDERED PRODUCTS, EXPRESS OR IMPLIED INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. MOTOROLA'S TOTAL LIABILITY ARISING FROM THE ORDERED PRODUCTS WILL BE LIMITED TO THE PURCHASE PRICE OF THE PRODUCTS WITH RESPECT TO WHICH LOSSES OR DAMAGES ARE CLAIMED. IN NO EVENT WILL MOTOROLA BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES.

**FAX#**  
**(845)848-2177**



## CUSTOM CABINETS

N/A

ALAN JAY

PINELLAS PARK FD

DATE \_\_\_\_\_

2017 TAHOE

3/24/2017

- DRAWING BY:
- A = ADJUSTABLE SHELF  
W/ 1" ALUMINUM ANGLE  
C = GRAY CARPET  
BC = BLACK CARPET  
BL = BLACK LAMINATE  
LS = LONSEAL  
SPS = LONDEAL PLATE LS
- DP = DIAMOND PLATE  
• STANDARD FILE  
DRAWER = 22" DEEP  
• STANDARD COMMAND  
BOARD = 22" DEEP

DRAWN BY:

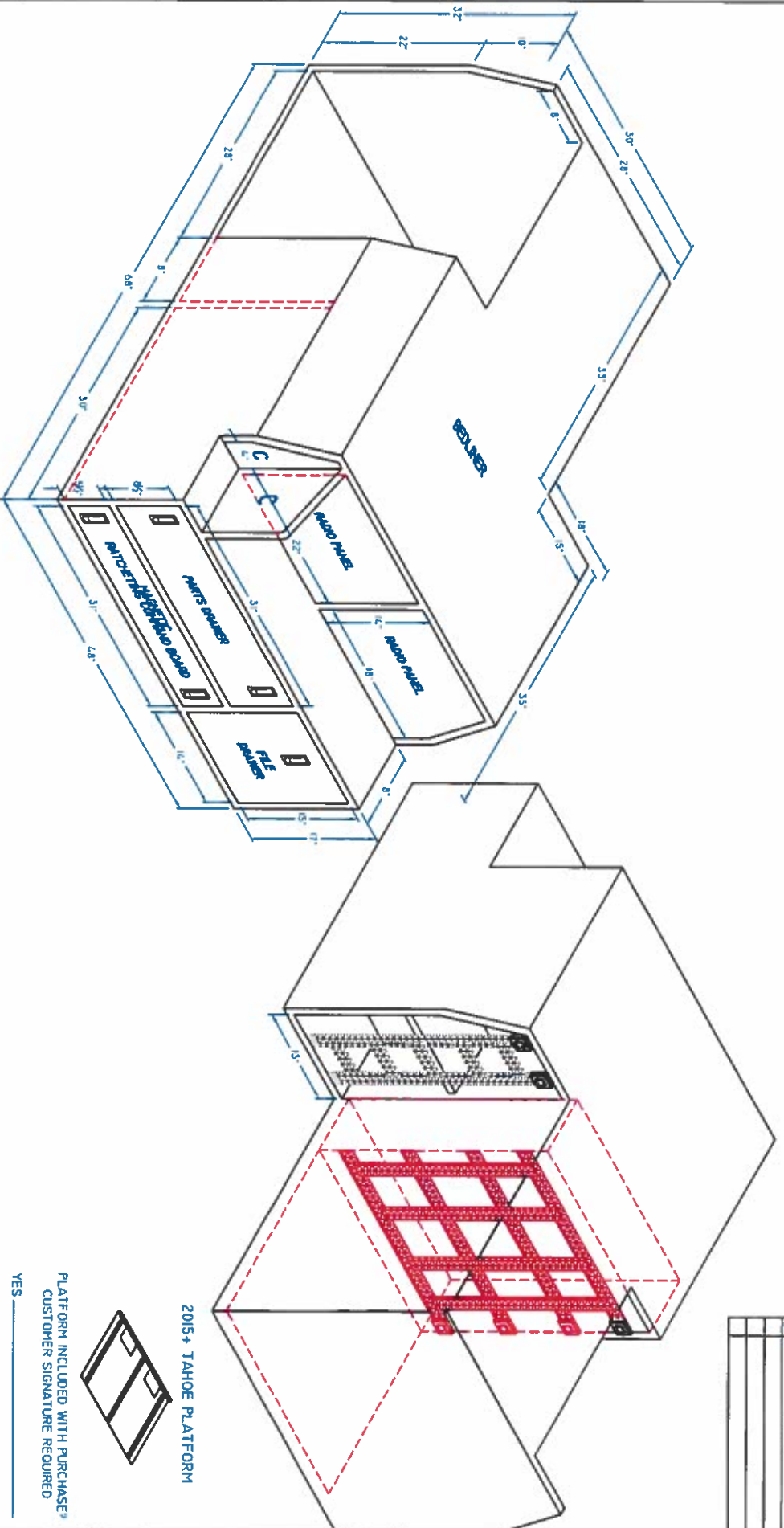


\*USABLE DRAWER SPACE IS SMALLER THAN DRAWER OPENING DIMENSIONS.

## REVISIONS

3/31/2017

6/6/2017



## 2015+ TAHOE PLATFORM



PLATFORM INCLUDED WITH PURCHASE  
CUSTOMER SIGNATURE REQUIRED

**YES**

중

IF APPLICABLE:	45 MIN	60 MIN
WHAT SIZE SCBA BRACKET IS NEEDED? 30 MIN		

DOES THIS VEHICLE CONTAIN A POWER-LIFT ASSISTED TAIL GATE? YES NO

**THIS DRAWING IS THE PROPERTY OF ROCKLAND CUSTOM CABINETS. IT IS NOT TO BE**

REPRODUCED OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF ROCKLAND CUSTOM CABINETS.

APPROVED

SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

CABINET APPROVAL

**APPROVE THIS CABINET AS DRAWN. CUSTOM CABINETS ARE NON-RETURNS AND CANNOT BE CHANGED OR CANCELLED**



**Prepared By:**  
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 ALAN JAY FLEET  
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 SEBRING, FL 33870  
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 Fax: (863) 402-4221  
 Email:  
 SCOTT.WILSON@ALANJAY.COM

## 2017 Fleet/Non-Retail Chevrolet Tahoe 2WD 4dr Commercial CC15706

### WINDOW STICKER

2017 Chevrolet Tahoe 2WD 4dr Commercial		Interior: - No color has been selected.
5.3L/325 CID Gas/Ethanol V8		Exterior 1: - No color has been selected.
* 6-Speed Automatic		Exterior 2: - No color has been selected.
CODE	MODEL	MSRP
CC15706	2017 Chevrolet Tahoe 2WD 4dr Commercial	\$47,215.00
<b>OPTIONS</b>		
Z56	SUSPENSION, HEAVY-DUTY, POLICE-RATED	INC
FE9	EMISSIONS, FEDERAL REQUIREMENTS	\$0.00
L83	ENGINE, 5.3L ECOTEC3 V8 WITH ACTIVE FUEL MANAGEMENT, DIRECT INJE	\$0.00
MYC	TRANSMISSION, 6-SPEED AUTOMATIC, ELECTRONICALLY CONTROLLED	\$0.00
GU4	REAR AXLE, 3.08 RATIO	\$0.00
1FL	COMMERCIAL PREFERRED EQUIPMENT GROUP	\$0.00
RAP	WHEELS, 17" X 8" (43.2 CM X 20.3 CM) STEEL, POLICE, BLACK	INC
QAR	TIRES, P265/60R17 ALL-SEASON, POLICE, V-RATED	INC
ZAK	TIRE, SPARE, P265/60R17 ALL-SEASON, POLICE, V-RATED	INC
ZY1	PAINT SCHEME, SOLID APPLICATION	\$0.00
G1E	SIREN RED TINTCOAT	\$495.00
AZ3	SEATING, FRONT 40/20/40 SPLIT-BENCH, 3-PASSENGER	\$0.00
H0U	JET BLACK, CLOTH SEAT TRIM	\$0.00
IO3	AUDIO SYSTEM, AM/FM STEREO WITH CD PLAYER AND AUXILIARY INPUT J	\$0.00
C5U	GVWR, 6800 LBS. (3084 KG)	INC
9C1	IDENTIFIER FOR POLICE PATROL VEHICLE	-\$5,110.00
—	CAPLESS FUEL FILL	INC
NZZ	SKID PLATE PACKAGE	INC
K4B	BATTERY, AUXILIARY, 730 CCA	INC
—	POWER SUPPLY, 100-AMP, AUXILIARY BATTERY, REAR ELECTRICAL CENTE	INC

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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## 2017 Fleet/Non-Retail Chevrolet Tahoe 2WD 4dr Commercial CC15706

### WINDOW STICKER

—	POWER SUPPLY, 50-AMP, POWER SUPPLY, AUXILIARY BATTERY	INC
—	POWER SUPPLY, 120-AMP, (4) 30-AMP CIRCUIT, PRIMARY BATTERY	INC
KW7	ALTERNATOR, 170 AMPS, HIGH OUTPUT	INC
V76	RECOVERY HOOKS, 2 FRONT, FRAME-MOUNTED, BLACK	\$50.00
RM7	WHEEL, 17" X 8" (43.2 CM X 20.3 CM) FULL-SIZE, STEEL SPARE	INC
—	LUGGAGE RACK, DELETE	INC
—	EXTERIOR ORNAMENTATION DELETE	INC
VK3	LICENSE PLATE FRONT MOUNTING PACKAGE	\$0.00
—	DOOR HANDLES, BODY-COLOR	INC
UN9	RADIO SUPPRESSION PACKAGE, WITH GROUND STRAPS	INC
ATD	SEAT DELETE, THIRD ROW PASSENGER	INC
—	INSTRUMENTATION, ANALOG	INC
AMF	REMOTE KEYLESS ENTRY PACKAGE	\$75.00
—	KEY, 2-SIDED	INC
—	THEFT-DETERRENT SYSTEM, VEHICLE, PASS-KEY III	INC
—	POWER OUTLETS, 4 AUXILIARY, 12-VOLT	INC
R9Y	FLEET FREE MAINTENANCE CREDIT	-\$67.50
VQ2	FLEET PROCESSING OPTION	\$0.00
VPV	SHIP THRU, PRODUCED IN ARLINGTON ASSEMBLY	INC
<b>SPECIAL EQUIPMENT OPTIONS</b>		
9U3	SEATS, DRIVER AND PASSENGER FRONT INDIVIDUAL SEATS IN CLOTH TRI	\$0.00
5HP	KEY, 6 ADDITIONAL KEYS	\$40.00
<b>SUBTOTAL</b>		<b>\$42,697.50</b>

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SCOTT.WILSON@ALANJAY.COM

**2017 Fleet/Non-Retail Chevrolet Tahoe 2WD 4dr Commercial CC15706**

**WINDOW STICKER**

Advert/Adjustments	\$0.00
Destination Charge	\$1,195.00
<b>TOTAL PRICE</b>	<b>\$43,892.50</b>
Est City: 16.00 mpg	
Est Highway: 23.00 mpg	
Est Highway Cruising Range: 598.00 mi	

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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