



City of Pinellas Park

City Council

Agenda

Thursday, October 11, 2018

6:00 PM

City Council Chambers

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

I. DECLARATIONS, PROCLAMATIONS AND PRESENTATIONS

PROCLAMATIONS

VIDEO PRESENTATION

PUBLIC COMMENT AND CORRESPONDENCE

CITIZENS COMMENTS ARE INVITED ON ITEMS OR CONCERNS NOT ALREADY SCHEDULED ON TONIGHT'S AGENDA. PLEASE LIMIT COMMENTS TO THREE MINUTES.

AT THIS TIME STAFF MEMBERS AND CITIZENS WILL BE SWORN IN IF THERE ARE ITEMS THAT ARE QUASI-JUDICIAL

II. APPROVAL OF MINUTES

Approval of Regular Council Minutes of September 20, 2018, as on file in the City Clerk's office.

III. PUBLIC HEARINGS

NONE

IV. CONSENT AGENDA

C1 RE-APPOINTMENT TO THE PINELLAS PARK WATER MANAGEMENT DISTRICT (PPWMD)

NOTE: Re-appointment of Mr. Ed Taylor to the Pinellas Park Water Management District.

ACTION: (Approve - Deny) Re-appointment of Ed Taylor to serve as a regular member of the Pinellas Park Water Management District Board of Directors with a term to expire October 31, 2021.

Department: City Clerk

Reference Material: [ppwmd reappt taylor](#)

- C2 RESOLUTION NO. 18-28. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, HONORING FIFTY YEARS OF MUNICIPAL HOME RULE IN THE FLORIDA CONSTITUTION AND COMMITTING TO AN EDUCATIONAL INITIATIVE TO HELP FLORIDIANS UNDERSTAND THIS BENEFICIAL RIGHT**

FIRST AND FINAL READING

NOTE: Florida voters placed municipal Home Rule powers into the Florida Constitution on November 5, 1968 as an amendment to Article VIII, which enables cities, towns and villages to consider, adopt, revise or remove its own laws without the authority of legislative permission.

ACTION: (Adopt - Deny) Resolution No. 18-28.

Department: City Clerk

Reference Material: [18-28.50 years of home rule](#)

- C3 AUTHORIZATION FOR THE MAYOR TO ACCEPT A WARRANTY DEED FOR ROAD RIGHT-OF-WAY FROM MEGAN JESSEE - 6501 51st Way North**

NOTE: The Public Works Department is recommending that the City accept a Warranty Deed from Ms. Jessee for an eleven foot twenty-sevenths inch (11.27) by ten (10) foot by five and a third (5.30) foot segment of right-of-way, as it is one of the segments of right-of-way necessary for the sidewalk install along 51st Way North by the City. Accepting ownership of this segment of property would insure the sidewalk project along 51st Way North could move forward.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a Warranty Deed for sidewalk right-of-way on 51st Way North from Megan Jessee.

Department: Community Development

Reference Material: [Jessee Warranty Deed, Map, Attorney Letter.pdf](#)

- C4 AUTHORIZATION FOR THE MAYOR TO SIGN A CONTRACT FOR THE PURCHASE OF REAL PROPERTY FROM MELINDA S. READE - 6000 105th Avenue North**

NOTE: This real estate contract is for the proposed purchase of seven (7) feet of a portion of real property located at 6000 105th Avenue North. The City has a road widening improvement project planned for 60th Street North, a currently undersized collector road that changes size throughout. At the request of the City's Public Works Department, City staff has negotiated a purchase price of Three Thousand Seven Hundred Fifty Three Dollars and Twenty Three Cents (\$3,753.23). The purchase

would be charged to account #18382/700-PROPAQ (301382-562504).

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Contract for Purchase of Real Property located at 6000 105th Avenue North from Melinda S. Reade, in the amount of Three Thousand Seven Hundred Fifty Three Dollars and Twenty Three Cents (\$3,753.23) plus closing costs, to be charged to the appropriate account, subject to the closing documents being acceptable to the City Attorney.

Department: Community Development

Reference Material: [Contract to Purchase Reade, Map, Attorney Letter.pdf](#)

C5 AUTHORIZATION FOR THE MAYOR TO SIGN A CONTRACT FOR THE PURCHASE OF REAL PROPERTY FROM BOSANSKI MESDZID, INC. - 10999 60th Street North

NOTE: This real estate contract is for the proposed purchase of ten (10) feet of a portion of real property located at 10999 60th Street North. The City has a road widening improvement project planned for 60th Street North, a currently undersized collector road that changes size throughout. At the request of the City's Public Works Department, City staff has negotiated a purchase price of Fifteen Thousand One Hundred Twenty-Eight Dollars (\$15,128.00). The purchase would be charged to account #18382/700-PROPAQ (301382-562504).

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Contract for Purchase of Real Property located at 10999 60th Street North from Bosanski Mesdzid, Inc., in the amount of Fifteen Thousand One Hundred Twenty Eight Dollars (\$15,128.00) plus closing costs, to be charged to the appropriate account, subject to the closing documents being acceptable to the City Attorney.

Department: Community Development

Reference Material: [Bosanski Mesdzid Contract to Purchase, Map, Attorney Letter.pdf](#)

C6 AUTHORIZATION FOR THE MAYOR TO ACCEPT A WARRANTY DEED FOR PROPERTY FROM BAYFRONT HMA MEDICAL CENTER, LLC - 3070 Grand Avenue

NOTE: The Public Works Department requests that the City accept a Warranty Deed from Bayfront HMA Medical Center, LLC for a ten (10) foot by three hundred and twenty three (323) foot segment of property. The area will be used for sidewalk installation by the City.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a Warranty Deed for property on 3070 Grand Avenue from Bayfront HMA Medical Center, LLC.

Department: Community Development

Reference Material: [Bayfront Deed, Legal Description, Map and Attorney letter.pdf](#)

C7 APPOINTMENT TO THE LIBRARY BOARD - Mr. Kevin Quinn and Miss Jacqueline Barnes

NOTE: Two vacancies exist on the Library Board, one teen member seat which was vacated by Shannon Harner upon her graduation from high school and one adult seat which was recently vacated by Kayla Jacobson. The Library Board considered all applicants for these positions and recommends the appointment of Miss Jacqueline Barnes to fill the teen board seat, with a term to expire June 30, 2019. The Library Board also recommends that Mr. Kevin Quinn be appointed to complete Jacobson's term in the adult position through June 30, 2020.

ACTION: (Approve - Deny) The appointments of Miss Jacqueline Barnes, expiring June 30, 2019, and Mr. Kevin Quinn, term expiring June 30, 2020, to the Library Board.

Department: Leisure Services

Reference Material: [Library Board Minutes 9-6-2018 Unapproved](#)

C8 AUTHORIZATION FOR PURCHASE ON CLAY COUNTY BID #13/14-8 - Broderick Park Tennis Court Light Poles and LED Light Fixtures

NOTE: Purchase and installation of Light Poles and LED Light Fixtures at the Broderick Park Tennis Courts. This lightning will provide maximum utilization and extended playtime at the park. The amount budgeted under Project 19781/353-CONSTR in account 301781-562520 for this expenditure is \$82,500 and can be found on page 234 under CIP Project and Programs of the Budget Book for 2018-19.

ACTION: (Approve - Deny) - Authorization for purchase and installation of Light Poles and LED Light Fixtures at the Broderick Park Tennis Courts under Clay County Bid #13/14-8 from Musco Lighting 2107 Stewart Road, Muscatine, Iowa at a cost of \$82,500 to be charged to the appropriate account.

Department: Leisure Services

Reference Material: [Musco Quote - BB Tennis Courts](#)

C9 REAPPOINTMENT TO PLANNING & ZONING COMMISSION - James Madden

NOTE: The term of James Madden will expire October 22, 2018. Mr. Madden was first appointed in October 2015, and he has expressed a desire to continue to serve on the Planning & Zoning Commission for another term, expiring July 31, 2021.

ACTION: (Approve - Deny) The reappointment of James Madden to serve on the Planning & Zoning Commission for a term to expire July 31, 2021.

Department: Neighborhood Services

Reference Material: [Email, Attendance Record](#)

C10 AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2018-120716-NAF - Seven (7) 2018 Chevrolet Tahoe Utility Vehicles (CC15706) - For Police Department

NOTE: The seven (7) 2018 Chevrolet Tahoe Utility Vehicles for the Police Department are replacements for assets 14591, 14770, 15362, 15366, 14421, 13880 and 15994. These seven (7) new vehicles will be used daily by the Police Department in performing routine duties throughout the City. The amount budgeted in account 501212-566109 for this expenditure is \$336,000 and can be found on page 243 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2018-120716-NAF - Seven (7) 2018 Chevrolet Tahoe Utility Vehicles for the Police Department from Alan Jay Chevrolet, Sebring, Florida, at a total cost of \$311,999 to be charged to the appropriate account.

Department: Public Works

Reference Material: [quote](#)

C11 AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2018-120716-NAF - 2018 Ford F-150 Crew Cab - For Police Department

NOTE: This 2018 Ford F-150 Crew Cab is a replacement for asset 15308. This vehicle will be used by the Police Department to perform routine duties throughout the City. The amount budgeted in account 501212-566109 for this expenditure is \$45,000.00 and can be found on page 244 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2018-120716-NAF - One (1) 2018 Ford F-150 Crew Cab for the Police Department from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$40,103.48 to be charged to the appropriate account.

Department: Public Works

Reference Material: [quote](#)

C12 AUTHORIZATION FOR THE CITY OF PINELLAS PARK TO ACCEPT A PERPETUAL RIGHT-OF-WAY EASEMENT FROM BA TRAN - 6161 82nd Avenue North

NOTE: The City of Pinellas Park has requested a right-of-way easement from Ba Tran to increase the existing undersized right-of-way and for existing utility meters at 6161 82nd Avenue North.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a right-of-way easement from Ba Tran at 6161 82nd Avenue North.

Department: Public Works

Reference Material: [6161 82nd Ave right of way easement backup](#)

C13 SELECTION OF CITY COUNCIL MEMBER TO SERVE ON EVALUATION COMMITTEE FOR RFP 18/011- Stormwater Rate Study Consultant Services

NOTE: In accordance with Resolution 15-12 and Section 287.055 Florida Statutes (Consultant Competitive Negotiation Act), an Evaluation Committee consisting of not more than seven members (one of whom is to be a City Council Member) to review proposals for Consultant Services and to make a recommendation to City Council and the City Manager.

City Council will select the Council Member who will serve on the Evaluation Committee for review and evaluation of the proposals received in response to the Request for Proposals (RFP 18/011) for Stormwater Rate Study Consultant Services.

ACTION: (Approve - Deny) Selection of City Council Member _____ to serve on the Evaluation Committee for review and evaluation of Proposals for RFP 18/011 - Stormwater Rate Study Consultant Services.

Department: Public Works

C14 AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2019-120716-NAF - One 2018 Chevy Silverado 3500 Reg Cab Vehicle - For Facilities Division

NOTE: This 2018 Chevy Silverado 3500 Reg Cab Vehicle is a replacement for asset 12521. This vehicle will be used daily by the Facilities Division to perform routine duties throughout the City. The amount budgeted in account 501821-566109 for this expenditure is \$50,000.00 and can be found on page 245 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid # 2019-120716-NAF, One (1) 2018 Chevy Silverado 3500 Reg Cab Vehicle for the Facilities Division from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$45,366.88 to be charged to the appropriate account.

Department: Public Works

Reference Material: [Quote 16451-1](#)

C15 AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2019-120716-NAF - Two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicle - For Sewer Division

NOTE: The two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicles are replacements for assets 13374 and 12433. These vehicles will be used by the Sewer Division to perform routine duties throughout the City. The amount budgeted in account 501322-566109 for this expenditure is \$83,000.00 and can be found on page 244 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2019-120716-NAF, Two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicle for the Sewer Division from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$83,578.76 to be charged to the appropriate account.

Department: Public Works

Reference Material: [Quote 16453-1](#)

C16 AUTHORIZATION TO DONATE SURPLUS FIRE TRUCK - Pinellas Park High School First Responders

NOTE: This 1998 Spartan Pumper Fire Truck has been declared surplus property and has been replaced due to age. The Pinellas Park High School First Responders Program has requested this vehicle be donated to their organization at no charge for educational purposes. Staff estimates the present market value at \$3,000. Also being donated are Bunker Gear/Boots and two INT Spreaders at an estimated value of \$700.

ACTION: (Approve - Deny) Authorization to declare as surplus property one 1998 Spartan Pumper vehicle, Bunker Gear/Boots, and two INT Spreaders, and to authorize donation of such property to the Pinellas County School Board, specifically for use at Pinellas Park High School, and to authorize the City Manager to execute any documents necessary to transfer title to such property.

Department: Public Works

Reference Material: [donation letter](#)

V. REGULAR AGENDA

NONE

VI. COMMENTS BY COUNCIL MEMBERS AND QUESTIONS – COUNCIL TO COUNCIL

VII. ADJOURNMENT

PLEASE NOTE that if a person decides to appeal any decision made by City Council with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately insure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

FOR THE HEARING IMPAIRED — An interpreter for the hearing impaired will be made available upon requests made at least 72 hours in advance.

OCTOBER						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
				Succoth Begins	German American Society Oktoberfest	German American Society Oktoberfest
7	8	9	10	11	12	13
Orchestra Concert Performing Arts Center	Columbus Day (obsvd)	5:30 PM Council Workshop	Pancake Breakfast Senior Center Sacred Heart Fall Festival Succoth Ends	Sacred Heart Fall Festival 5:30 PM Agenda Session 6:00 PM Council Meeting	German American Society Oktoberfest Sacred Heart Fall Festival	German American Society Oktoberfest Sacred Heart Fall Festival
14	15	16	17	18	19	20
Sacred Heart Fall Festival	National Boss Day	Organ Concert City Auditorium				BBQ Cook-Off & Rodeo
21	22	23	24	25	26	27
		5:30PM Council Workshop CRA Immediately following		5:30 PM Agenda Session 6:00 PM Council Meeting		5K Fun Run Fourth Saturday Art Walk
28	29	30	31		SEPTEMBER	NOVEMBER
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					23 24 25 26 27 28 29	25 26 27 28 29 30
			Halloween “Treats You Can Trust” Treat Trail England Brothers Park		30	

NOVEMBER

SUNDAY								MONDAY								TUESDAY				WEDNESDAY				THURSDAY				FRIDAY				SATURDAY																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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City of Pinellas Park

Staff Report

File #: 18-613, **Version:** 1

Agenda Date: 10/11/2018

RE-APPOINTMENT TO THE PINELLAS PARK WATER MANAGEMENT DISTRICT (PPWMD)

NOTE: Re-appointment of Mr. Ed Taylor to the Pinellas Park Water Management District.

ACTION: (Approve - Deny) Re-appointment of Ed Taylor to serve as a regular member of the Pinellas Park Water Management District Board of Directors with a term to expire October 31, 2021.



**PINELLAS PARK
WATER MANAGEMENT
DISTRICT**

Phone (727) 528-8022

Fax (727) 528-9444

Email: info@ppwmd.com

CHARLES L. TINGLER
Chairman

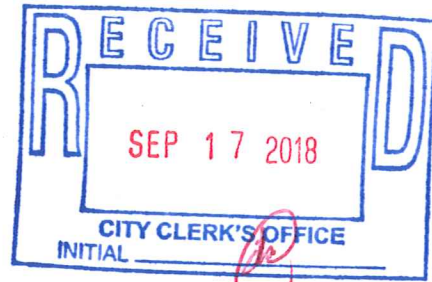
ED TAYLOR
Vice Chairman

MICHAEL S. FARRELL
Treasurer

RANDAL A. ROBERTS
Executive Director

September 17, 2018

Mayor & City Council
City of Pinellas Park
P.O. Box 1100
Pinellas Park, FL 33780-1100



RE: Re-Appointment of Ed Taylor to the Pinellas Park Water Management District Board of Directors.

Dear Mayor and Council:

The Pinellas Park Water Management District ("District") kindly requests the Mayor & City Council consider the re-appointment of Ed Taylor to the Pinellas Park Water Management District Board of Directors. This request is made in accordance with the District's Charter at Section 3, Paragraph 2, Chapter 2001-325, Laws of Florida.

Mr. Taylor's current term expires on October 31, 2018. His new term, if reappointed, would commence on November 1, 2018 and expire on October 31, 2021.

Respectfully,

Randal A. Roberts,
Executive Director

cc: Ed Taylor



City of Pinellas Park

Staff Report

File #: 18-614, **Version:** 1

Agenda Date: 10/11/2018

RESOLUTION NO. 18-28. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA, HONORING FIFTY YEARS OF MUNICIPAL HOME RULE IN THE FLORIDA CONSTITUTION AND COMMITTING TO AN EDUCATIONAL INITIATIVE TO HELP FLORIDIANS UNDERSTAND THIS BENEFICIAL RIGHT

FIRST AND FINAL READING

NOTE: Florida voters placed municipal Home Rule powers into the Florida Constitution on November 5, 1968 as an amendment to Article VIII, which enables cities, towns and villages to consider, adopt, revise or remove its own laws without the authority of legislative permission.

ACTION: (Adopt - Deny) Resolution No. 18-28.

RESOLUTION NO. 18-28

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA, HONORING FIFTY YEARS OF MUNICIPAL HOME RULE IN THE FLORIDA CONSTITUTION AND COMMITTING TO AN EDUCATIONAL INITIATIVE TO HELP FLORIDIANS UNDERSTAND THIS BENEFICIAL RIGHT, PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Florida's voters placed municipal Home Rule powers into the Florida Constitution on November 5, 1968, during the regular elections as an amendment to Article VIII; and

WHEREAS, this power has enabled each city, town and village across the Sunshine State to consider, adopt, revise or remove its own laws without the need to seek legislative permission from the state and has further served as the foundation upon which every municipality builds its governmental structure; and

WHEREAS, the political climate within the Florida Legislature has recently included many attacks on these powers; and

WHEREAS, grassroots measures calling such actions wrong and declaring that local decisions be made at the local level by local officials must continue so that all legislators clearly understand Florida's Home Rule as a constitutional power and one upheld in state statutes; and

WHEREAS, a 50th anniversary is a fitting time for all municipalities to engage their respective citizens to educate them about the Florida Constitution and local laws, so that all Floridians may continue to receive the many benefits of Home Rule.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL
OF THE CITY OF PINELLAS PARK, PINELLAS COUNTY, FLORIDA, AS FOLLOWS:

SECTION ONE: That this anniversary presents a tremendous opportunity to educate all citizens about Florida's Constitution, municipal government and Home Rule authority, and that all necessary resources shall be provided for such public information.

SECTION TWO: That the City of Pinellas Park will actively challenge all efforts to reduce or erode this cherished right and further employ all efforts to ensure state and federal government partners understand that a one-size-fits-all approach to governance is not in the interests of Florida citizens.

SECTION THREE: That the tradition of local decision-making in Florida is essential to protect, as it provides each municipality the ability to preserve and enhance the myriad characteristics that make each one uniquely special and that maintains its quality of life.

SECTION FOUR: That the City of Pinellas Park, will include this information on its website, as an agenda item and within the Pinellas Park services in as many outreach venues as possible.

SECTION FIVE: That this Resolution shall be in full force and effect immediately after its passage and approval in the manner provided by law.

ADOPTED THIS _____ DAY OF _____, 2018.

AYES:

NAYS:

ABSENT:

ABSTAIN:

APPROVED THIS _____ DAY OF _____, 2018.

Sandra L. Bradbury
MAYOR

ATTEST:

Diane M. Corna, MMC
CITY CLERK



City of Pinellas Park

Staff Report

File #: 18-601, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR THE MAYOR TO ACCEPT A WARRANTY DEED FOR ROAD RIGHT-OF-WAY FROM MEGAN JESSEE - 6501 51st Way North

NOTE: The Public Works Department is recommending that the City accept a Warranty Deed from Ms. Jessee for an eleven foot twenty-sevenths inch (11.27) by ten (10) foot by five and a third (5.30) foot segment of right-of-way, as it is one of the segments of right-of-way necessary for the sidewalk install along 51st Way North by the City. Accepting ownership of this segment of property would insure the sidewalk project along 51st Way North could move forward.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a Warranty Deed for sidewalk right-of-way on 51st Way North from Megan Jessee.

THIS WARRANTY DEED, Made this ____ day of _____, A.D. 2018,

By **MEGAN JESSEE**, whose address is 6501 51st Way N., Pinellas Park, Florida 33781, hereinafter called the Grantor, and **THE CITY OF PINELLAS PARK, a Florida municipal corporation**,

whose mailing address is: 5141 78th Avenue North, Pinellas Park, FL 33781

hereinafter called the Grantee, of the County of Pinellas in the State of Florida

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations to said Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, and sold unto the said Grantee, and Grantee's heirs, or successors, and assigns forever, all that certain parcel of land in the County of Pinellas and State of Florida, to wit:

PARCEL NO. : A PORTION OF 33-30-16-64782-000-0620

LEGAL DESCRIPTION

(A 11.27’ x 10’ x 5.30’ parcel of land dedicated for Right-of-Way)

THE PROPERTY TO BE DEEDED TO THE CITY OF PINELLAS PARK IS THAT PORTION OF LOT 62, ORCHID LAKE SUB, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 35, PAGE(S) 26 & 27, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:
FROM THE SOUTHWEST CORNER OF LOT 62, ORCHID LAKE SUB, FURTHER DESCRIBED ABOVE, SAID POINT BEING THE POINT OF BEGINNING, RUN NORTH 00°44'09" EAST 5.30'; THENCE SOUTH 61°45'40" EAST 11.27'; THENCE NORTH 89°48'21" WEST 10.00' TO THE POINT OF BEGINNING.

A PARCEL CONTAINING 26.48 SQUARE FEET M.O.L.

This property is not the Homestead Property of the Grantor, nor contiguous to Homestead Property of the Grantor, as such Homestead is defined by Florida Constitution.

Subject to easements and restrictions of record.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever, except taxes for the year 2018 and subsequent. (“Grantor” and “Grantee” are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders as contest requires.)

(“Grantor” and “Grantee” are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders as contest requires.)

Signed, Sealed and Delivered in our Presence:

(Wit.) _____
PRINT NAME BELOW SIGNATURE **MEGAN JESSEE, OWNER**

(Wit.) _____
PRINT NAME BELOW SIGNATURE

STATE OF FLORIDA	The foregoing instrument was acknowledged before me this _____, 2018, by
COUNTY OF PINELLAS	_____, on behalf of whom the instrument was executed. <i>(Name of person acknowledging and title of position)</i>
	_____ Notary Public signature
	_____ (Name of Notary typed, printed or stamped)
(SEAL ABOVE)	Personally known _____ or produced identification
	Type of identification produced _____

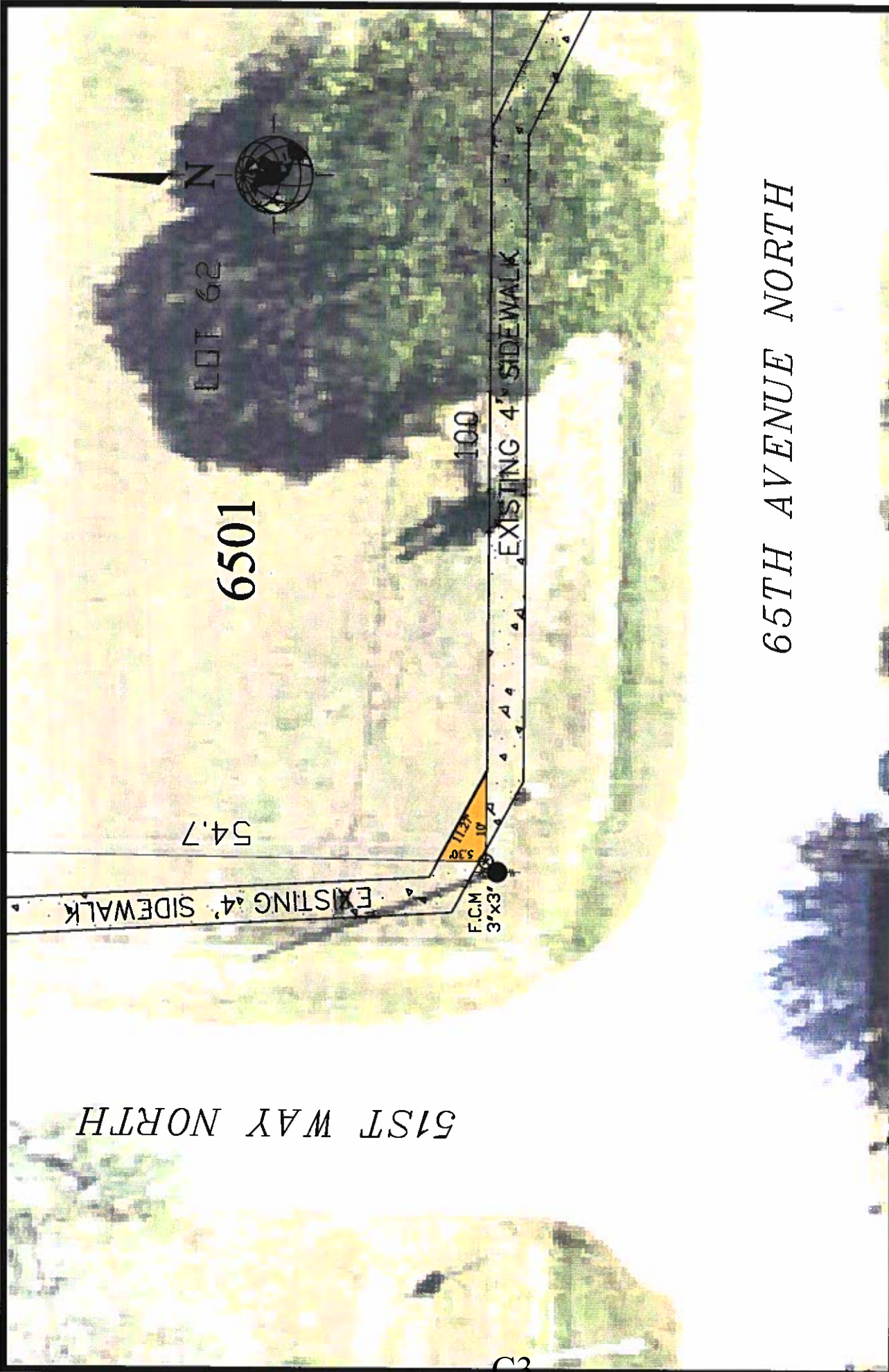
The transfer of the above Property by Warranty deed from MEGAN JESSEE, to the CITY OF PINELLAS PARK, is hereby accepted by the CITY OF PINELLAS PARK, this ____ day of _____, 2018.	
_____ SANDRA L. BRADBURY, MAYOR	

ATTENTION NOTARY: Although the information requested is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	Title or Type of Document <u>Warranty Deed</u>
	Number of Pages <u>1</u> Date of Document _____
	Signers Other Than Named Above <u>NONE</u>

This Instrument was prepared by:
Please return this instrument to:

COMMUNITY DEVELOPMENT DIVISION CITY OF PINELLAS PARK, 6051 78 th Avenue N., Pinellas Park, FL 33781-1100



6501 51st Way North
Deed to the City of Pinellas Park for Right-of-Way
Pinellas Park, FL 33781

City of
PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100
PINELLAS PARK, FL 33780-1100

Please Respond To:

James W. Denhardt, City Attorney
Lauren Christ Rubenstein, Assistant City Attorney
Denhardt and Rubenstein, Attorneys at Law
2700 First Avenue North
St. Petersburg, Florida 33713
(727) 327-3400 - Telephone
(727) 323-0888 - Facsimile



FLORIDA

PHONE • (727) 369-0700
FAX • (727) 544-7448

August 9, 2018

Ms. Amanda Conte
Community Development Division
City of Pinellas Park
P. O. Box 1100
Pinellas Park, Florida 33780-1100

RE: City Document #18-198
Deed from Jessee for Right-of-Way (Installation of Sidewalk)

Dear Ms. Conte:

I have received and reviewed the above-referenced Deed for the installation of a sidewalk. The property owner's signature line should be updated to remove the "L.S." appearing after the property owner's name. I would otherwise approve of the Deed as to form and correctness.

Very truly yours,

Lauren C. Rubenstein
Assistant City Attorney

cc: Doug Lewis, City Manager
Diane M. Corna, MMC, City Clerk
Patrick Murphy, Deputy City Manager
Susan Walker, Community Development Administrator
Danny E. Taylor, Planning & Zoning Director

LCR/dh

18-198.08102018.LAC.Deed from Jessee for Install of Sidewalk.wpd



PRINTED ON RECYCLED PAPER

C3



City of Pinellas Park

Staff Report

File #: 18-602, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR THE MAYOR TO SIGN A CONTRACT FOR THE PURCHASE OF REAL PROPERTY FROM MELINDA S. READE - 6000 105th Avenue North

NOTE: This real estate contract is for the proposed purchase of seven (7) feet of a portion of real property located at 6000 105th Avenue North. The City has a road widening improvement project planned for 60th Street North, a currently undersized collector road that changes size throughout. At the request of the City's Public Works Department, City staff has negotiated a purchase price of Three Thousand Seven Hundred Fifty Three Dollars and Twenty Three Cents (\$3,753.23). The purchase would be charged to account #18382/700-PROPAQ (301382-562504).

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Contract for Purchase of Real Property located at 6000 105th Avenue North from Melinda S. Reade, in the amount of Three Thousand Seven Hundred Fifty Three Dollars and Twenty Three Cents (\$3,753.23) plus closing costs, to be charged to the appropriate account, subject to the closing documents being acceptable to the City Attorney.

**CONTRACT FOR PURCHASE OF REAL PROPERTY
BY
THE CITY OF PINELLAS PARK, FLORIDA**

PARTIES: MELINDA S. READE, (herein "Seller"), of 6000 105th Avenue North, Pinellas Park, FL 33782-2524, and the **CITY OF PINELLAS PARK, FLORIDA, a Municipal Corporation of the State of Florida** (herein "Buyer" or "City"), of 5141 78th Avenue North, Pinellas Park, Florida 33781, Attention: **Douglas A. Lewis, City Manager**, Phone: (727) 369-0704 (collectively "Parties") hereby agree that the Seller shall sell and the Buyer shall buy the following real property ("Real Property") and personal property ("Personalty") (collectively "Property") upon the following terms and conditions.

THE SUM AND CONDITIONS SPECIFIED HEREIN ARE SUBJECT TO THE APPROVAL OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA. THE "EFFECTIVE DATE" OF THIS CONTRACT IS THE DATE OF EXECUTION BY DULY AUTHORIZED CITY OFFICIALS. TIME IS OF THE ESSENCE IN THIS CONTRACT. Time periods of five days or less shall be computed without including Saturday, Sunday, or national legal holidays; and any time period ending on a Saturday, Sunday, or national legal holiday shall be extended until 5:00 P.M. on the next business day.

1. PROPERTY DESCRIPTION:

A PORTION OF PARCEL:	Tax Parcel No.17-30-16-60786-000-0010
LEGAL DESCRIPTION:	<u>THE PROPERTY TO BE DEEDED TO THE CITY OF PINELLAS PARK FOR RIGHT OF WAY IS LOCATED IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 16 EAST, AND IS THAT PORTION OF LOT 1, NORTHFIELD MANOR SECTION "A", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 56, PAGE 4, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS: THE EAST 7.00' OF LOT 1, NORTHFIELD MANOR SECTION "A", FURTHER DESCRIBED ABOVE.</u>
	<u>A PARCEL CONTAINING 0.02 ACRES M.O.L.</u>
STREET ADDRESS:	6000 105th Avenue North
City / Zip /State:	Pinellas Park, Florida 33782-2524
PERSONALTY:	<u>None</u>

2. FULL PURCHASE PRICE:**\$3,753.23**

3. MANNER OF PAYMENT:

- a) Within ten (10) days of the Effective Date, check to be delivered to Pinellas Park Title, to be held in escrow, _____ in _____ the _____ amount of.....**\$0.00**

b). City of Pinellas Park check in U.S. funds at time of closing.....**\$3,753.23**

4. DETERMINATION OF PURCHASE PRICE: The Full Purchase Price as shown herein has been reached through negotiations with the Seller's Agent by City staff. The Price is based on:

- a. ☐ Appraisal of the real property performed for the ☐ Buyer or for ☐ Seller by a Florida certified real estate appraiser.
- b. ☐ Additional appraisals performed for the ☐ Buyer or for ☐ Seller: NA
- c. ☒ Market value estimate prepared by City staff based on analysis of recent comparable real estate transactions.

5. TIME FOR ACCEPTANCE; APPROVALS: Following execution of this contract by Seller, the price, terms and conditions as contained herein shall remain unchanged and shall be held unconditionally open

for a period of thirty (30) days following delivery of five (5) originals to **Shannon Coughlin, Economic Development Manager**, for the City of Pinellas Park for acceptance and approval, counteroffer, or rejection in accordance with action by the Pinellas Park City Council ("Council"). If this agreement is accepted and approved by Council, it will be executed by duly authorized City officials and delivered to Buyer within 10 days thereafter. If a counteroffer is approved by Council, it shall be delivered to Seller in writing within 10 days of such action by Council, and Seller shall have 10 days thereafter to deliver to Buyer written notice of acceptance or rejection of such counteroffer. If written notice of acceptance is not timely delivered, or if the counteroffer is rejected by Seller, this contract shall thereafter be null and void in all respects. If this contract is rejected by Council upon initial presentation to the Council, this contract shall be null and void in all respects.

6. TITLE: Seller warrants legal capacity to convey and shall convey marketable title to the Property by Special Warranty Deed, as appropriate to the status of Seller, subject only to matters contained in Paragraph 7, acceptable to Buyer. Otherwise, title shall be free of liens, easements and encumbrances of record or known to Seller, but subject to property taxes for the year of closing; covenants, restrictions and public utility easements of record; and (other matters which title will be subject); provided there exists at closing no violation of the foregoing and none of them prevents Buyer's intended use of the Property as public property. Seller warrants and represents that there is ingress and egress to the Real Property sufficient for the intended use as described herein. Personalty shall, at Buyer's request, be transferred by an absolute bill of sale with warranty of title, subject only to such matters as may be otherwise provided herein.

7. TITLE EVIDENCE: Buyer shall, at Buyer's expense and within ten (10) days prior to closing date, procure a title insurance commitment issued by a Florida licensed title insurer reflecting only liens, encumbrances, exceptions or qualifications set forth in this Contract, and those which shall be discharged by Seller at or before closing. Seller shall convey a marketable title subject only to liens, encumbrances, exceptions or qualifications set forth in this Contract. Marketable title shall be determined according to applicable Title Standards as utilized in the State of Florida and incorporated into the standard Contract for Purchase and Sale of Real Estate adopted jointly by The Florida Bar and the Florida Association of Realtors. Buyer shall have five (5) days from receiving evidence of title to examine it. If title is found defective, Buyer shall, within three (3) days thereafter, notify Seller in writing specifying defect(s). If the defect(s) renders title unmarketable, Seller will have 120 days from receipt of notice within which to remove the defect(s), failing which Buyer shall have the option of either accepting the title as it then is or withdrawing from this Contract. Seller will, if title is found unmarketable, make diligent effort at no cost to Buyer, to correct defect(s) in title within the time provided therefor, including the bringing of necessary suits.

8. SURVEY: Buyer, at Buyer's expense, within time allowed to deliver evidence of title and to examine same, may have Real Property surveyed and certified to the Buyer, Seller, and closing agent by a registered Florida land surveyor. If survey shows any encroachment on Real Property, or that improvements located on Real Property encroach on setback lines, easements, lands of others, or violate any restrictions, contract covenants, or applicable governmental regulations, the same shall constitute a title defect. The survey shall be performed to minimum technical standards of Chapter 61G17-6 Florida Administrative Code and may include a description of the property under the Florida Coordinate System as defined in Chapter 117, Florida Statutes.

9. CLOSING PLACE AND DATE: Buyer shall designate closing agent and this transaction shall be closed in the offices of the designated closing agent in Pinellas County, Florida, on or before thirty (30) days from Effective Date, unless extended by other provisions of this contract. If either party is unable to comply with any provision of this contract within the time allowed, and be prepared to close as set forth above, after making all reasonable and diligent efforts to comply, then upon giving written notice to the other party, time of closing may be extended up to 30 days without effect upon any other term, covenant, or condition contained in this contract.

10. CLOSING DOCUMENTS: Seller shall furnish deed, bill of sale (if applicable), mechanics' lien affidavit, assignments of leases, tenant and mortgage estoppel letters, and corrective instruments. If

Seller is a corporation, Seller shall deliver a resolution of its Board of Directors authorizing the sale and delivery of the deed and certification by the Corporate Secretary certifying the resolution and setting forth facts showing the conveyance conforms to the requirements of local law. Buyer shall furnish a closing statement.

11. CLOSING EXPENSES: Documentary stamps on the deed, unless this transaction is exempt under Chapter 201.24, Florida Statutes, shall be paid by the Buyer. Buyer shall also pay the costs of recording any corrective instruments. Recordation of the deed shall be paid by Buyer.

12. PRORATIONS; CREDITS: Taxes, assessments, rent (if any) and other revenue of the Property shall be prorated through the day before closing. Closing agent shall collect all ad valorem taxes uncollected but due through day prior to closing and deliver same to the Pinellas County Tax Collector with notification to thereafter exempt the Property from taxation as provided in Chapter 196.012(6), Florida Statutes. If the amount of taxes and assessments for the current year cannot be ascertained, rates for the previous year shall be used with due allowance being made for improvements and exemptions. Any deposits held by Seller in trust for third parties in occupancy of the Property shall be credited to Buyer at time of closing. Assessments for any improvements that are substantially complete at time of closing shall be paid in full by Seller.

13. OCCUPANCY: Seller warrants that there are no parties in occupancy other than the Seller, or as otherwise disclosed herein. If Property is intended to be rented or occupied beyond closing, the fact and terms thereof shall be stated herein, and the tenant(s) or occupant(s) disclosed pursuant to Paragraph 14. Seller agrees to deliver occupancy of the Property at time of closing unless otherwise stated herein. If occupancy is to be delivered before closing, Buyer assumes all risk of loss to Property from date of occupancy, shall be responsible and liable for maintenance from that date, and shall be deemed to have accepted Property in its existing conditions as of the time of taking occupancy unless otherwise stated herein or in separate writing.

14. PROPERTY CONDITION: Seller shall deliver the Property to Buyer at time of closing in its present "as is" condition, ordinary wear and tear excepted, and shall maintain the landscaping and grounds in a comparable condition. Seller makes no warranties other than as disclosed herein in Paragraph 18 ("SELLER WARRANTIES") and marketability of title. Buyer's covenant to purchase the Property "as is" is more specifically represented in each subparagraph a. or b. as marked [X].

- a. [X] As Is with final walk through prior to closing: Buyer has inspected the Property or waives any right to inspect and accepts the Property in its present "as is" condition.
- b. [] As Is With Right of Inspection: Buyer may, at Buyer's expense and within 90 days from Effective Date ("Inspection Period"), conduct inspections, tests, environmental and any other investigations of the Property Buyer deems necessary to determine suitability for Buyer's intended use. Seller shall grant reasonable access to the Property to Buyer, its agents, contractors and assigns for the purposes of conducting the inspections provided, however, that all such persons enter the Property and conduct the inspections and investigations at their own risk. Buyer shall not engage Seller will, upon reasonable notice, provide utilities services as may be required for Buyer's inspections and investigations. in any activity that could result in a mechanics' lien being filed against the Property without Seller's prior written consent. Buyer may terminate this contract by written notice to Seller prior to expiration of the Inspection Period if the inspections and/or investigations reveal conditions which are reasonably unsatisfactory to Buyer, unless Seller elects to repair or otherwise remedy such conditions to Buyer's satisfaction; or Buyer, at its option, may elect to accept a credit at closing of the total estimated repair costs as determined by a licensed general contractor of Buyer's selection and expense. If this transaction does not close, Buyer agrees, at Buyer's expense, to repair all damages to the Property resulting from the inspections and investigations and return the Property to its present condition.

15. PROCEEDS OF SALE; CLOSING PROCEDURE: The deed shall be recorded upon clearance of funds. Proceeds of sale be held in escrow by Seller's attorney or by such other mutually acceptable escrow agent for a period of not longer than five (5) days from and after closing, during which time

evidence of title shall be continued at Buyer's expense to show title in Buyer, without any encumbrances or change which would render Seller's title unmarketable from the date of the last title evidence. If Seller's title is rendered unmarketable through no fault of the Buyer, Buyer shall, within the 5-day period, notify the Seller in writing of the defect and Seller shall have 30 days from the date of receipt of such notification to cure the defect. If Seller fails to timely cure the defect, all funds paid by or on behalf of the Buyer shall, upon written demand made by Buyer and within five (5) days after demand, be returned to Buyer; and simultaneously with such repayment, Buyer shall return Personalty and vacate Real Property and reconvey it to Seller by special warranty deed. If Buyer fails to make timely demand for refund, Buyer shall take title "as is," waiving all rights against Seller as to any intervening defect except as may be available to Buyer by virtue of warranties contained in the deed. The escrow and closing procedure required by this provision shall be waived if title agent insures adverse matters pursuant to Section 627.7841, F.S. (1987), as amended.

16. DEFAULT: If this transaction is not closed due to any default or failure on the part of the Seller, other than to make the title marketable after diligent effort, Buyer may seek specific performance or unilaterally cancel this agreement upon giving written notice to Seller. If this transaction is not closed due to any default or failure on the part of the Buyer, Seller may seek liquidated damages or may seek specific performance.

17. SELLER WARRANTIES: Seller warrants that there are no facts known to Seller that would materially affect the value of the Property, or which would be detrimental to the Property, or which would affect Buyer's desire to purchase the property except as follows: (Specify known defects. If none are known, write "NONE.") NONE.

18. RADON GAS NOTIFICATION: In accordance with provisions of Section 404.056(6), Florida Statutes (1989), as amended, Buyer is hereby informed as follows: RADON GAS: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from your county public health unit.

19. CONTRACT NOT RECORDABLE; PERSONS BOUND: Neither this contract nor any notice of it shall be recorded in any public records. This contract shall bind and inure to the benefit of the parties and their successors in interest. Whenever the context permits, singular shall include plural and one gender shall include all.

20. NOTICE: All notices provided for herein shall be deemed to have been duly given if and when deposited in the United States Mail, properly stamped and addressed to the respective party to be notified, including the parties to this contract, the parties' attorneys, escrow agent, inspectors, contractors and all others who will in any way act at the behest of the parties to satisfy all terms and conditions of this contract.

21. ASSIGNABILITY; PERSONS BOUND: This contract [☒] is not assignable [☐] is assignable with Seller's approval. The terms "Buyer," "Seller," and "Broker" (if any) may be singular or plural. This Contract is binding upon Buyer, Seller, and their heirs, personal representatives, successors and assigns (if assignment is permitted).

22. ATTORNEY FEES; COSTS: In any litigation arising out of this contract, the prevailing party shall be entitled to recover reasonable attorney's fees and costs.

23. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions shall control all printed provisions of the contract in conflict with them.

24. BROKER: Buyer represents and agrees they have dealt with no Broker or finder in connection with the transactions contemplated hereby.

25. EFFECT OF PARTIAL INVALIDITY: The invalidity of any provision of this contract will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this contract is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both parties subsequent to the expungement of the invalid provision.

26. GOVERNING LAW: It is agreed by and between the parties hereto that this contract shall be governed by, construed, and enforced in accordance with the laws of the State of Florida.

27. COUNTERPARTS; FACSIMILE COPY: This contract may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument. A facsimile copy of this contract, including any addendum, attachments and any written modifications hereof, and any initials or signature thereon shall be deemed an original.

28. SPECIAL CLAUSES: [] Not applicable, or [X] Special clauses that constitute agreements and covenants between the parties are listed below and made a part of this contract. When any special clause in the Addendum is in conflict with any provision contained elsewhere in this contract, then the special clause shall govern.

a. **Addendum to Contract** _____

29. SELLER COMPLIANCE WITH FLORIDA STATUTES SECTION 286.23: Seller shall comply with Florida Statutes Section 286.23, and as it may be amended. Seller acknowledges Buyer's notice and waives any written notice requirements, and Seller shall provide the statutorily prescribed written public disclosure to Buyer prior to Seller or Buyer executing any offer or contract.

30. EXHIBITS ATTACHED: None

31. ENTIRE AGREEMENT: Upon execution by Seller and Buyer, this contract shall constitute the entire agreement between the parties, shall supersede any and all prior and contemporaneous written and oral promises, representations or conditions in respect thereto. All prior negotiations, agreements, memoranda and writings shall be merged herein. Any changes to be made in this agreement shall only be valid when expressed in writing, acknowledged by the parties and incorporated herein or attached hereto.

ADDENDUM TO CONTRACT

ADDENDUM to that certain contract between the CITY OF PINELLAS PARK, FLORIDA, Buyer, and MELINDA S. READE, Seller of a portion of that Property located at 6000 105th Avenue North, Pinellas Park, Florida, and legally described as: the property to be deeded to the city of Pinellas Park for right-of-way is located in the southeast 1/4 of section 17, township 30 south, range 16 east, and is that portion of lot 1, Northfield Manor Section "A", according to the plat thereof, as recorded in Plat Book 56, page 4, of the Public Records of Pinellas County, Florida, being further described as follows: the East 7.00' of lot 1, Northfield Manor Section "A", further described above.

- 1. Seller shall pay its own attorney fees, mortgage related costs, or any existing liens, to close the transaction contemplated by this contract. Buyer agrees to pay all other closing costs.**
- 2. Seller will pay the 2018 tax proration through the date of closing.**
- 3. This Contract For Purchase of Real Property is contingent upon the review and approval of the City Attorney.**

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN APPROPRIATE PROFESSIONAL FOR LEGAL, TAX, ENVIRONMENTAL, AND OTHER SPECIALIZED ADVICE PRIOR TO SIGNING.

THE SUM AND CONDITIONS SPECIFIED HEREIN ARE SUBJECT TO APPROVAL BY THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA.

Seller: **MELINDA S. READE**

_____	_____	_____
(Date)	Print Name	Signature

	(Social Security or Tax ID #)	

[] APPROVED AND ACCEPTED this _____ date of _____, 2018.

CITY OF PINELLAS PARK, FLORIDA

Attest:

Diane M. Corna, MMC, City Clerk

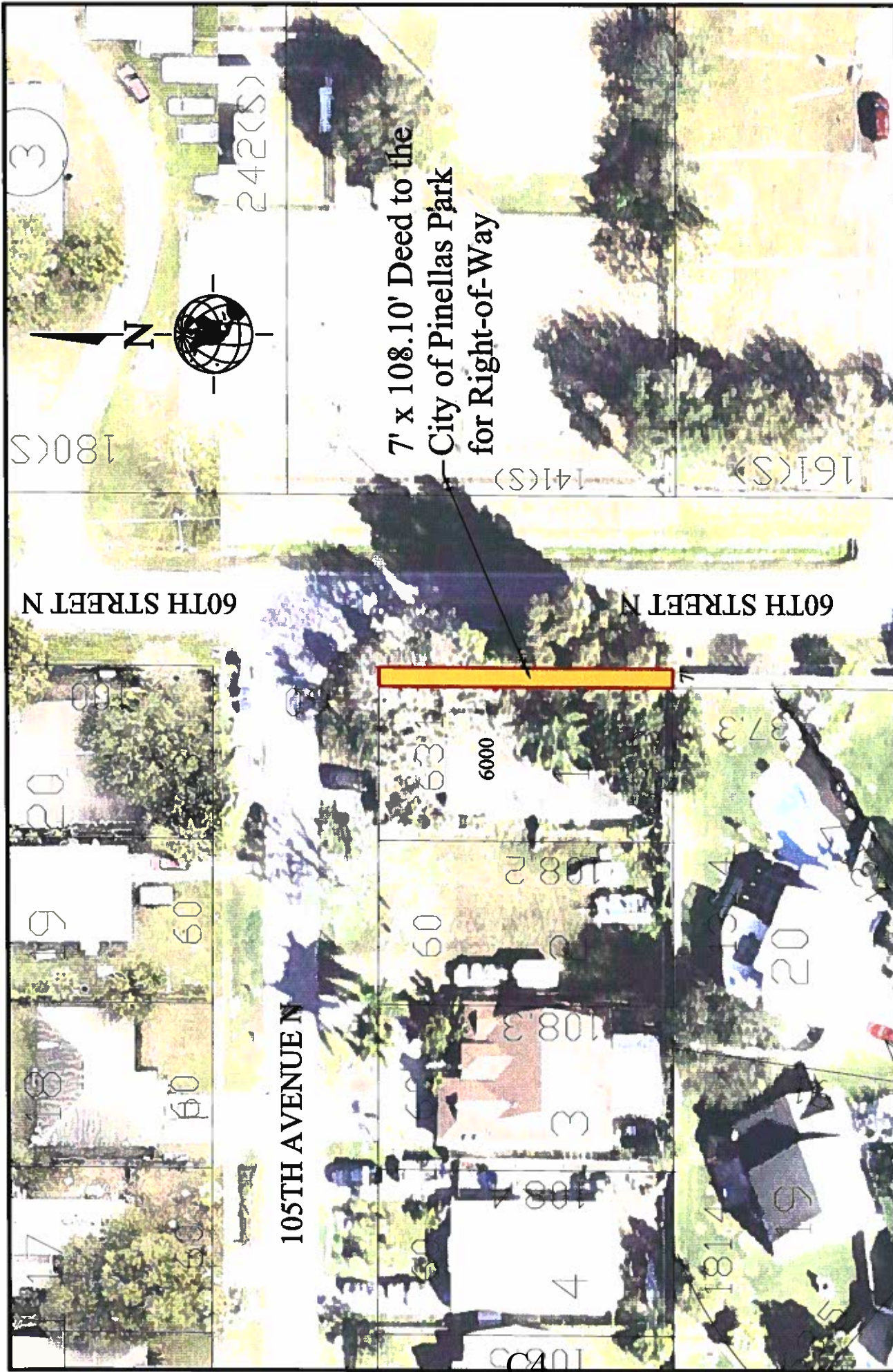
By: Sandra L. Bradbury, Mayor

Approved as to form and legal correctness:

James W. Denhardt, City Attorney

_____ (Seller's Initials)

_____ (Mayor's Initials)



7' x 108.10' Deed to the
City of Pinellas Park
for Right-of-Way

7' x 108.10' - 6000 105th Avenue North
Deed to the City of Pinellas Park for Right-of-Way
Pinellas Park, FL 33782

N ↑
NTS

City of

PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100
PINELLAS PARK, FL 33780-1100

Please Respond To:

James W. Denhardt, City Attorney
Lauren Christ Rubenstein, Assistant City Attorney
Denhardt and Rubenstein, Attorneys at Law
2700 First Avenue North
St. Petersburg, Florida 33713
(727) 327-3400 - Telephone
(727) 323-0888 - Facsimile

**FLORIDA**

PHONE • (727) 369-0700
FAX • (727) 544-7448

September 11, 2018

Ms. Amanda Conte
Community Development Division
City of Pinellas Park
P. O. Box 1100
Pinellas Park, Florida 33780-1100

RE: City Document #18-267
Melinda S. Reade Contract for Purchase

Dear Ms. Conte:

I have received and reviewed the above-referenced Contract for Purchase of Real Property by the City of Pinellas Park, Florida. Assuming that the legal description of the portion of the property being purchased is correct, I would approve of the Contract as to form and correctness.

Very truly yours,

James W. Denhardt
City Attorney

cc: Doug Lewis, City Manager
Diane M. Corna, MMC, City Clerk
Patrick Murphy, Deputy City Manager
Susan Walker, Community Development Administrator
Danny Taylor, Planning & Zoning Director

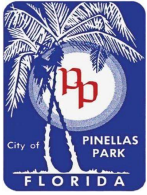
JWD/dh

18-269,09112018.LAC.Megan Jesse Warranty Deed for ROW.wpd



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City of Pinellas Park

Staff Report

File #: 18-603, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR THE MAYOR TO SIGN A CONTRACT FOR THE PURCHASE OF REAL PROPERTY FROM BOSANSKI MESDZID, INC. - 10999 60th Street North

NOTE: This real estate contract is for the proposed purchase of ten (10) feet of a portion of real property located at 10999 60th Street North. The City has a road widening improvement project planned for 60th Street North, a currently undersized collector road that changes size throughout. At the request of the City's Public Works Department, City staff has negotiated a purchase price of Fifteen Thousand One Hundred Twenty-Eight Dollars (\$15,128.00). The purchase would be charged to account #18382/700-PROPAQ (301382-562504).

ACTION: (Approve - Deny) Authorization for the Mayor to sign a Contract for Purchase of Real Property located at 10999 60th Street North from Bosanski Mesdzid, Inc., in the amount of Fifteen Thousand One Hundred Twenty Eight Dollars (\$15,128.00) plus closing costs, to be charged to the appropriate account, subject to the closing documents being acceptable to the City Attorney.

**CONTRACT FOR PURCHASE OF REAL PROPERTY
BY
THE CITY OF PINELLAS PARK, FLORIDA**

PARTIES: BOSANSKI MESDZID, INC., (herein "Seller"), of 10999 60th Street North, Pinellas Park, FL 33782-2616, and the **CITY OF PINELLAS PARK, FLORIDA, a Municipal Corporation of the State of Florida** (herein "Buyer" or "City"), of 5141 78th Avenue North, Pinellas Park, Florida 33781, Attention: **Douglas A. Lewis, City Manager**, Phone: (727) 369-0704 (collectively "Parties") hereby agree that the Seller shall sell and the Buyer shall buy the following real property ("Real Property") and personal property ("Personalty") (collectively "Property") upon the following terms and conditions.

THE SUM AND CONDITIONS SPECIFIED HEREIN ARE SUBJECT TO THE APPROVAL OF THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA. THE "EFFECTIVE DATE" OF THIS CONTRACT IS THE DATE OF EXECUTION BY DULY AUTHORIZED CITY OFFICIALS. TIME IS OF THE ESSENCE IN THIS CONTRACT. Time periods of five days or less shall be computed without including Saturday, Sunday, or national legal holidays; and any time period ending on a Saturday, Sunday, or national legal holiday shall be extended until 5:00 P.M. on the next business day.

1. PROPERTY DESCRIPTION:

A PORTION OF PARCEL: Tax Parcel No.17-30-16-69750-400-3404
LEGAL DESCRIPTION: THE PROPERTY TO BE DEEDED TO THE CITY OF PINELLAS PARK FOR RIGHT OF WAY IS LOCATED IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 30 SOUTH, RANGE 16 EAST, AND IS THAT PORTION OF FARM 34, PINELLAS FARMS, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 7, PAGES 4 AND 5 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, OF WHICH PINELLAS COUNTY WAS FORMERLY A PART, BEING FURTHER DESCRIBED AS FOLLOWS: THE WEST 10.00' OF THE WEST 253.00' OF THE EAST 633.10' OF THE NORTH 1/2 OF FARM 34, PINELLAS FARMS, FURTHER DESCRIBED ABOVE, LESS ROAD RIGHT OF WAY ON THE NORTH FOR 110TH AVENUE. A PARCEL CONTAINING 0.04 ACRES M.O.L.
STREET ADDRESS: 10999 60th Street North
City / Zip /State: Pinellas Park, Florida 33782-2616
PERSONALTY: None

2. FULL PURCHASE PRICE:**\$15,128.00**

3. MANNER OF PAYMENT:

- a) Within ten (10) days of the Effective Date, check to be delivered to Pinellas Park Title, to be held in escrow, _____ in _____ the _____ amount of.....**\$0.00**
b). City of Pinellas Park check in U.S. funds at time of closing.....**\$15,128.00**

4. DETERMINATION OF PURCHASE PRICE: The Full Purchase Price as shown herein has been reached through negotiations with the Seller's Agent by City staff. The Price is based on:

- a. ☐ Appraisal of the real property performed for the ☐ Buyer or for ☐ Seller by a Florida certified real estate appraiser.
b. ☐ Additional appraisals performed for the ☐ Buyer or for ☐ Seller: NA
c. ☒ Market value estimate prepared by City staff based on analysis of recent comparable real estate transactions.

5. TIME FOR ACCEPTANCE; APPROVALS: Following execution of this contract by Seller, the price, terms and conditions as contained herein shall remain unchanged and shall be held unconditionally open for a period of thirty (30) days following delivery of five (5) originals to **Shannon Coughlin, Economic Development Manager**, for the City of Pinellas Park for acceptance and approval, counteroffer, or rejection in accordance with action by the Pinellas Park City Council ("Council"). If this agreement is accepted and approved by Council, it will be executed by duly authorized City officials and delivered to Buyer within 10 days thereafter. If a counteroffer is approved by Council, it shall be delivered to Seller in writing within 10 days of such action by Council, and Seller shall have 10 days thereafter to deliver to Buyer written notice of acceptance or rejection of such counteroffer. If written notice of acceptance is not timely delivered, or if the counteroffer is rejected by Seller, this contract shall thereafter be null and void in all respects. If this contract is rejected by Council upon initial presentation to the Council, this contract shall be null and void in all respects.

6. TITLE: Seller warrants legal capacity to convey and shall convey marketable title to the Property by Special Warranty Deed, as appropriate to the status of Seller, subject only to matters contained in Paragraph 7, acceptable to Buyer. Otherwise, title shall be free of liens, easements and encumbrances of record or known to Seller, but subject to property taxes for the year of closing; covenants, restrictions and public utility easements of record; and (other matters which title will be subject); provided there exists at closing no violation of the foregoing and none of them prevents Buyer's intended use of the Property as public property. Seller warrants and represents that there is ingress and egress to the Real Property sufficient for the intended use as described herein. Personalty shall, at Buyer's request, be transferred by an absolute bill of sale with warranty of title, subject only to such matters as may be otherwise provided herein.

7. TITLE EVIDENCE: Buyer shall, at Buyer's expense and within ten (10) days prior to closing date, procure a title insurance commitment issued by a Florida licensed title insurer reflecting only liens, encumbrances, exceptions or qualifications set forth in this Contract, and those which shall be discharged by Seller at or before closing. Seller shall convey a marketable title subject only to liens, encumbrances, exceptions or qualifications set forth in this Contract. Marketable title shall be determined according to applicable Title Standards as utilized in the State of Florida and incorporated into the standard Contract for Purchase and Sale of Real Estate adopted jointly by The Florida Bar and the Florida Association of Realtors. Buyer shall have five (5) days from receiving evidence of title to examine it. If title is found defective, Buyer shall, within three (3) days thereafter, notify Seller in writing specifying defect(s). If the defect(s) renders title unmarketable, Seller will have 120 days from receipt of notice within which to remove the defect(s), failing which Buyer shall have the option of either accepting the title as it then is or withdrawing from this Contract. Seller will, if title is found unmarketable, make diligent effort at no cost to Buyer, to correct defect(s) in title within the time provided therefor, including the bringing of necessary suits.

8. SURVEY: Buyer, at Buyer's expense, within time allowed to deliver evidence of title and to examine same, may have Real Property surveyed and certified to the Buyer, Seller, and closing agent by a registered Florida land surveyor. If survey shows any encroachment on Real Property, or that improvements located on Real Property encroach on setback lines, easements, lands of others, or violate any restrictions, contract covenants, or applicable governmental regulations, the same shall constitute a title defect. The survey shall be performed to minimum technical standards of Chapter 61G17-6 Florida Administrative Code and may include a description of the property under the Florida Coordinate System as defined in Chapter 117, Florida Statutes.

9. CLOSING PLACE AND DATE: Buyer shall designate closing agent and this transaction shall be closed in the offices of the designated closing agent in Pinellas County, Florida, on or before thirty (30) days from Effective Date, unless extended by other provisions of this contract. If either party is unable to comply with any provision of this contract within the time allowed, and be prepared to close as set forth above, after making all reasonable and diligent efforts to comply, then upon giving written notice to the other party, time of closing may be extended up to 30 days without effect upon any other term, covenant, or condition contained in this contract.

10. CLOSING DOCUMENTS: Seller shall furnish deed, bill of sale (if applicable), mechanics' lien affidavit, assignments of leases, tenant and mortgage estoppel letters, and corrective instruments. If Seller is a corporation, Seller shall deliver a resolution of its Board of Directors authorizing the sale and delivery of the deed and certification by the Corporate Secretary certifying the resolution and setting forth facts showing the conveyance conforms to the requirements of local law. Buyer shall furnish a closing statement.

11. CLOSING EXPENSES: Documentary stamps on the deed, unless this transaction is exempt under Chapter 201.24, Florida Statutes, shall be paid by the Buyer. Buyer shall also pay the costs of recording any corrective instruments. Recordation of the deed shall be paid by Buyer.

12. PRORATIONS; CREDITS: Taxes, assessments, rent (if any) and other revenue of the Property shall be prorated through the day before closing. Closing agent shall collect all ad valorem taxes uncollected but due through day prior to closing and deliver same to the Pinellas County Tax Collector with notification to thereafter exempt the Property from taxation as provided in Chapter 196.012(6), Florida Statutes. If the amount of taxes and assessments for the current year cannot be ascertained, rates for the previous year shall be used with due allowance being made for improvements and exemptions. Any deposits held by Seller in trust for third parties in occupancy of the Property shall be credited to Buyer at time of closing. Assessments for any improvements that are substantially complete at time of closing shall be paid in full by Seller.

13. OCCUPANCY: Seller warrants that there are no parties in occupancy other than the Seller, or as otherwise disclosed herein. If Property is intended to be rented or occupied beyond closing, the fact and terms thereof shall be stated herein, and the tenant(s) or occupant(s) disclosed pursuant to Paragraph 14. Seller agrees to deliver occupancy of the Property at time of closing unless otherwise stated herein. If occupancy is to be delivered before closing, Buyer assumes all risk of loss to Property from date of occupancy, shall be responsible and liable for maintenance from that date, and shall be deemed to have accepted Property in its existing conditions as of the time of taking occupancy unless otherwise stated herein or in separate writing.

14. PROPERTY CONDITION: Seller shall deliver the Property to Buyer at time of closing in its present "as is" condition, ordinary wear and tear excepted, and shall maintain the landscaping and grounds in a comparable condition. Seller makes no warranties other than as disclosed herein in Paragraph 18 ("SELLER WARRANTIES") and marketability of title. Buyer's covenant to purchase the Property "as is" is more specifically represented in each subparagraph a. or b. as marked [X].

- a. [X] As Is with final walk through prior to closing: Buyer has inspected the Property or waives any right to inspect and accepts the Property in its present "as is" condition.
- b. [] As Is With Right of Inspection: Buyer may, at Buyer's expense and within 90 days from Effective Date ("Inspection Period"), conduct inspections, tests, environmental and any other investigations of the Property Buyer deems necessary to determine suitability for Buyer's intended use. Seller shall grant reasonable access to the Property to Buyer, its agents, contractors and assigns for the purposes of conducting the inspections provided, however, that all such persons enter the Property and conduct the inspections and investigations at their own risk. Buyer shall not engage Seller will, upon reasonable notice, provide utilities services as may be required for Buyer's inspections and investigations. in any activity that could result in a mechanics' lien being filed against the Property without Seller's prior written consent. Buyer may terminate this contract by written notice to Seller prior to expiration of the Inspection Period if the inspections and/or investigations reveal conditions which are reasonably unsatisfactory to Buyer, unless Seller elects to repair or otherwise remedy such conditions to Buyer's satisfaction; or Buyer, at its option, may elect to accept a credit at closing of the total estimated repair costs as determined by a licensed general contractor of Buyer's selection and expense. If this transaction does not close, Buyer agrees, at Buyer's expense, to repair all damages to the Property resulting from the inspections and investigations and return the Property to its present condition.

15. PROCEEDS OF SALE; CLOSING PROCEDURE: The deed shall be recorded upon clearance of funds. Proceeds of sale be held in escrow by Seller's attorney or by such other mutually acceptable escrow agent for a period of not longer than five (5) days from and after closing, during which time evidence of title shall be continued at Buyer's expense to show title in Buyer, without any encumbrances or change which would render Seller's title unmarketable from the date of the last title evidence. If Seller's title is rendered unmarketable through no fault of the Buyer, Buyer shall, within the 5-day period, notify the Seller in writing of the defect and Seller shall have 30 days from the date of receipt of such notification to cure the defect. If Seller fails to timely cure the defect, all funds paid by or on behalf of the Buyer shall, upon written demand made by Buyer and within five (5) days after demand, be returned to Buyer; and simultaneously with such repayment, Buyer shall return Personalty and vacate Real Property and reconvey it to Seller by special warranty deed. If Buyer fails to make timely demand for refund, Buyer shall take title "as is," waiving all rights against Seller as to any intervening defect except as may be available to Buyer by virtue of warranties contained in the deed. The escrow and closing procedure required by this provision shall be waived if title agent insures adverse matters pursuant to Section 627.7841, F.S. (1987), as amended.

16. DEFAULT: If this transaction is not closed due to any default or failure on the part of the Seller, other than to make the title marketable after diligent effort, Buyer may seek specific performance or unilaterally cancel this agreement upon giving written notice to Seller. If this transaction is not closed due to any default or failure on the part of the Buyer, Seller may seek liquidated damages or may seek specific performance.

17. SELLER WARRANTIES: Seller warrants that there are no facts known to Seller that would materially affect the value of the Property, or which would be detrimental to the Property, or which would affect Buyer's desire to purchase the property except as follows: (Specify known defects. If none are known, write "NONE.") NONE.

18. RADON GAS NOTIFICATION: In accordance with provisions of Section 404.056(6), Florida Statutes (1989), as amended, Buyer is hereby informed as follows: RADON GAS: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from your county public health unit.

19. CONTRACT NOT RECORDABLE; PERSONS BOUND: Neither this contract nor any notice of it shall be recorded in any public records. This contract shall bind and inure to the benefit of the parties and their successors in interest. Whenever the context permits, singular shall include plural and one gender shall include all.

20. NOTICE: All notices provided for herein shall be deemed to have been duly given if and when deposited in the United States Mail, properly stamped and addressed to the respective party to be notified, including the parties to this contract, the parties' attorneys, escrow agent, inspectors, contractors and all others who will in any way act at the behest of the parties to satisfy all terms and conditions of this contract.

21. ASSIGNABILITY; PERSONS BOUND: This contract [☒] is not assignable [☐] is assignable with Seller's approval. The terms "Buyer," "Seller," and "Broker" (if any) may be singular or plural. This Contract is binding upon Buyer, Seller, and their heirs, personal representatives, successors and assigns (if assignment is permitted).

22. ATTORNEY FEES; COSTS: In any litigation arising out of this contract, the prevailing party shall be entitled to recover reasonable attorney's fees and costs.

23. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions shall control all printed provisions of the contract in conflict with them.

24. **BROKER:** Buyer represents and agrees they have dealt with no Broker or finder in connection with the transactions contemplated hereby.

25. **EFFECT OF PARTIAL INVALIDITY:** The invalidity of any provision of this contract will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this contract is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect as if they had been executed by both parties subsequent to the expungement of the invalid provision.

26. **GOVERNING LAW:** It is agreed by and between the parties hereto that this contract shall be governed by, construed, and enforced in accordance with the laws of the State of Florida.

27. **COUNTERPARTS; FACSIMILE COPY:** This contract may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument. A facsimile copy of this contract, including any addendum, attachments and any written modifications hereof, and any initials or signature thereon shall be deemed an original.

28. **SPECIAL CLAUSES:** [] Not applicable, or [X] Special clauses that constitute agreements and covenants between the parties are listed below and made a part of this contract. When any special clause in the Addendum is in conflict with any provision contained elsewhere in this contract, then the special clause shall govern.

a. **Addendum to Contract**

29. **SELLER COMPLIANCE WITH FLORIDA STATUTES SECTION 286.23:** Seller shall comply with Florida Statutes Section 286.23, and as it may be amended. Seller acknowledges Buyer's notice and waives any written notice requirements, and Seller shall provide the statutorily prescribed written public disclosure to Buyer prior to Seller or Buyer executing any offer or contract.

30. **EXHIBITS ATTACHED:** None

31. **ENTIRE AGREEMENT:** Upon execution by Seller and Buyer, this contract shall constitute the entire agreement between the parties, shall supersede any and all prior and contemporaneous written and oral promises, representations or conditions in respect thereto. All prior negotiations, agreements, memoranda and writings shall be merged herein. Any changes to be made in this agreement shall only be valid when expressed in writing, acknowledged by the parties and incorporated herein or attached hereto.

ADDENDUM TO CONTRACT

ADDENDUM to that certain contract between the CITY OF PINELLAS PARK, FLORIDA, Buyer, and BOSANSKI MESDZID, INC., Seller of a portion of that Property located at 10999 60th Street North, Pinellas Park, Florida, and legally described as: the property to be deeded to the city of Pinellas Park for right-of-way is located in the southeast 1/4 of Section 17, Township 30 south, Range 16 east, and is that portion of farm 34, Pinellas Farms, according to the plat thereof, as recorded in Plat Book 7, pages 4 and 5 of the Public Records of Hillsborough County, Florida, of which Pinellas County was formerly a part, being further described as follows: the west 10.00' of the west 253.00 ' of the east 633.10' of the north 1/2 of Farm 34, Pinellas Farms, further described above, less road right-of-way on the north for 110th Avenue.

- 1. Seller shall pay its own attorney fees, mortgage related costs, or any existing liens, to close the transaction contemplated by this contract. Buyer agrees to pay all other closing costs.**
- 2. Seller will pay the 2018 tax proration through the date of closing.**
- 3. This Contract For Purchase of Real Property is contingent upon the review and approval of the City Attorney.**

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN APPROPRIATE PROFESSIONAL FOR LEGAL, TAX, ENVIRONMENTAL, AND OTHER SPECIALIZED ADVICE PRIOR TO SIGNING.

THE SUM AND CONDITIONS SPECIFIED HEREIN ARE SUBJECT TO APPROVAL BY THE CITY COUNCIL OF THE CITY OF PINELLAS PARK, FLORIDA.

Seller: SEMIR HAMZIC, PRESIDENT OF BOSANSKI MESDZID, INC.

_____	_____	_____
(Date)	Print Name	Signature

	(Social Security or Tax ID #)	

[] APPROVED AND ACCEPTED this _____ date of _____, 2018.

CITY OF PINELLAS PARK, FLORIDA

Attest:

Diane M. Corna, MMC, City Clerk

By: Sandra L. Bradbury, Mayor

Approved as to form and legal correctness:

James W. Denhardt, City Attorney

_____ (Seller's Initials)

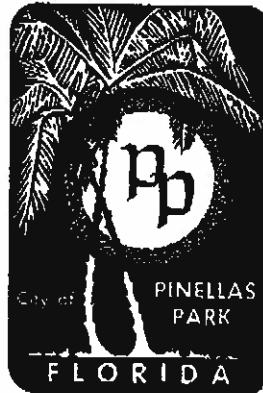
_____ (Mayor's Initials)

City of
PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100
PINELLAS PARK, FL 33780-1100

Please Respond To:

James W. Denhardt, City Attorney
Lauren Christ Rubenstein, Assistant City Attorney
Denhardt and Rubenstein, Attorneys at Law
2700 First Avenue North
St. Petersburg, Florida 33713
(727) 327-3400 - Telephone
(727) 323-0888 - Facsimile

**FLORIDA**

PHONE • (727) 369-0700
FAX • (727) 544-7448

September 11, 2018

Ms. Amanda Conte
Community Development Division
City of Pinellas Park
P. O. Box 1100
Pinellas Park, Florida 33780-1100

RE: City Document #18-268
Bosanski Mesdzid, Inc. Contract for Purchase

Dear Ms. Conte:

I have received and reviewed the above-referenced Contract for Purchase of Real Property. Assuming that the legal description of the property that is being purchased is correct, I would approve of the Contract as to form and correctness.

Very truly yours,

James W. Denhardt
City Attorney

cc: Doug Lewis, City Manager
Diane M. Corna, MMC, City Clerk
Patrick Murphy, Deputy City Manager
Susan Walker, Community Development Administrator
Danny Taylor, Planning & Zoning Director

JWD/dh

18-268.09112018.LAC.Bosanski Mesdzid Inc. Contract for Purchase.wpd



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City of Pinellas Park

Staff Report

File #: 18-604, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR THE MAYOR TO ACCEPT A WARRANTY DEED FOR PROPERTY FROM BAYFRONT HMA MEDICAL CENTER, LLC - 3070 Grand Avenue

NOTE: The Public Works Department requests that the City accept a Warranty Deed from Bayfront HMA Medical Center, LLC for a ten (10) foot by three hundred and twenty three (323) foot segment of property. The area will be used for sidewalk installation by the City.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a Warranty Deed for property on 3070 Grand Avenue from Bayfront HMA Medical Center, LLC.

THIS WARRANTY DEED, Made this ____ day of _____, A.D. 2018,

By **BAYFRONT HMA MEDICAL CENTER, LLC**, hereinafter called the Grantor,
and **THE CITY OF PINELLAS PARK, a Florida municipal corporation**,

whose mailing address is: 5141 78th Avenue North, Pinellas Park, FL 33781

hereinafter called the Grantee, of the County of Pinellas in the State of Florida

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations to said Grantor in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, and sold unto the said Grantee, and Grantee's heirs, or successors, and assigns forever, all that certain parcel of land in the County of Pinellas and State of Florida, to wit:

PARCEL NO. : A PORTION OF 26-30-16-30367-001-0010

LEGAL DESCRIPTION

(A 323’ x 10’ parcel of land dedicated for Right-of-Way)

THE PROPERTY TO BE DEEDED TO THE CITY OF PINELLAS PARK IS A PORTION OF LOT 1, BLOCK 1, GATEWAY CENTRE BUSINESS PARK PARCELS 5 AND 6 PARTIAL REPLAT, AS RECORDED IN PLAT BOOK 142, PAGES 31 THROUGH 33, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE MOST SOUTHERLY CORNER OF SAID LOT 1 AS THE POINT OF BEGINNING, RUN THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1 AND THE NORTHEASTERLY RIGHT-OF-WAY LINE OF GRAND AVENUE, THE FOLLOWING THREE (3) COURSES: N.44°55’25”W., 43.10 FEET; THENCE S.45°04’35”W., 10.00 FEET; THENCE N.44°55’25”W., 323.00 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE N.45°04’35”E. ALONG THE NORTHWESTERLY LINE OF SAID LOT 1 AND THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF 28TH STREET NORTH (NORTH GANDY BOULEVARD), 225.83 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE S.44°51’24”E. ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, 0.74 FEET; THENCE DEPARTING SAID NORTHEASTERLY LINE OF LOT 1, S.45°04’35”W., 205.14 FEET; THENCE S.01°10’55”E., 13.07 FEET; THENCE S.44°55’25”E., 358.91 FEET TO A POINT OF INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID LOT 1; THENCE S.45°08’12”W. ALONG SAID SOUTHEASTERLY LINEOF LOT 1, 1.66 FEET TO THE POINT OF BEGINNING.

A PARCEL CONTAINING 0.093 ACRES M.O.L.

This property is not the Homestead Property of the Grantor, nor contiguous to Homestead Property of the Grantor, as such Homestead is defined by Florida Constitution.
Subject to easements and restrictions of record.

And the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever, except taxes for the year 2018 and subsequent. (“Grantor” and “Grantee” are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders as contest requires.)

("Grantor" and "Grantee" are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders as contest requires.)

Signed, Sealed and Delivered in our Presence:

(Wit.) _____ PRINT NAME BELOW SIGNATURE	_____ THOMAS J. AARON, MANAGER BAYFRONT HMA MEDICAL CENTER, LLC
(Wit.) _____ PRINT NAME BELOW SIGNATURE	

STATE OF FLORIDA	The foregoing instrument was acknowledged before me this _____, 2018, by
COUNTY OF PINELLAS	_____, on behalf of whom the instrument was executed. <i>(Name of person acknowledging and title of position)</i>
	_____ Notary Public signature
	_____ (Name of Notary typed, printed or stamped)
	Personally known _____ or produced identification
(SEAL ABOVE)	Type of identification produced _____

The transfer of the above Property by Warranty deed from THE BAYFRONT HMA MEDICAL CENTER, LLC, to the CITY OF PINELLAS PARK, is hereby accepted by the CITY OF PINELLAS PARK, this ____ day of _____, 2018.

OWNER:

SANDRA L. BRADBURY, MAYOR

ATTENTION NOTARY: Although the information requested is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	Title or Type of Document <u>Warranty Deed</u>
	Number of Pages <u>1</u> Date of Document _____
	Signers Other Than Named Above <u>NONE</u>

This Instrument was prepared by:
Please return this instrument to:

COMMUNITY DEVELOPMENT DIVISION
CITY OF PINELLAS PARK, 6051 78th Avenue N., Pinellas Park, FL 33781-1100

LEGAL DESCRIPTION

A portion of Lot 1, Block 1, GATEWAY CENTRE BUSINESS PARK PARCELS 5 AND 6 PARTIAL REPLAT, as recorded in Plat Book 142, Pages 31 through 33, Public Records of Pinellas County, Florida, more particularly described as follows:

From the most Southerly corner of said Lot 1 as the POINT OF BEGINNING, run thence along the Southwesterly line of said Lot 1 and the Northeasterly right-of-way line of Grand Avenue, the following three (3) courses: N.44°55'25"W., 46.10 feet; thence S.45°04'35"W., 10.00 feet; thence N.44°55'25"W., 323.00 feet to the most Westerly corner of said Lot 1; thence N.45°04'35"E. along the Northwesterly line of said Lot 1 and the Southeasterly right-of-way line of 28th Street North (North Gandy Boulevard), 225.83 feet to the most Northerly corner of said Lot 1; thence S.44°51'24"E. along the Northeasterly Line of said Lot 1, 0.74 feet; thence departing said Northeasterly line of Lot 1, S.45°04'35"W., 205.14 feet; thence S.01°10'55"E., 13.07 feet; thence S.44°55'25"E., 358.91 feet to a point of intersection with the Southeasterly line of said Lot 1; thence S.45°08'12"W. along said Southeasterly line of Lot 1, 1.66 feet to the POINT OF BEGINNING.

Containing 4,043 square feet, or 0.093 acres, more or less.


Pinellas Park, Florida

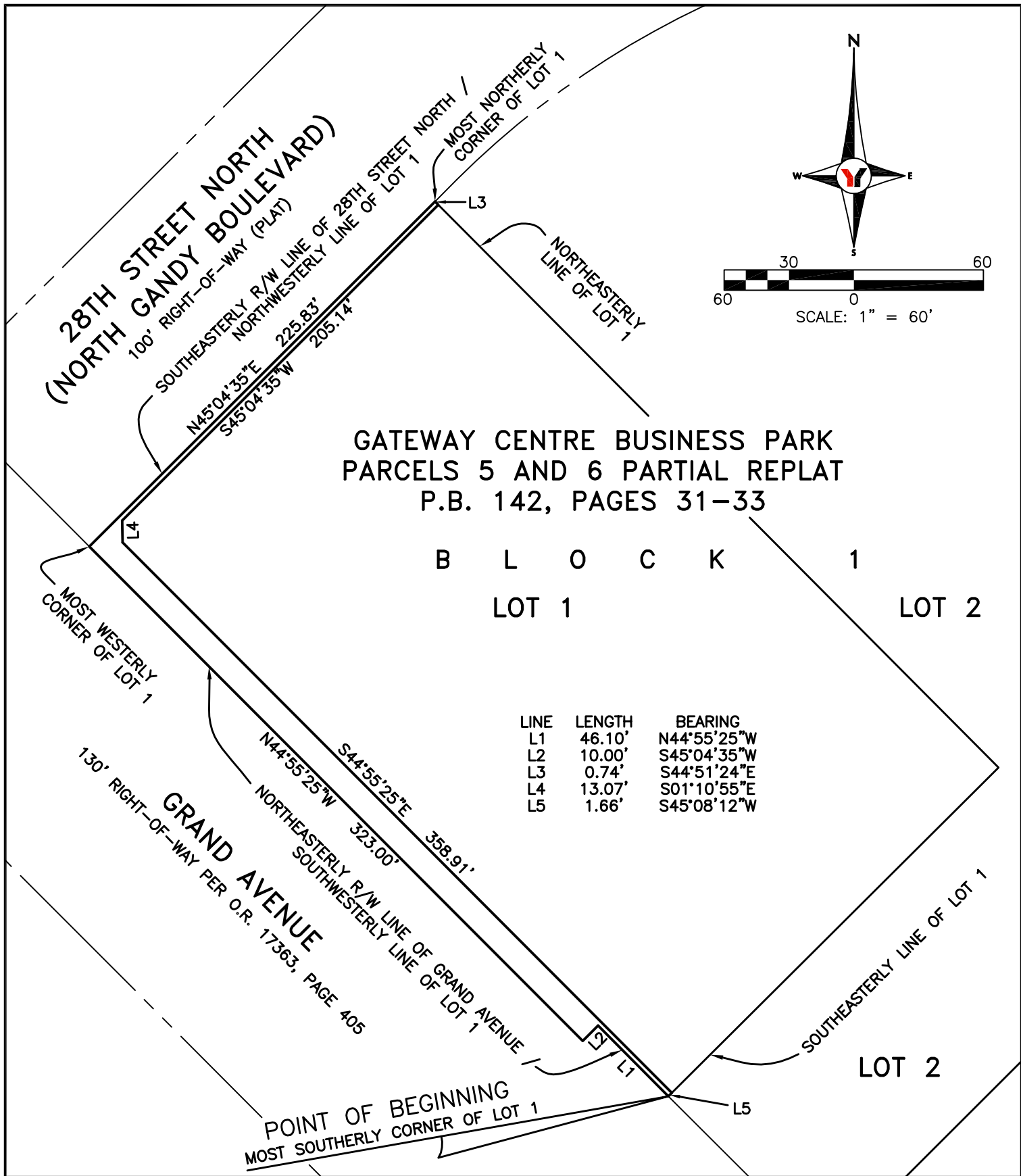
NOTES

1. Basis of Bearings: N.44°55'25"W. along the Southwesterly line of Lot 1, Block 1, GATEWAY CENTRE BUSINESS PARK PARCELS 5 AND 6 PARTIAL REPLAT.
2. NOT A BOUNDARY SURVEY.
3. This sketch is a graphic illustration for informational purposes only and is not intended to represent a field survey.
4. This sketch is made without the benefit of a title report or commitment for title insurance.
5. Additions or deletions to survey maps and reports by other than the signing party or parties are prohibited without written consent of the signing party or parties.
6. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.


LEGEND

LB	Licensed Business	PG.	Page
LS	Land Surveyor	PSM	Professional Surveyor and Mapper
P.B.	Plat Book	R/W	Right-of-way

PREPARED FOR: Community Health Systems Professional Services Corporation		LEGAL DESCRIPTION		REVISED	BY	DATE	DESCRIPTION
		SECTION 26 TOWNSHIP 30 S. RANGE 16 E.					
CREW CHIEF	INITIALS	DATE	 George F. Young, Inc. 299 DR. MARTIN LUTHER KING JR. STREET N. ST. PETERSBURG, FLORIDA 33701-3126 PHONE (727) 822-4317 FAX (727) 822-2919 LICENSED BUSINESS 1921 CIVIL & TRANSPORTATION ENGINEERING • ECOLOGY • GIS • LANDSCAPE ARCHITECTURE PLANNING • SURVEYING • SUBSURFACE UTILITY ENGINEERING GAINESVILLE • LAKEWOOD RANCH • ORLANDO • ST. PETERSBURG • TAMPA	JOB NO. 16027303SS			
DRAWN	WDK	02/19/18		SHEET NO.			
CHECKED	CAB	02/19/18		1 OF 2			
FIELD BOOK							
SCALE	1" = 60'	DATE					



PREPARED FOR: Community Health Systems Professional Services Corporation		LEGAL DESCRIPTION		<table border="1"> <thead> <tr> <th>REVISED</th> <th>BY</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		REVISED	BY	DATE	DESCRIPTION								
REVISED	BY	DATE	DESCRIPTION														
SECTION 26		TOWNSHIP 30 S.		RANGE 16 E.													

CREW CHIEF	INITIALS	DATE	SEE SHEET ONE OF TWO FOR SIGNATURE, SEAL, DESCRIPTION, LEGEND AND NOTES	 George F. Young, Inc. 299 DR. MARTIN LUTHER KING JR. STREET N. ST. PETERSBURG, FLORIDA 33701-3126 PHONE (727) 822-4317 FAX (727) 822-2919 LICENSED BUSINESS 1921 CIVIL & TRANSPORTATION ENGINEERING • ECOLOGY • GIS • LANDSCAPE ARCHITECTURE PLANNING • SURVEYING • SUBSURFACE UTILITY ENGINEERING GAINESVILLE • LAKEWOOD RANCH • ORLANDO • ST. PETERSBURG • TAMPA	JOB NO. 16027303SS
DRAWN	WDK	02/19/18			
CHECKED	CAB	02/19/18			
FIELD BOOK					
SCALE	1" = 60'		SHEET NO. 2 OF 2		

FILE: I:\PROJECT\SUR\16027303SS\DWG\16027303SS00SK2.DWG

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PLOTTED: 02/26/18 12:01:17

City of

PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100
PINELLAS PARK, FL 33780-1100

Please Respond To:

James W. Denhardt, City Attorney
Lauren Christ Rubenstein, Assistant City Attorney
Denhardt and Rubenstein, Attorneys at Law
2700 First Avenue North
St. Petersburg, Florida 33713
(727) 327-3400 - Telephone
(727) 323-0888 - Facsimile

**FLORIDA**

PHONE • (727) 369-0700
FAX • (727) 544-7448

August 31, 2018

Ms. Amanda Conte
Community Development Division
City of Pinellas Park
P. O. Box 1100
Pinellas Park, Florida 33780-1100

RE: City Document #18-253
Bayfront Medical Center Deed to City

Dear Ms. Conte:

I have received and reviewed the above-referenced Deed. Under the signature line for the Grantor, please add the name of the entity, "Bayfront HMA Medical Center, LLC" underneath Thomas J. Aaron's name. With that change, and assuming the legal description is correct, I would approve of the Deed as to form and correctness.

Very truly yours,

Lauren C. Rubenstein
Assistant City Attorney

cc: Doug Lewis, City Manager
Diane M. Corna, MMC, City Clerk
Patrick Murphy, Deputy City Manager
Susan Walker, Community Development Administrator
Danny Taylor, Planning & Zoning Director

LCR/dh

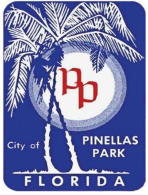
18-253.08312018.LAG.Bayfront Medical Center Deed to City.wpd



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City of Pinellas Park

Staff Report

File #: 18-608, **Version:** 1

Agenda Date: 10/11/2018

APPOINTMENT TO THE LIBRARY BOARD - Mr. Kevin Quinn and Miss Jacqueline Barnes

NOTE: Two vacancies exist on the Library Board, one teen member seat which was vacated by Shannon Harner upon her graduation from high school and one adult seat which was recently vacated by Kayla Jacobson. The Library Board considered all applicants for these positions and recommends the appointment of Miss Jacqueline Barnes to fill the teen board seat, with a term to expire June 30, 2019. The Library Board also recommends that Mr. Kevin Quinn be appointed to complete Jacobson's term in the adult position through June 30, 2020.

ACTION: (Approve - Deny) The appointments of Miss Jacqueline Barnes, expiring June 30, 2019, and Mr. Kevin Quinn, term expiring June 30, 2020, to the Library Board.

City of Pinellas Park, Florida
Barbara S. Ponce Public Library
Library Board Meeting
September 6, 2018, 6:35pm
Unapproved Minutes

Present: William Holmes, Katherine Egolf, Shannon Harner, Elithia Stanfield, and Milton Wendland

Absent: Patricia Bennett and Jeffrey Nguyen

Guests: Jacqueline Barnes, Karen Ford and Kevin Quinn

City Staff Present: Angela Pietras, Library Director and Debra Surprenant, Administrative Clerk

1. Call to Order

The meeting was called to order by Chair William Holmes at 6:35 p.m.

- 2. Approval of August 2, 2018 Meeting Minutes:** A motion was made by Mr. Wendland and seconded by Ms. Stanfield to approve the August minutes. Motion Approved.

- 3. Old Business:** none

- 4. Monthly Statistics** - Ms. Pietras reviewed the Monthly Statistics. The Board was pleased that the Youth Services Volunteer Hours and the Outreach Juvenile Stats were increased. Ms. Pietras explained that staff has been very good a visiting Teen Rec. Center, Pinellas Park High School, The Back to School Backpack Giveaway and Nursery Schools.

5. Director's Report

- A. Project and Staff Committee Update** - Ms. Pietras stated that staff have been asked to focus next fiscal year's programming around a theme of "Prospering in the Park", with an emphasis on increasing useful life skills, knowledge, and experiences that can have real impacts toward improving residents' quality of life. Elizabeth Lee of the Youth Services Dept. has moved to a full time position at Palm Harbor Library and Jaclyn Gaither has moved into that vacated position. The 19hr. position Jaclyn vacated is currently being advertised.
- B. Friends of the Library Update:** Ms. Pietras stated that the Friends postponed their meeting until next week. They are having a book sale on Saturday and Sunday, October 20th and 21st. Author Carol Perry who writes "cozy mysteries" centered in Salem, Mass., will be speaking on Sunday, October 21st as part of the Book Sale/Author Event. The friends are also looking at ways to increase revenue by adding basket raffles during the sale.
- C. Library Programs and Events:** Youth Services added a Baby Time Program specifically for babies and a short, half hour, Wednesday Night Story Time for ages 3-7. Former Director, Karen Fortin, a local Genealogist, is holding a program called "Orphan Trains and the Children who Rode Them" on Wednesday, September 12th.
- D. Building Project Updates:** Ms. Pietras stated that she is working with Keith Sabiel on when best to approach the O.M.B. about the Library renovations. Ms. Pietras also stated that she was contacted by Don Gialanella the regarding renewing the "Dream Sparrow" sculpture lease for another year. She did put in for the renewal for \$1,200.00.

- E. PPLC Updates:** Ms. Pietras stated that the new Library Interlocal Agreement is currently being signed. Some policy changes are being discussed Pinellas Public Library Cooperative reviewing fines that patrons pay. An example would be raising the current .20 book fine and lowering the .50 DVD/Blu-Ray fine to .25 for all, making everything the same. The test data shows we would stay about the same maybe gain about \$100 a year.

6. New Business

- A. Applicant Interviews:** The Board interviewed Karen Ford and Kevin Quinn for the Regular Member position vacated by Kayla Jacobson. Jacqueline Barnes was interviewed for the Teen Board Member position vacated by Shannon Harner. A motion was made by Ms. Stanfield and seconded by Mr. Wendland that Kevin Quinn be accepted for the Regular Board Member position. Motion Approved. A motion was made by Ms. Stanfield and seconded by Ms. Egolf that Jacqueline Barnes be accepted for the Teen Board Member position. Motion Approved.
- B. Strategic Plan Status Review:** Ms. Pietras gave the Board an outline of the Long-Range Plan Updates. The Board asked that this be added to the October Board Meeting, giving them time to review the updates provided. Ms. Pietras stated that she would send out a copy of the Strategic Plan and a copy of the Long Range Plan to the Board.
- C. Annual Report Outline:** Ms. Pietras stated that the Annual Report highlighted items were the Friends of the Library being back up and running, United Suncoast and their ESOL programs, Teen Volunteers and Art Partnerships. Mr. Wendland brought forward a possible way to present expansion of the Library by presenting the success of programs but that are limited due to size of the meeting spaces. We are limited in servicing patrons, home school groups, autistic/sensory sensitive patrons. What would make us stand out ie: having dedicated space to grant or rent to organizations giving them a place for the community to touch base and get information such as in Florence, Kansas. Ms. Harner brought up “Raise up a New Community Center for a New Community” because the community is evolving so quickly. Ms. Pietras stated that there are changes being made for “special places for special audiences” ie: reference items are being shifted to make a foreign language nook. Ms. Pietras encouraged the Board to visit other Libraries to gather thoughts and ideas.

- 7. Next Meeting:** Scheduled for Thursday, October 4, 2018 at 6:30 pm.

- 8. Adjournment:** There being no further business, Ms. Stanfield moved for adjournment. Chair Holmes adjourned the meeting at 7:45 p.m.

Respectfully Submitted,

William Holmes, Chair

Angela Pietras, Library Director

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City of Pinellas Park

Staff Report

File #: 18-616, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR PURCHASE ON CLAY COUNTY BID #13/14-8 - Broderick Park Tennis Court Light Poles and LED Light Fixtures

NOTE: Purchase and installation of Light Poles and LED Light Fixtures at the Broderick Park Tennis Courts. This lightning will provide maximum utilization and extended playtime at the park. The amount budgeted under Project 19781/353-CONSTR in account 301781-562520 for this expenditure is \$82,500 and can be found on page 234 under CIP Project and Programs of the Budget Book for 2018-19.

ACTION: (Approve - Deny) - Authorization for purchase and installation of Light Poles and LED Light Fixtures at the Broderick Park Tennis Courts under Clay County Bid #13/14-8 from Musco Lighting 2107 Stewart Road, Muscatine, Iowa at a cost of \$82,500 to be charged to the appropriate account.



Quote

Broderick Park Tennis
Pinellas park, FL
Date: September 28, 2018

Equipment Description: 2 - Tennis Courts (side by side)

Light Structure Green™ System delivered to your site in Five Easy Pieces™

- 4 x Pre-cast concrete bases
- 4 x galvanized steel poles
- UL Listed remote electrical component enclosures & Pole length wire harnesses
- 12 x Factory-aimed and assembled LED luminaries

Also Includes:

- 50% less spill and glare light than Musco's prior industry leading technology
- **Guaranteed constant light for 25 years**
- Musco Constant 25™ warranty and maintenance program that eliminates 100% of your maintenance costs for 25 years, including labor and materials
- Control Link® Control & Monitoring System for flexible control and management of your lighting system
- Lighting Contactors
- Installation of poles and fixtures
- Turnkey Electrical (240v/1 Phase power meter to be within 50')x

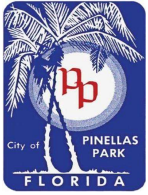
Sales tax is not included as part of this quote.

Pricing listed below is based on Clay County bid #13/14-8

Field Description	QTY	\$ Per			Total
Tennis (2 courts side by side)	1	\$	48,500	\$	48,500
Installation of 40' mh poles	4	\$	3,600	\$	14,400
Installation of Control Link Retrofit	1	\$	1,800	\$	1,800
Electrical Conduit, Wiring	1	\$	17,800	\$	17,800
			TOTAL	\$	82,500

Thank you for considering Musco for your sports-lighting needs. Please contact me with any questions.

Bob DeCouto
Musco Sports Lighting, LLC
407-421-5660



City of Pinellas Park

Staff Report

File #: 18-605, **Version:** 1

Agenda Date: 10/11/2018

REAPPOINTMENT TO PLANNING & ZONING COMMISSION - James Madden

NOTE: The term of James Madden will expire October 22, 2018. Mr. Madden was first appointed in October 2015, and he has expressed a desire to continue to serve on the Planning & Zoning Commission for another term, expiring July 31, 2021.

ACTION: (Approve - Deny) The reappointment of James Madden to serve on the Planning & Zoning Commission for a term to expire July 31, 2021.



Elyce Mills <emills@pinellas-park.com>

P&Z Term Expiration

2 messages

Elyce Mills <emills@pinellas-park.com>

Wed, Aug 29, 2018 at 1:51 PM

To: James Madden <jmadden235@aol.com>

Cc: Danny Taylor <dtaylor@pinellas-park.com>, Erica Lindquist <Elindquist@pinellas-park.com>, Carrie Moss <cmoss@pinellas-park.com>, Kathryn Gademer <kgademer@pinellas-park.com>, Melissa Thrumston <MThrumston@pinellas-park.com>

Hello Mr. Madden!

Your term on the Planning & Zoning Commission will expire on October 22nd, 2018. Please reply to this e-mail to let us know if you would like to continue for another 3 year term so that we can schedule you for a City Council meeting prior to expiration.

Thank you,

Elyce Mills, Planning & Zoning Staff Assistant

City of Pinellas Park

6051 78th Avenue N.

Pinellas Park, FL 33781

(727) 369-5631 Direct

(727) 369-5663 Planning & Zoning line

James Madden <jmadden235@aol.com>

Wed, Aug 29, 2018 at 3:57 PM

To: Elyce Mills <emills@pinellas-park.com>

Cc: Danny Taylor <dtaylor@pinellas-park.com>, Erica Lindquist <Elindquist@pinellas-park.com>, Carrie Moss <cmoss@pinellas-park.com>, Kathryn Gademer <kgademer@pinellas-park.com>, Melissa Thrumston <MThrumston@pinellas-park.com>

Thank you for your email. At the pleasure of City Council, I would like to continue to serve Pinellas Park as a member of the Planning and Zoning Commission. If I should attend the City Council meeting, please advise.

Jim Madden

{Quoted text hidden}

{Quoted text hidden}

James Madden
Planning & Zoning Commission
Attendance Record

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2016	P	P	P	P	U	P	P	P	NM	P	P	E
2017	P	P	P	NM	P	P	P	P	P	P	NM	
2018	P	NM	P	P	P	P	P	P	P			

P = PRESENT
 E = EXCUSED
 U = UNEXCUSED
 R = RESIGNED
 NM = NO MEETING
 ** = NEWLY APPOINTED

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City of Pinellas Park

Staff Report

File #: 18-589, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2018-120716-NAF - Seven (7) 2018 Chevrolet Tahoe Utility Vehicles (CC15706) - For Police Department

NOTE: The seven (7) 2018 Chevrolet Tahoe Utility Vehicles for the Police Department are replacements for assets 14591, 14770, 15362, 15366, 14421, 13880 and 15994. These seven (7) new vehicles will be used daily by the Police Department in performing routine duties throughout the City. The amount budgeted in account 501212-566109 for this expenditure is \$336,000 and can be found on page 243 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2018-120716-NAF - Seven (7) 2018 Chevrolet Tahoe Utility Vehicles for the Police Department from Alan Jay Chevrolet, Sebring, Florida, at a total cost of \$311,999 to be charged to the appropriate account.



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	15585-3
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-991-4693	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
6/14/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
8/21/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	CPL JOHN SHEA	EMAIL	jshea@pinellas-park.com	
PHONE	727-369-5795	MOBILE	727-542-4979	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	CC15706	MSRP	\$43,600.00
2018 CHEVY TAHOE POLICE 2WD (CC15706 1FL 9C1)			
CUSTOMER ID	CIS VEHICLE	NJPA PRICE	\$31,747.00

BED LENGTH

SUV

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

G9K HOU	EXTERIOR COLOR SATIN STEEL METALLIC WITH JET BLACK CLOTH SEAT TRIM	\$0.00
L83 MYC	5.3L DI V8 WITH 6-SPEED AUTOMATIC TRANSMISSION.	\$0.00
STD	(LOCKING REAR DIFF, AUXILIARY BATTERY, BLUE TOOTH, REAR VISION CAMERA, AND REVERSE AID SENSORS STD ON 2015+ MODEL YEAR)	\$0.00
PCW	ENHANCED DRIVER ALERT PACKAGE: INCLUDES (JF4) POWER-ADJ PEDALS, (UEU) FORWARD COLLISION ALERT, (TQ5) INTELIUBEAM HEADLAMPS, (UHY) LOW SPEED FORWARD AUTO BRAKING AND (UHX) LANE KEEP ASSIST AND SAFETY ALERT DRIVER SEAT	\$690.00
6C7	LIGHTING, RED AND WHITE FRONT AUXILIARY DOME. Located on headliner between front row seats. (Red is LED, White is Incandescent) (Requires 5W4)	\$165.00
A95 D07	BUCKET SEATS WITH 10-WAY POWER DRIVER, 6-WAY POWER PASSENGER, FLOOR CONSOLE, AND STORAGE POCKETS.	\$245.00
AMF	(6) ADDITIONAL REMOTES	\$125.00
5HP	(6) ADDITIONAL FACTORY KEYS FOR SPECIAL SERVICE VEHICLE	\$95.00
Q5U	17"X8" BRIGHT MACHINED ALUMINUM WHEELS	\$495.00
VK3	FRONT LICENSE PLATE BRACKET FACTORY ORDERED	\$0.00

CONTRACT OPTIONS

DESCRIPTION

FACTORY OPTIONS

\$1,815.00

DT2 WS	DEEP TINT FILM ON FRONT TWO DOORS \$115 + \$35 FOR WINDSHIELD STRIP	\$140.00
WPUMP-LED-RB-HHS	Whelen: Deluxe Unmarked Patrol Package - Consist of Front and Rear Full-Width Interior LED System (Eight 3-LED Module) with LED Takedown Lights; Four Corner LED System, Hand Held Combination Light Controller/Siren; Speaker and Bracket. (RED/BLUE)	\$3,283.00
W-ION-2-QG-RB	(2) WHELEN ION SERIES LED LIGHT HEADS SPLIT (RED / BLUE) INSTALLED IN SIDE QUARTER GLASS.	\$370.00
W-MCRN-2 RB	(2) WHELEN MICRON SERIES LIGHT HEADS INSTALLED INSIDE GRILLE SPLIT(RED/BLUE).	\$305.00
NOTE	WIRE HAND HELD TO INSIDE CONSOLE.	\$0.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS

\$4,098.00

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF

www.NationalAutoFleetGroup.com

TRADE IN

TOTAL COST

\$37,660.00

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

1

\$37,660.00

Estimated Annual payments for 60 months paid in advance: \$8,284.30

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Scott Wilson

FLEET SALES MANAGER

scott.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

Window Sticker

SUMMARY

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

MSRP:\$46,340.00

Interior:Jet Black, Cloth seat trim

Exterior 1:Satin Steel Metallic

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing

Transmission, 6-speed automatic, electronically controlled

OPTIONS

CODE	MODEL	MSRP
CC15706	[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)	\$46,340.00
OPTIONS		
1FL	Commercial Preferred Equipment Group	\$0.00
5HP	Key, 6 additional keys	\$41.00
6C7	Lighting, red and white front auxiliary dome	\$170.00
9C1	Identifier for PPV	(\$3,510.00)
A95	Seating, front bucket with Premium Cloth	\$250.00
AMF	Remote Keyless Entry Package	\$75.00
ATD	Seat delete, third row passenger	Inc.
AYQ	Air bags, frontal and side-impact for driver and front passenger	Inc.
C5U	GVWR, 6800 lbs. (3084 kg)	Inc.
D07	Console, floor	Inc.
FE9	Emissions, Federal requirements	\$0.00
G9K	Satin Steel Metallic	\$0.00
GU4	Rear axle, 3.08 ratio	\$0.00
H0U	Jet Black, Cloth seat trim	\$0.00
IO5	Audio system, Chevrolet MyLink Radio with 8" diagonal color touch-screen	\$0.00
JF4	Pedals, power-adjustable for accelerator and brake	Inc.
K4B	Battery, Auxiliary, 730 CCA	Inc.
KW7	Alternator, 170 amps, high output	Inc.

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Data Version: 5847. Data Updated: Jun 13, 2018 9:31:00 PM PDT.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

L83	Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing		\$0.00
MYC	Transmission, 6-speed automatic, electronically controlled		\$0.00
NZZ	Skid Plate Package	Inc.	
PCW	Enhanced Driver Alert Package		\$695.00
Q5U	Wheels, 17" x 8" (43.2 cm x 20.3 cm) bright machined aluminum		\$500.00
QAR	Tires, P265/60R17 all-season, police, V-rated	Inc.	
R9Y	Fleet Free Maintenance Credit		(\$67.50)
RM7	Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare	Inc.	
TQ5	Headlamps, IntelliBeam, automatic high beam on/off	Inc.	
UEU	Forward Collision Alert sensor indicator	Inc.	
UHX	Lane Keep Assist with Lane Departure Warning	Inc.	
UHY	Low Speed Forward Automatic Braking	Inc.	
UN9	Radio Suppression Package, with ground straps	Inc.	
VK3	License plate front mounting package		\$0.00
VPV	Ship Thru, Produced in Arlington Assembly	Inc.	
VQ2	Fleet processing option		\$0.00
Y86	Enhanced Driver Alert Package	Inc.	
Z56	Suspension Package, heavy-duty, police-rated	Inc.	
ZAK	Tire, spare, P265/60R17 all-season, police, V-rated	Inc.	
ZY1	Paint scheme, solid application		\$0.00
—	Safety belts, 3-point, driver and front passenger in all seating positions	Inc.	
—	Capless fuel fill	Inc.	
—	Door handles, body-color	Inc.	
—	Instrumentation, analog	Inc.	
—	Key, 2-sided	Inc.	
—	Luggage rack, delete	Inc.	
—	Exterior ornamentation delete	Inc.	
—	Power outlets, 4 auxiliary, 12-volt	Inc.	
—	Power supply, 100-amp, auxiliary battery, rear electrical center	Inc.	
—	Power supply, 50-amp, power supply, auxiliary battery	Inc.	

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

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ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery	Inc.
___	Safety Alert Driver Seat	Inc.
___	Theft-deterrent system, vehicle, PASS-Key III	Inc.
SUBTOTAL		\$44,493.50
Adjustments Total		\$0.00
Destination Charge		\$1,295.00
TOTAL PRICE		\$45,788.50

FUEL ECONOMY

Est City:16 MPG
Est Highway:23 MPG
Est Highway Cruising Range:598.00 mi



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	15589-4
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-991-4693	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
6/14/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
8/21/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	CPL JOHN SHEA	EMAIL	jshea@pinellas-park.com	
PHONE	727-369-5795	MOBILE	727-542-4979	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	CC15706	MSRP	\$43,600.00
2018 CHEVY TAHOE POLICE 2WD (CC15706 1FL 9C1)			
CUSTOMER ID	TRAINING VEHICLE	NJPA PRICE	\$31,747.00
BED LENGTH	SUV		

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

G9K H0U	Satin Steel Metallic (Not available on L or RS (2LT).) WITH Jet Black Cloth Interior	\$0.00
L83 MYC	5.3L DI V8 WITH 6-SPEED AUTOMATIC TRANSMISSION.	\$0.00
STD	(LOCKING REAR DIFF, AUXILIARY BATTERY, BLUE TOOTH, REAR VISION CAMERA, AND REVERSE AID SENSORS STD ON 2015+ MODEL YEAR)	\$0.00
PCW	ENHANCED DRIVER ALERT PACKAGE: INCLUDES (JF4) POWER-ADJ PEDALS, (UEU) FORWARD COLLISION ALERT, (TQ5) INTELIUBEAM HEADLAMPS, (UHY) LOW SPEED FORWARD AUTO BRAKING AND (UHX) LANE KEEP ASSIST AND SAFETY ALERT DRIVER SEAT	\$690.00
6C7	LIGHTING, RED AND WHITE FRONT AUXILIARY DOME. Located on headliner between front row seats. (Red is LED, White is Incandescent) (Requires 5W4)	\$165.00
A95 D07	BUCKET SEATS WITH 10-WAY POWER DRIVER, 6-WAY POWER PASSENGER, FLOOR CONSOLE, AND STORAGE POCKETS.	\$245.00
AMF	(6) ADDITIONAL REMOTES	\$125.00
5HP	(6) ADDITIONAL FACTORY KEYS FOR SPECIAL SERVICE VEHICLE	\$95.00
VK3	FRONT LICENSE PLATE BRACKET FACTORY ORDERED	\$0.00

CONTRACT OPTIONS

DESCRIPTION

FACTORY OPTIONS

\$1,320.00

DT2 WS	DEEP TINT FILM ON FRONT TWO DOORS \$115 + \$35 FOR WINDSHIELD STRIP	\$140.00
WPUMP-LED-RB-HHS	Whelen: Deluxe Unmarked Patrol Package - Consist of Front and Rear Full-Width Interior LED System (Eight 3-LED Module) with LED Takedown Lights; Four Corner LED System, Hand Held Combination Light Controller/Siren; Speaker and Bracket. (RED/BLUE)	\$3,283.00
W-ION-2-QG-RB	(2) WHELEN ION SERIES LED LIGHT HEADS SPLIT (RED / BLUE) INSTALLED IN SIDE QUARTER GLASS.	\$370.00
W-MCRN-2 RB	(2) WHELEN MICRON SERIES LIGHT HEADS INSTALLED INSIDE GRILLE SPLIT(RED/BLUE).	\$305.00
NOTE	WIRE HAND HELD TO INSIDE CONSOLE.	\$0.00
PKG-PSM-376	HAVIS PREMIUM LAPTOP PACKAGE INCLUDES: BASE, POLE W/ ADJUSTABLE HEIGHT, SWING ARM MOTION DEVICE WITH TILT-SWIVEL & STABILITY SUPPORT ARM. CRADLE NOT INCLUDED.	\$689.00
GJ NOTE	GAMBER JOHNSON NOTEPAD-5 UNIVERSAL COMPUTER CRADLE	\$225.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS

\$5,012.00

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF

www.NationalAutoFleetGroup.com

TRADE IN

TOTAL COST

\$38,079.00

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

1

\$38,079.00

Estimated Annual payments for 60 months paid in advance: \$8,376.47

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Scott Wilson

FLEET SALES MANAGER

scott.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

Window Sticker

SUMMARY

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

MSRP:\$46,340.00

Interior:Jet Black, Cloth seat trim

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing

Transmission, 6-speed automatic, electronically controlled

OPTIONS

CODE	MODEL	MSRP
CC15706	[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)	\$46,340.00
OPTIONS		
1FL	Commercial Preferred Equipment Group	\$0.00
5HP	Key, 6 additional keys	\$41.00
6C7	Lighting, red and white front auxiliary dome	\$170.00
9C1	Identifier for PPV	(\$3,510.00)
A95	Seating, front bucket with Premium Cloth	\$250.00
AMF	Remote Keyless Entry Package	\$75.00
ATD	Seat delete, third row passenger	Inc.
AYQ	Air bags, frontal and side-impact for driver and front passenger	Inc.
C5U	GVWR, 6800 lbs. (3084 kg)	Inc.
D07	Console, floor	Inc.
FE9	Emissions, Federal requirements	\$0.00
G9K	Satin Steel Metallic	\$0.00
GU4	Rear axle, 3.08 ratio	\$0.00
H0U	Jet Black, Cloth seat trim	\$0.00
IO5	Audio system, Chevrolet MyLink Radio with 8" diagonal color touch-screen	\$0.00
JF4	Pedals, power-adjustable for accelerator and brake	Inc.
K4B	Battery, Auxiliary, 730 CCA	Inc.
KW7	Alternator, 170 amps, high output	Inc.

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Data Version: 5847. Data Updated: Jun 13, 2018 9:31:00 PM PDT.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

L83	Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing		\$0.00
MYC	Transmission, 6-speed automatic, electronically controlled		\$0.00
NZZ	Skid Plate Package	Inc.	
PCW	Enhanced Driver Alert Package		\$695.00
QAR	Tires, P265/60R17 all-season, police, V-rated	Inc.	
R9Y	Fleet Free Maintenance Credit		(\$67.50)
RAP	Wheels, 17" x 8" (43.2 cm x 20.3 cm) steel, police, Black	Inc.	
RM7	Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare	Inc.	
TQ5	Headlamps, IntelliBeam, automatic high beam on/off	Inc.	
UEU	Forward Collision Alert sensor indicator	Inc.	
UHX	Lane Keep Assist with Lane Departure Warning	Inc.	
UHY	Low Speed Forward Automatic Braking	Inc.	
UN9	Radio Suppression Package, with ground straps	Inc.	
VK3	License plate front mounting package		\$0.00
VPV	Ship Thru, Produced in Arlington Assembly	Inc.	
VQ2	Fleet processing option		\$0.00
Y86	Enhanced Driver Alert Package	Inc.	
Z56	Suspension Package, heavy-duty, police-rated	Inc.	
ZAK	Tire, spare, P265/60R17 all-season, police, V-rated	Inc.	
ZY1	Paint scheme, solid application		\$0.00
—	Safety belts, 3-point, driver and front passenger in all seating positions	Inc.	
—	Capless fuel fill	Inc.	
—	Door handles, body-color	Inc.	
—	Instrumentation, analog	Inc.	
—	Key, 2-sided	Inc.	
—	Luggage rack, delete	Inc.	
—	Exterior ornamentation delete	Inc.	
—	Power outlets, 4 auxiliary, 12-volt	Inc.	
—	Power supply, 100-amp, auxiliary battery, rear electrical center	Inc.	
—	Power supply, 50-amp, power supply, auxiliary battery	Inc.	

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Data Version: 5847. Data Updated: Jun 13, 2018 9:31:00 PM PDT.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (40)

___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery	Inc.
___	Safety Alert Driver Seat	Inc.
___	Theft-deterrent system, vehicle, PASS-Key III	Inc.
SUBTOTAL		\$43,993.50
Adjustments Total		\$0.00
Destination Charge		\$1,295.00
TOTAL PRICE		\$45,288.50

FUEL ECONOMY

Est City:16 MPG
Est Highway:23 MPG
Est Highway Cruising Range:598.00 mi

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Data Version: 5847. Data Updated: Jun 13, 2018 9:31:00 PM PDT.



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	15462-7
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-991-4693	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
6/4/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
8/21/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	CPL JOHN SHEA	EMAIL	jshea@pinellas-park.com	
PHONE	727-369-5795	MOBILE	727-542-4979	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	CC15706	MSRP	\$43,600.00
2018 Chevrolet Tahoe Police 2WD 4dr (CC15706, PPV, 9C1)			
CUSTOMER ID	PATROL	NJPA PRICE	\$31,747.00

BED LENGTH

SUV

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

GAZ H0U	EXTERIOR COLOR SUMMIT WHITE WITH JET BLACK CLOTH INTERIOR	\$0.00
5T5 9U3	40/20/40 FRONT SPLIT BENCH WITH CENTER SEAT DELETE AND VINYL REAR BENCH.	\$0.00
PCW	ENHANCED DRIVER ALERT PACKAGE: INCLUDES (JF4) POWER-ADJ PEDALS, (UEU) FORWARD COLLISION ALERT, (TQ5) INTELIUBeam HEADLAMPS, (UHY) LOW SPEED FORWARD AUTO BRAKING AND (UHX) LANE KEEP ASSIST AND SAFETY ALERT DRIVER SEAT	\$690.00
G80	LOCKING REAR DIFFERENTIAL (STD)	\$0.00
K5T	DUAL BATTERIES (STD) FOR 2015 POLICE PACKAGE TAHOE	\$0.00
6C7	AUXILLARY DOME	\$160.00
7X6	FACTORY INCANDESCENT LEFT HAND SPOT LAMP.	\$485.00
AMF	(6) ADDITIONAL REMOTES	\$125.00
5HP	(6) ADDITIONAL FACTORY KEYS FOR SPECIAL SERVICE VEHICLE	\$95.00
VK3	FRONT LICENSE PLATE BRACKET FACTORY ORDERED	\$0.00

FACTORY OPTIONS

\$1,555.00

CONTRACT OPTIONS

DESCRIPTION

WSTP	WINDSHIELD STRIP	\$25.00
DT2	LEGAL DEEP TINT FILM ON DRIVER AND PASSENGER DOOR	\$115.00
CAMERA INSTALL	INSTALL CUSTOMER PROVIDED CAMERA SYSTEM (6HRS LABOR)	\$510.00
WPLB - LED 2L - RB	LEGACY Lightbar with DUO Led Modules, Two Wire Controlled Traffic Advisor, (2) LED Flashing/Takedown Lights, (2) LED Flashing/Alley Lights, Mounting Kit, 295SLSA6 Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket. (RED/BLUE)	\$3,580.00
CENCOM	UPGRADE TO CENCOM SAPHIRE CONTROLLER	\$405.00
HOWLER	WHELEN LOW FREQUENCY SUPPLEMENTAL SIREN	\$670.00
M4 RB LIC	(2) WHELEN M4 SPLIT RED/BLUE LIGHT HEADS WITH BLACK SURROUND, INSTALLED VERTICALLY ON EITHER SIDE OF LICENSE PLATE	\$505.00
M4 RB	(2) WHELEN M4 SPLIT RED/BLUE LIGHT HEADS WITH BLACK SURROUND, INSTALLED HORIZONTALLY ON SIDES OF FRONT BUMPER IN FRONT OF WHEEL WELL.	\$505.00
C3-OUTLINER-RB	CODE3 OUTLINER 60" INSTALLED ALONG RUNNING BOARD (RED/BLUE)	\$730.00
M4J-M4CT15B	M4 LED LIGHTS (RED/BLUE) WITH PAIR M4 SERIES 15+ FOG LIGHT MOUNT PAIR	\$565.00
W-GL-ION-2-RB	(2) WHELEN ION SPLIT RED/BLUE LIGHT HEADS INSTALLED BETWEEN GRILL VANES ON CHEVY TAHOE	\$370.00
W-ION-2-QG-RB	(2) WHELEN UNIERAL MOUNT ION LED LIGHT HEADS SPLIT (RED / BLUE) INSTALLED IN SIDE QUARTER GLASS.	\$370.00
W-IONT-2-RB	(2) WHELEN ION T-SERIES MOUTED TO UNDER SIDE OF REAR HATCH TO BE VISIBLE WHEN HATCH IS LIFTED (RED/BLUE).	\$355.00
SSFPOS16	100% Solid-State, Headlight and Taillight Flasher, 2 Outlet, 160 Watts Per Outlet, Seven Flash Patterns, For FORD INTERCEPTOR Police Package Vehicles, Includes Mating Plug, For Positive Switching Headlights	\$195.00
GJ PINELLAS PK	GJ UTILITY CONSOLE WITH (3) 12V OUTLETS, (2) CUP HOLDERS, AND ARM REST.	\$995.00
GJ NOTE	GAMBER JOHNSON NOTEPAD-5 UNIVERSAL COMPUTER CRADLE	\$355.00
8S-RECESSED	SETINA 8S WITH 1/2 LEXAN & 1/2 EXPANDED METAL WITH RECESSED FULL LOWER EXTENSION PANEL.	\$955.00

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF

www.NationalAutoFleetGroup.com

S PST TAH	SETINA PRISONER SEAT TPO PLASTIC WITH CTR BELTS	\$1,085.00
12VS-POLY	Setina #12 Series Lexan Cage, partition installed behind 2nd row seat.	\$535.00
SWB	SETINA STEEL VERTICAL WINDOW BARRIER.	\$265.00
S DK TAHOE	SETINA DK0598TAH15 ALUMINUM DOOR PANEL 2015+ TAHOE	\$315.00
S 2 GUN	SETINA DUAL WEAPON MOUNT 1 STD & 1 UNIVERSAL LOCK MOUNTS TO PARTITION WITH STD KEY OVER RIDE	\$545.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
	EXTENDED WARRANTY DECLINED	\$0.00
CONTRACT OPTIONS		\$13,950.00

TRADE IN

TOTAL COST

\$47,252.00

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

5

\$236,260.00

Estimated Annual payments for 60 months paid in advance: \$10,179.44

Extended: \$50,897.22

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Scott Wilson

FLEET SALES MANAGER

scott.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (21)

Window Sticker

SUMMARY

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (21)

MSRP:\$46,340.00

Interior:No color has been selected.

Exterior 1:Summit White

Exterior 2:No color has been selected.

Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing

Transmission, 6-speed automatic, electronically controlled

OPTIONS

CODE	MODEL	MSRP
CC15706	[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (21)	\$46,340.00
OPTIONS		
1FL	Commercial Preferred Equipment Group	\$0.00
5HP	Key, 6 additional keys	\$41.00
5T5	Seats, 2nd and 3rd row vinyl with front cloth seats	\$0.00
6C7	Lighting, red and white front auxiliary dome	\$170.00
7X6	Spotlamp, left-hand	\$490.00
9C1	Identifier for PPV	(\$3,510.00)
9U3	Seats, driver and passenger front individual seats in cloth trim	\$0.00
AMF	Remote Keyless Entry Package	\$75.00
ATD	Seat delete, third row passenger	Inc.
AZ3	Seating, front 40/20/40 split-bench, 3-passenger	\$0.00
C5U	GVWR, 6800 lbs. (3084 kg)	Inc.
FE9	Emissions, Federal requirements	\$0.00
GAZ	Summit White	\$0.00
GU4	Rear axle, 3.08 ratio	\$0.00
H0U	Jet Black, Cloth seat trim	\$0.00
IO5	Audio system, Chevrolet MyLink Radio with 8" diagonal color touch-screen	\$0.00
JF4	Pedals, power-adjustable for accelerator and brake	Inc.
K4B	Battery, Auxiliary, 730 CCA	Inc.

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Data Version: 4962. Data Updated: Feb 18, 2018 9:08:00 PM PST.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (21)

KW7	Alternator, 170 amps, high output	Inc.	
L83	Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing		\$0.00
MYC	Transmission, 6-speed automatic, electronically controlled		\$0.00
NZZ	Skid Plate Package	Inc.	
PCW	Enhanced Driver Alert Package		\$695.00
QAR	Tires, P265/60R17 all-season, police, V-rated	Inc.	
R9Y	Fleet Free Maintenance Credit		(\$67.50)
RAP	Wheels, 17" x 8" (43.2 cm x 20.3 cm) steel, police, Black	Inc.	
RM7	Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare	Inc.	
TQ5	Headlamps, IntelliBeam, automatic high beam on/off	Inc.	
UEU	Forward Collision Alert sensor indicator	Inc.	
UHX	Lane Keep Assist with Lane Departure Warning	Inc.	
UHY	Low Speed Forward Automatic Braking	Inc.	
UN9	Radio Suppression Package, with ground straps	Inc.	
VK3	License plate front mounting package		\$0.00
VPV	Ship Thru, Produced in Arlington Assembly	Inc.	
VQ2	Fleet processing option		\$0.00
Y86	Enhanced Driver Alert Package	Inc.	
Z56	Suspension Package, heavy-duty, police-rated	Inc.	
ZAK	Tire, spare, P265/60R17 all-season, police, V-rated	Inc.	
ZY1	Paint scheme, solid application		\$0.00
—	Safety belts, 3-point, driver and front passenger in all seating positions	Inc.	
—	Capless fuel fill	Inc.	
—	Door handles, body-color	Inc.	
—	Instrumentation, analog	Inc.	
—	Key, 2-sided	Inc.	
—	Luggage rack, delete	Inc.	
—	Exterior ornamentation delete	Inc.	
—	Power outlets, 4 auxiliary, 12-volt	Inc.	
—	Power supply, 100-amp, auxiliary battery, rear electrical center	Inc.	

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Data Version: 4962. Data Updated: Feb 18, 2018 9:08:00 PM PST.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Chevrolet Tahoe (CC15706) 2WD 4dr (21)

___	Power supply, 50-amp, power supply, auxiliary battery	Inc.
___	Power supply, 120-amp, (4) 30-amp circuit, Primary battery	Inc.
___	Safety Alert Driver Seat	Inc.
___	Theft-deterrent system, vehicle, PASS-Key III	Inc.

SUBTOTAL	\$44,233.50
Adjustments Total	\$0.00
Destination Charge	\$1,295.00
TOTAL PRICE	\$45,528.50

FUEL ECONOMY

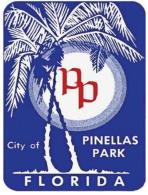
Est City:16 MPG

Est Highway:23 MPG

Est Highway Cruising Range:598.00 mi

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Data Version: 4962. Data Updated: Feb 18, 2018 9:08:00 PM PST.



City of Pinellas Park

Staff Report

File #: 18-591, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2018-120716-NAF - 2018 Ford F-150 Crew Cab - For Police Department

NOTE: This 2018 Ford F-150 Crew Cab is a replacement for asset 15308. This vehicle will be used by the Police Department to perform routine duties throughout the City. The amount budgeted in account 501212-566109 for this expenditure is \$45,000.00 and can be found on page 244 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2018-120716-NAF - One (1) 2018 Ford F-150 Crew Cab for the Police Department from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$40,103.48 to be charged to the appropriate account.



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Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	16052-2
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-991-4693	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
8/9/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
8/21/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	CPL JOHN SHEA	EMAIL	jshea@pinellas-park.com	
PHONE	727-369-5795	MOBILE	727-542-4979	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	W1C	MSRP	\$34,245.00
2018 FORD F-150 CREW CAB 2WD XL 5.5' BED 145" WB (W1C 100A)			
CUSTOMER ID		NJPA PRICE	\$23,621.00
BED LENGTH	5.5' BED		

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

YZ CG	EXTERIOR COLOR OXFORD WHITE WITH DARK EARTH GRAY CLOTH INTERIOR	\$0.00
99P 44G	2.7L ECO BOOST V6 ENGINE WITH 10-SPD AUTO TRANSMISSION.	\$990.00
XL9	3:55 REAR AXLE RATIO WITH ELECTRONIC LOCKING REAR DIFFERENTIAL	\$465.00
85A	Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, Illuminated Entry, MyKey® Owner Controls Feature, Perimeter Alarm, Power Locks with Flip Key and Integrated Key Transmitter keyless-entry (includes Autolock), Power Tailgate Lock, Power Windows (front on Regular Cab, front and rear on SuperCab and SuperCrew®)	\$1,165.00
18B	BLACK PLATFORM RUNNING BOARDS	\$245.00
50S	CRUISE CONTROL (REQUIRED FOR 52P-SYNC)	\$220.00
52P	SYNC SYSTEM WITH BLUE TOOTH PHONE CONNECTIVITY (Req's 50S Cruise Control)	\$415.00
53A	Trailer Tow Package -inc: Class IV Trailer Hitch Receiver, towing capability up to 5,000 lbs, on 3.5L Ti-VCT engine (998) and 2.7L EcoBoost engine (99P) or up to 7,000 lbs, on 3.5L EcoBoost engine (99G) and 5.0L V8 engine (99F), smart trailer tow connector and 4-pin/7-pin wiring harness, Upgraded Front Stabilizer Bar w/99G,99S,99P-inc: Auxiliary Transmission Oil Cooler, Engine Oil Cooler Ordering the Trailer Tow Package does not include Trailer Tow Mirrors. Trailer Tow Mirrors are a standalone option and must be ordered separately. (Option Code: 54M or 54Y/59S). Ordering the Trailer Tow Package does not include Integrated Brake Controller (67T). Integrated Brake Controller (67T) is a standalone option and must be ordered separately.	\$590.00
76R	REVERSE SENSING SYSTEM	\$270.00
96W	FACTORY SPRAY ON BED LINER	\$490.00
153	FRONT LICENSE PLATE BRACKET	\$0.00

FACTORY OPTIONS

\$4,850.00

CONTRACT OPTIONS

DESCRIPTION

DTF 4 TRK	DEEP TINT FILM 4 DOORS AND BACK GLASS EXT/CREW CAB TRUCK	\$225.00
WSTP	WINDSHIELD STRIP	\$25.00
CAMERA INSTALL	INSTALL CUSTOMER PROVIDED CAMERA SYSTEM (6HRS LABOR)	\$510.00
UHF2150A	WHELEN UNIVERSAL HEADLIGHT FLASHER	\$195.00
W-MCRN-2 RB	(2) WHELEN MICRON SERIES LIGHT HEADS INSTALLED INSIDE GRILLE SPLIT(RED/BLUE).	\$365.00
FS-4LED-W	Federal Signal 4-Corner LED System SOLID White. LED's will be mounted in headlamps and tail lamps where possible, alternate mounting locations may be substituted.	\$595.00
WPLB - LED 2L - RB	LEGACY Lightbar with DUO Led Modules, Two Wire Controlled Traffic Advisor, (2) LED Flashing/Takedown Lights, (2) LED Flashing/Alley Lights, Mounting Kit, 295SLSA6 Combination Light/Siren Controller, SA315P Siren Speaker and Mounting Bracket. (RED/BLUE)	\$3,580.00
CENCOM	UPGRADE TO CENCOM SAPHIRE CONTROLLER	\$405.00
HOWLER	WHELEN LOW FREQUENCY SUPPLEMENTAL SIREN	\$670.00
C3-OUTLINER-RB	CODE3 OUTLINER 60" INSTALLED ALONG RUNNING BOARD (RED/BLUE)	\$730.00
GJ PINELLAS PK	GJ UTILITY CONSOLE WITH (3) 12V OUTLETS, (2) CUP HOLDERS, AND ARM REST.	\$787.48
GJ NOTE	GAMBER JOHNSON NOTEPAD-5 UNIVERSAL COMPUTER CRADLE	\$365.00
S 6VS SPT	SETINA 6VS SINGLE PRISONER TRANSPORT CAGE COATED POLY PARTITION	\$1,250.00

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2018-120716-NAF

www.NationalAutoFleetGroup.com

S 2 GUN	SETINA DUAL WEAPON MOUNT 1 STD & 1 UNIVERSAL LOCK MOUNTS TO PARTITION WITH STD KEY OVER RIDE	\$545.00
SWB	SETINA STEEL VERTICAL WINDOW BARRIERS, INSTALLED.	\$315.00
ADP	SETINA ALUMINUM DOOR PANELS	\$315.00
W-MCRN-2 RB	(2) WHELEN MICRON SERIES LIGHT HEADS INSTALLED BETWEEN TAIL GATE AND BUMPER.	\$365.00
W-ION-TGBKT	(2) WHELEN ION SERIES LIGHTS (RED/BLUE) MOUNTED LICENSE PLATE BRACKET (IONBKT1).	\$390.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS \$11,632.48

TRADE IN

TOTAL COST

\$40,103.48

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

1

\$40,103.48

Estimated Annual payments for 60 months paid in advance: \$8,821.80

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Scott Wilson

FLEET SALES MANAGER

scott.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Ford F-150 (W1C) XL 2WD SuperCrew 5.5' Box

Window Sticker

SUMMARY

[Fleet] 2018 Ford F-150 (W1C) XL 2WD SuperCrew 5.5' Box

MSRP:\$34,245.00

Interior:Dark Earth Gray, Cloth 40/20/40 Front Seat

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 2.7L V6 EcoBoost

Transmission: Electronic 10-Speed Automatic

OPTIONS

CODE	MODEL	MSRP
W1C	[Fleet] 2018 Ford F-150 (W1C) XL 2WD SuperCrew 5.5' Box	\$34,245.00
OPTIONS		
100A	Equipment Group 100A Base	\$0.00
153	Front License Plate Bracket	\$0.00
18B	Black Platform Running Boards	\$250.00
44G	Transmission: Electronic 10-Speed Automatic	\$0.00
50S	Cruise Control	\$225.00
52P	SYNC	\$420.00
53A	Trailer Tow Package	\$595.00
53B	Class IV Trailer Hitch Receiver	Inc.
64C	Wheels: 17" Silver Steel	\$0.00
76R	Reverse Sensing System	\$275.00
85A	XL Power Equipment Group	\$1,170.00
96W	Spray-In Bedliner (Pre-Installed)	\$495.00
99P	Engine: 2.7L V6 EcoBoost	\$995.00
CG	Dark Earth Gray, Cloth 40/20/40 Front Seat	\$0.00
XL9	Electronic Locking w/3.55 Axle Ratio	\$470.00
YZ	Oxford White	\$0.00
—	GVWR: 6,360 lbs Payload Package	\$0.00
—	XL Power Equipment Group savings	(\$500.00)

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Data Version: 6271. Data Updated: Aug 8, 2018 9:32:00 PM PDT.



ALAN JAY FLEET

SCOTT WILSON | 863-402-4234 | SCOTT.WILSON@ALANJAY.COM

[Fleet] 2018 Ford F-150 (W1C) XL 2WD SuperCrew 5.5' Box

Tires: P245/70R17 BSW A/S	\$0.00
---------------------------	--------

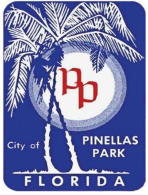
SUBTOTAL	\$38,640.00
Adjustments Total	\$0.00
Destination Charge	\$1,495.00
TOTAL PRICE	\$40,135.00

FUEL ECONOMY

Est City:20 MPG
Est Highway:26 MPG
Est Highway Cruising Range:676.00 mi

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Data Version: 6271. Data Updated: Aug 8, 2018 9:32:00 PM PDT.

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City of Pinellas Park

Staff Report

File #: 18-600, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION FOR THE CITY OF PINELLAS PARK TO ACCEPT A PERPETUAL RIGHT-OF-WAY EASEMENT FROM BA TRAN - 6161 82nd Avenue North

NOTE: The City of Pinellas Park has requested a right-of-way easement from Ba Tran to increase the existing undersized right-of-way and for existing utility meters at 6161 82nd Avenue North.

ACTION: (Approve - Deny) Authorization for the Mayor to accept a right-of-way easement from Ba Tran at 6161 82nd Avenue North.

RIGHT OF WAY EASEMENT

THIS INDENTURE, Made this _____ day of _____ A.D., 2018, between **Ba Tran**, located at 6016 82nd Terrace North, Pinellas Park, Florida, 33781, Party of the First Part, and the City of Pinellas Park, located at 5141 78th Avenue North, Pinellas Park, Florida, 33781, Party of the Second Part. (*"Party of the First Part" and "Party of the Second Part" are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders, as context requires.*)

WITNESSETH, That the said Party of the First Part hereby grants for and in consideration of the sum of ten dollars (\$10.00), and other valuable considerations, in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, hereby grants and releases unto the Party of the Second Part a **Right Of Way Easement** over, across and through that portion of Parcel ID# 29/30/16/28764/000/0210, Property Address, 6161 82nd Avenue North, Pinellas Park, Florida, 33781. "Further described in the legal description (Exhibit "A") and Sketch (Exhibit "B") attached hereto and made a part hereof."

EXHIBIT "A"

A RIGHT OF WAY EASEMENT OVER, ACROSS AND THROUGH THE SOUTH 10.00' LOT 21, ADDITION TO FORD'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 35, PAGE 38, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

A PARCEL CONTAINING 0.02 ACRES M.O.L.

It is the intention of the said Party of the First Part that this easement shall run with the land described above.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his Hand and Seal the day and year first above written.

SIGNED, SEALED, AND DELIVERED IN OUR PRESENCE:

OWNER

(Wit.) _____

(print name below signature)

(Wit.) _____

(print name below signature)

The foregoing instrument was acknowledged before me this _____, 2018 by

(Name of person acknowledging and title of position)

Notary Public signature

(Name of Notary typed, printed or stamped)

Personally known _____ or produced identification _____

Type of identification produced _____

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE MUST BE
ATTACHED TO THE DOCUMENT
DESCRIBED AT RIGHT:

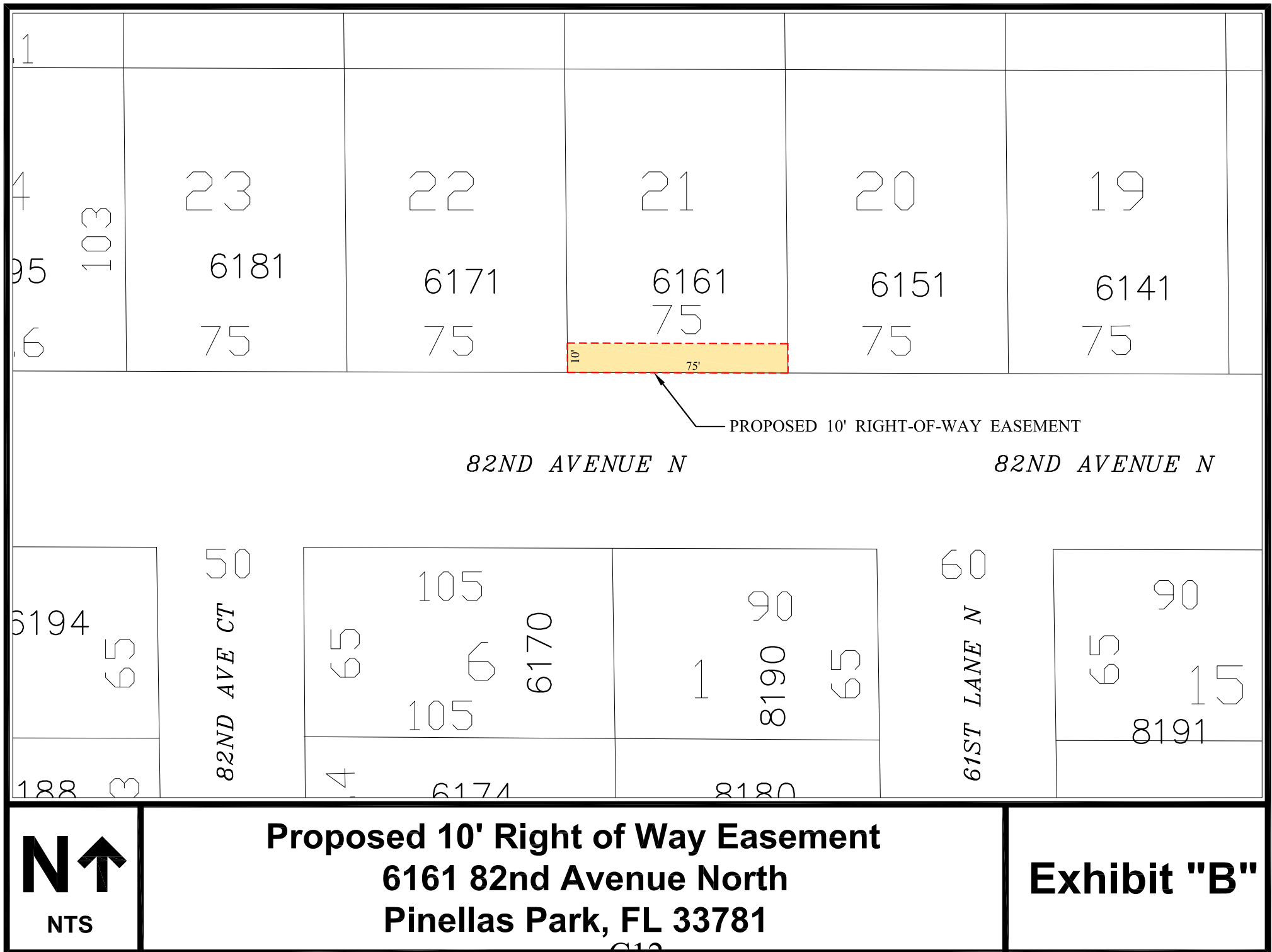
Title or Type of Document

RIGHT OF WAY EASEMENT

Number of Pages

Date of Document _____

Signers Other than Named Above NONE



City of

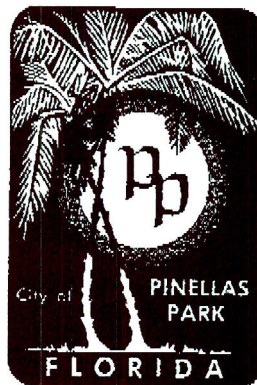
PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100

PINELLAS PARK, FL 33780-1100

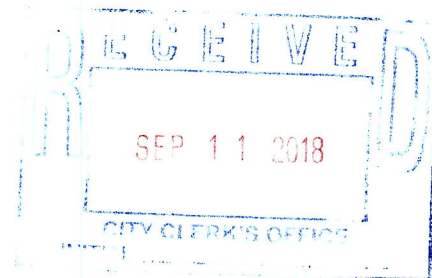
Please Respond To:

James W. Denhardt, City Attorney
Lauren Christ Rubenstein, Assistant City Attorney
Denhardt and Rubenstein, Attorneys at Law
2700 First Avenue North
St. Petersburg, Florida 33713
(727) 327-3400 - Telephone
(727) 323-0888 - Facsimile

**FLORIDA**

PHONE • (727) 369-0700

FAX • (727) 544-7448



September 11, 2018

Mr. Aaron Petersen
Construction Services Director
City of Pinellas Park
P. O. Box 1100
Pinellas Park, Florida 33780-1100

RE: City Document #18-266
Right-of-Way Easement for 6161 82nd Avenue N

Dear Mr. Petersen:

I have received and reviewed the above-referenced Right-of-Way Easement. I would approve of the Easement as to form and correctness.

Very truly yours,

James W. Denhardt
City Attorney

cc: Doug Lewis, City Manager
Diane M. Corna, MMC, City Clerk
Patrick Murphy, Deputy City Manager
Bart Diebold, Public Works Administrator

JWD/dh

18-266.09112018.LAP.ROW Easement for 6161 82nd Ave N.wpd



PRINTED ON RECYCLED PAPER

C12



City of Pinellas Park

Staff Report

File #: 18-606, **Version:** 1

Agenda Date: 10/11/2018

SELECTION OF CITY COUNCIL MEMBER TO SERVE ON EVALUATION COMMITTEE FOR RFP 18/011- Stormwater Rate Study Consultant Services

NOTE: In accordance with Resolution 15-12 and Section 287.055 Florida Statutes (Consultant Competitive Negotiation Act), an Evaluation Committee consisting of not more than seven members (one of whom is to be a City Council Member) to review proposals for Consultant Services and to make a recommendation to City Council and the City Manager.

City Council will select the Council Member who will serve on the Evaluation Committee for review and evaluation of the proposals received in response to the Request for Proposals (RFP 18/011) for Stormwater Rate Study Consultant Services.

ACTION: (Approve - Deny) Selection of City Council Member _____ to serve on the Evaluation Committee for review and evaluation of Proposals for RFP 18/011 - Stormwater Rate Study Consultant Services.

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City of Pinellas Park

Staff Report

File #: 18-611, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2019-120716-NAF - One 2018 Chevy Silverado 3500 Reg Cab Vehicle - For Facilities Division

NOTE: This 2018 Chevy Silverado 3500 Reg Cab Vehicle is a replacement for asset 12521. This vehicle will be used daily by the Facilities Division to perform routine duties throughout the City. The amount budgeted in account 501821-566109 for this expenditure is \$50,000.00 and can be found on page 245 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid # 2019-120716-NAF, One (1) 2018 Chevy Silverado 3500 Reg Cab Vehicle for the Facilities Division from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$45,366.88 to be charged to the appropriate account.



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	16451-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
9/17/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
9/17/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	MARK BATES	EMAIL	mbates@pinellas-park.com	
PHONE	727-369-5734	MOBILE	727-214-7836	FAX 727-541-0957

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	CK36003	MSRP	\$37,800.00
2018 CHEVY SILVERADO 3500 REG CAB CHASSIS 4WD DRW 60" CA WORK TRUCK 137.5"WB (CK36003 1WT)			
CUSTOMER ID	FACILITIES SERVICE TRUCK	NJPA PRICE	\$27,116.00
BED LENGTH	60" CA		

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

GAZ H2Q	EXTERIOR COLOR SUMMIT WHITE AR7 Seats, front buckets (STD) WITH Jet Black/Dark Ash, Vinyl seat trim	\$0.00
L96 MYD	6.0L VORTEC V8 ENGINE WITH 6-SPD AUTOMATIC TRANSMISSION.	\$0.00
G80	LOCKING REAR DIFFERENTIAL (Included with HD model Silverado / Sierra)	\$0.00
PDL	POWER DOOR LOCKS STANDARD ON REGULAR CAB SILVERADO P/U (REMOTE KEYLESS ENTRY AND PWR WINDOWS NOT INCLUDED -REQUIRES ADDITIONAL OPTIONS-)	\$0.00
K34	CRUISE CONTROL / TILT WHEEL (STD)	\$0.00
IOB	Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo with seek-and-scan and digital clock, includes Bluetooth streaming audio for music and select phones.	\$0.00
BJA	FUEL FILL KIT (REQUIRED FOR BODY INSTALLATION)	\$45.00
PCR	WT Convenience Package includes (DPN) outside heated power-adjustable vertical camper mirrors, (DD8) inside rearview auto-dimming mirror and (AQQ) Remote Keyless Entry; Regular Cab also includes (A31) power windows.	\$885.00
RVS	4" BLACK TUBULAR ASSIST STEPS -REG CAB-	\$525.00
QZT	LT235/80R17E ALL TERRAIN BW TIRES	\$195.00
JL1	ELECTRONIC BRAKE CONTROLLER	\$270.00
AK0	FACTORY DEEP TINT GLASS ON REAR WINDOW ONLY	\$95.00
5F9	REAR CAMERA CALIBRATION WILL BE FLASHED AT THE PLANT, CAMERA TO BE ADDED BY UPFITTER (Requires Dealer Provided AVF Camera)	\$45.00

CONTRACT OPTIONS

DESCRIPTION

FACTORY OPTIONS

\$2,060.00

NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
DT2	LEGAL DEEP TINT FILM ON DRIVER AND PASSENGER DOOR	\$125.00
3KR	3RD KEY AND REMOTE	\$275.00
CLV	Class V Receiver hitch	\$544.50
7 & 4	7 wire RV Plug with 4-wire flat combination plug	\$105.00
D2B	DRAW BAR 2 5/16" BALL PIN AND CLIP	\$55.00
K6108DJ	9' KNAPEIDE DRW PAINTED UTILITY BODY (includes required FMVSS complete vehicle certification, 2nd Stage MSO & weight slip)	\$7,175.00
G2-1600	Tommy Gate G2 1600# Service Body Lift Gate TP27	\$3,255.00
AJ-COMP-6LED	LED compartment lights installed in all compartments for 8' or 9' service body.	\$560.00
USOB	HD UTILITY BODY SPRAY ON BED LINER IN CARGO AREA ONLY	\$585.00
BUA	DEALER INSTALLED 90 dB BACK UP ALARM	\$125.00
AVF 5F9	Factory backup camera wiring harness is standard. This option utilizes factory in-dash display with dealer purchased & installed OEM camera when chassis is ordered with BCM loaded.	\$525.00
BR 15004 UTIL	BACK RACK CAB GUARD FOR TRUCKS WITHOUT A CROSS BODY TOOL BOX	\$540.00
BR 91006	BACK RACK LIGHT BAR MOUNTING KIT	\$65.00
SOI ENFLB	SoundOff Nforce Light Bar 54" Amber Take Downs Alleys per Pinellas Park Spec. To Be Installed On BACK RACK	\$1,886.38

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF

www.NationalAutoFleetGroup.com

SO-ETSP6F	SoundOff 600 Series 6 Switch Control Box with Bail Bracket	\$80.00
SOI-ETHFSS-FV	SoundOff Solid State Headlight Flasher with Select-A-Pattern Technology. (Wire To Position 1 in switch pack)	\$138.75
SOI-ETFBSSN-P	SoundOff FLASHBACK Alternating Tail Light Flasher. (Wire To Position 1 in switch pack)	\$151.25
SWITCH-PPARK	PINELLAS PARK 6-SWITCH ORDER: (1- All, 2- Front Takedowns, 3- Left Alley, 4- Right Alley, 5-Left Arrow, 6-Right Arrow)	\$0.00
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS \$16,190.88

TRADE IN

TOTAL COST

\$45,366.88

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

1

\$45,366.88

Estimated Annual payments for 60 months paid in advance: \$9,979.62

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Chris Wilson

FLEET SALES MANAGER

chris.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)



Note: Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)

MSRP: \$37,800.00

Interior: Dark Ash, Vinyl

Exterior 1: Summit White

Exterior 2: No color has been selected.

Engine, Vortec 6.0L Variable Valve Timing V8 SFI

Transmission, 6-speed automatic, heavy-duty

OPTIONS

CODE	MODEL	MSRP
CK36003	[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)	\$37,800.00
OPTIONS		
1WT	Work Truck Preferred Equipment Group	\$0.00
5F9	Rear Camera Calibrations without Guidelines	\$50.00
A31	Windows, power	Inc.
AE7	Seats, front 40/20/40 split-bench	\$0.00
AKO	Glass, deep-tinted	\$100.00

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Data Version: 6572. Data Updated: Sep 16, 2018 9:22:00 PM PDT.



ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)

AQQ	Remote Keyless Entry	Inc.	
BJA	Fuel fill kit		\$50.00
DD8	Mirror, inside rearview auto-dimming	Inc.	
DPN	Mirrors, outside heated power-adjustable vertical trailing, upper glass, manual-folding and extending, black.	Inc.	
GAZ	Summit White		\$0.00
GT5	Rear axle, 4.10 ratio		\$0.00
H2Q	Dark Ash, Vinyl		\$0.00
IOB	Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo		\$0.00
JL1	Trailer brake controller, integrated		\$275.00
L96	Engine, Vortec 6.0L Variable Valve Timing V8 SFI		\$0.00
MYD	Transmission, 6-speed automatic, heavy-duty		\$0.00
NE1	Emissions, Connecticut, Delaware, Maine, Maryland, Massachusetts, New Jersey, New York, Oregon, Pennsylvania, Rhode Island, Vermont and Washington state requirements		\$0.00
PCR	WT Convenience Package		\$890.00
QZT	Tires, LT235/80R17E all-terrain		\$200.00
R9Y	Fleet Free Maintenance Credit		(\$45.00)
RVS	LPO, Assist Steps - 4" Black Round		\$530.00
VQ2	Fleet Processing Option		\$0.00
ZY1	Paint, solid		\$0.00
SUBTOTAL			\$39,850.00
Adjustments Total			\$0.00
Destination Charge			\$1,495.00
TOTAL PRICE			\$41,345.00

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A

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ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)

Standard Equipment

Mechanical

Engine, Vortec 6.0L Variable Valve Timing V8 SFI (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (STD)

Transmission, 6-speed automatic, heavy-duty electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Rear axle, 4.10 ratio (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Differential, heavy-duty locking rear

Air cleaner, high-capacity

Transfer case, with floor-mounted shifter (Included with 4WD models only.)

Four wheel drive

Cooling, external engine oil cooler

Cooling, auxiliary external transmission oil cooler

Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 150 amps

Recovery hooks, front, frame-mounted, black

Body, Chassis Cab

Frame, fully-boxed, hydroformed front section

GVWR, 13,200 lbs. (5988 kg)

Suspension Package, Standard includes 51mm twin tube shock absorbers and 33mm front stabilizer bar

Steering, Recirculating Ball with smart flow power steering system

Fuel tank, front and rear, 63.5 gallon

Capped Fuel Fill

Exhaust, aluminized stainless-steel muffler and tailpipe

Back-up alarm calibration This calibration will allow installation of an aftermarket back up alarm.

Exterior

Wheels, 17" (43.2 cm) painted steel

Tires, LT235/80R17E all-season highway (STD)

Wheel trim, painted trim skins and painted center caps

Bumper, front chrome

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Data Version: 6572. Data Updated: Sep 16, 2018 9:22:00 PM PDT.



ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)

Exterior

Grille, chrome with chrome mesh insert

Grille surround, chrome

Headlamps, halogen projector-beam

Lamps, Smoked Amber roof marker

Lamps, cargo area, cab mounted with switch on center switch bank

Mirrors, outside high-visibility vertical camper-style, Black with manual folding and extension and lower convex spotter glass

Glass, solar absorbing, tinted

Door handles, Black

Entertainment

Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo with seek-and-scan and digital clock, includes Bluetooth streaming audio for music and select phones.

6-speaker audio system

Bluetooth for phone, personal cell phone connectivity to vehicle audio system

Interior

Seats, front 40/20/40 split-bench 3-passenger, driver and front passenger recline with outboard head restraints and center fold-down armrest with storage. Vinyl has fixed lumbar and cloth has manually adjustable driver lumbar. (STD)

Seat trim, Vinyl

Floor covering, Graphite-colored rubberized-vinyl

Steering column, manual Tilt-Wheel

Steering wheel

Instrumentation 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Driver Information Center 3.5-inch diagonal monochromatic display, provides warning messages and basic vehicle information

Door locks, power

Cruise control, steering wheel-mounted

Air conditioning, single-zone

Assist handle, front passenger and driver on A-pillars

Safety-Mechanical

Brakes, 4-wheel antilock, 4-wheel disc with dual rear wheel with DuraLife brake rotors

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ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CK36003) 4WD Reg Cab 137.5" WB, 59.06" CA (4)

Safety-Mechanical

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

Safety-Interior

Airbags Crew Cab: Single-stage frontal airbags for driver and front outboard passenger. Regular Cab: Single-stage frontal airbags for driver and front outboard passenger Includes airbag deactivation switch for front outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Air bag deactivation switch, frontal passenger-side (Included and only available with Regular Cab models.)

Teen Driver mode a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to encourage safe driving behavior. It can limit certain vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report gives you information on your teen's driving habits and helps you to continue to coach your new driver

WARRANTY

Warranty Note: <<< Preliminary 2019 Warranty Note >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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Data Version: 6572. Data Updated: Sep 16, 2018 9:22:00 PM PDT.



City of Pinellas Park

Staff Report

File #: 18-612, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION TO PURCHASE UNDER NATIONAL JOINT POWERS ALLIANCE BID #2019-120716-NAF - Two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicle - For Sewer Division

NOTE: The two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicles are replacements for assets 13374 and 12433. These vehicles will be used by the Sewer Division to perform routine duties throughout the City. The amount budgeted in account 501322-566109 for this expenditure is \$83,000.00 and can be found on page 244 of the 18/19 budget book.

ACTION: (Approve - Deny) Authorization to purchase under National Joint Powers Alliance Bid #2019-120716-NAF, Two (2) 2018 Chevy Silverado 3500 Reg Cab Vehicle for the Sewer Division from Alan Jay Chevrolet, Sebring, Florida, at a cost of \$83,578.76 to be charged to the appropriate account.



Call Us first, for all of your Fleet Automotive, & Light Truck needs.

Quote

PHONE (800) ALANJAY (252-6529)		DIRECT 863-402-4234	WWW.ALANJAY.COM	16453-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 863-381-3411	Mailing Address	P.O. BOX 9200 Sebring, FL 33871-9200
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
9/17/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
9/17/2018

REQUESTING AGENCY	PINELLAS PARK, CITY OF			
CONTACT PERSON	MARK BATES	EMAIL	Mbates@pinellas-park.com	
PHONE	727-369-5734	MOBILE	727-214-7836	FAX

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF **www.NationalAutoFleetGroup.com**

MODEL	CC36003	MSRP	\$37,800.00
2018 CHEVY SILVERADO 3500 REG CAB CHASSIS 2WD DRW 60" CA WORK TRUCK 137.5" WB (CC36003 1WT)			
CUSTOMER ID	SEWER	NJPA PRICE	\$24,781.00
BED LENGTH	60" CA		

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

GAZ H2Q	EXTERIOR COLOR SUMMIT WHITE WITH DARK ASH - JET BLACK ACCENTS VINYL TRIM INTERIOR (40/20/40 split-bench, 3 passenger, driver and front passenger manual recline with outboard head restraints and center fold-down armrest with storage)	\$0.00
L96 MYD	6.0L VORTEC V8 ENGINE WITH 6-SPD AUTOMATIC TRANSMISSION.	\$0.00
5F9	REAR CAMERA CALIBRATION WILL BE FLASHED AT THE PLANT, CAMERA TO BE ADDED BY UPFITTER (Requires Dealer Provided AVF Camera)	\$49.00
G80	LOCKING REAR DIFFERENTIAL (STD HD MODELS)	\$0.00
BJA	FUEL FILL KIT (REQUIRED FOR BODY INSTALLATION)	\$45.00
JL1	ELECTRONIC BRAKE CONTROLLER	\$270.00
PCR	WT Convenience Package includes (DPN) outside heated power-adjustable vertical camper mirrors, (DD8) inside rearview auto-dimming mirror and (AQQ) Remote Keyless Entry; Regular Cab also includes (A31) power windows.	\$885.00
KI4	Power outlet, instrument panel, 120-volt (400 watt) (Requires ZLQ, PCV, or 5W4)	\$145.00
RVS	4" BLACK TUBULAR ASSIST STEPS -REG CAB-	\$620.00
AKO	FACTORY DEEP TINT GLASS ON ALL REAR WINDOWS	\$195.00

FACTORY OPTIONS

\$2,209.00

CONTRACT OPTIONS

DESCRIPTION

3K	PROGRAMMED THIRD KEY ONLY (NO REMOTE).	\$75.00
NO TEMP	TEMPORARY TAG NOT REQUESTED (CUSTOMER WILL HANDLE THEIR OWN TAG WORK)	\$0.00
DT2	LEGAL DEEP TINT FILM ON DRIVER AND PASSENGER DOOR	\$125.00
SLU108ADW-SML	Reading Standard Line Space Maker 9' Service Body Powder Coated White WITH FLIP TOP LIDS **(Includes FHSMV required chassis certification & manufacturer required PDI as "completed vehicle").**	\$8,605.00
AJ-COMP-6LED	LED compartment lights installed in all compartments for 8' or 9' service body.	\$560.00
USOB	HD UTILITY BODY SPRAY ON BED LINER IN CARGO AREA ONLY	\$585.00
CLV	Class V Receiver hitch	\$545.00
7 & 4	7 wire RV Plug with 4-wire flat combination plug	\$105.00
D2B	DRAW BAR 2 5/16" BALL PIN AND CLIP	\$55.00
BUA	DEALER INSTALLED 90 dB BACK UP ALARM	\$125.00
AVF	Factory backup camera wiring harness is standard. This option utilizes factory in-dash display with dealer purchased & installed OEM camera. Requires factory order code 5F9.	\$410.00
BR 15004 UTIL	BACK RACK CAB GUARD FOR UTILITY BODY TRUCK	\$540.00
BR 91006	BACK RACK LIGHT BAR MOUNTING KIT	\$65.00
BR 91001	BACK RACK 10.5" OCTAGON PEDESTAL DRIVER SIDE FOR MOUNTING ACCESSORY LIGHT (Works for Go-Light provides enough clearance for light bar)	\$60.00
GO-LIGHTSC	GO LIGHT Model 20074 LED GoLight with Dash Mnt Control	\$688.00
SOI ENFLB	SoundOff Nforce Light Bar 54" Amber Take Downs Alleys per Pinellas Park Spec. To Be Installed On BACK RACK	\$1,886.38
SOI-ETHFSS-FV	SoundOff Solid State Headlight Flasher with Select-A-Pattern Technology. (Wire To Position 1 in switch pack)	\$138.75

SOURCEWELL (FORMERLY NJPA) CONTRACT # 2019-120716-NAF

www.NationalAutoFleetGroup.com

SOI-ETFBSSN-P	SoundOff FLASHBACK Alternating Tail Light Flasher. (Wire To Position 1 in switch pack)	\$151.25
SO-ETSP6F	SoundOff 600 Series 6 Switch Control Box with Bail Bracket	\$80.00
SWITCH-PPARK	PINELLAS PARK 6-SWITCH ORDER: (1-All, 2- Front Takedowns, 3- Left Alley, 4- Right Alley, 5-Left Arrow, 6-Right Arrow)	\$0.00
EWD	EXTENDED WARRANTY DECLINED	\$0.00

CONTRACT OPTIONS \$14,799.38

TRADE IN

TOTAL COST

\$41,789.38

YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~

\$0.00

TOTAL COST LESS TRADE IN(S)

QTY

2

\$83,578.76

Estimated Annual payments for 60 months paid in advance: \$9,192.66

Extended: \$18,385.32

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY

Chris Wilson

FLEET SALES MANAGER

chris.wilson@alanjay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)



Note: Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)

MSRP: \$34,700.00

Interior: Dark Ash, Vinyl

Exterior 1: Summit White

Exterior 2: No color has been selected.

Engine, Vortec 6.0L Variable Valve Timing V8 SFI

Transmission, 6-speed automatic, heavy-duty

OPTIONS

CODE	MODEL	MSRP
CC36003	[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)	\$34,700.00
OPTIONS		
1WT	Work Truck Preferred Equipment Group	\$0.00
5F9	Rear Camera Calibrations without Guidelines	\$50.00
A31	Windows, power	Inc.
AE7	Seats, front 40/20/40 split-bench	\$0.00
AKO	Glass, deep-tinted	\$100.00

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Data Version: 6572. Data Updated: Sep 16, 2018 9:22:00 PM PDT.



ALAN JAY FLEET SALES

CHRIS WILSON | 863-402-4234 | Chris.Wilson@alanjay.com

[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)

AQQ	Remote Keyless Entry	Inc.	
BJA	Fuel fill kit		\$50.00
DD8	Mirror, inside rearview auto-dimming	Inc.	
DPN	Mirrors, outside heated power-adjustable vertical trailing, upper glass, manual-folding and extending, black.	Inc.	
GAZ	Summit White		\$0.00
GT5	Rear axle, 4.10 ratio		\$0.00
H2Q	Dark Ash, Vinyl		\$0.00
IOB	Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo		\$0.00
JL1	Trailer brake controller, integrated		\$275.00
KI4	Power outlet, 110-volt AC		\$150.00
L96	Engine, Vortec 6.0L Variable Valve Timing V8 SFI		\$0.00
MYD	Transmission, 6-speed automatic, heavy-duty		\$0.00
NE1	Emissions, Connecticut, Delaware, Maine, Maryland, Massachusetts, New Jersey, New York, Oregon, Pennsylvania, Rhode Island, Vermont and Washington state requirements		\$0.00
PCR	WT Convenience Package		\$890.00
QQO	Tires, LT235/80R17E all-season highway		\$0.00
RVS	LPO, Assist Steps - 4" Black Round		\$530.00
ZY1	Paint, solid		\$0.00
SUBTOTAL			\$36,745.00
Adjustments Total			\$0.00
Destination Charge			\$1,495.00
TOTAL PRICE			\$38,240.00

FUEL ECONOMY

Est City:N/A

Est Highway:N/A

Est Highway Cruising Range:N/A

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ALAN JAY FLEET SALES

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[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)

Standard Equipment

Mechanical

Engine, Vortec 6.0L Variable Valve Timing V8 SFI (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (STD)

Transmission, 6-speed automatic, heavy-duty electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Rear axle, 4.10 ratio (Requires (L96) Vortec 6.0L V8 SFI engine or (LC8) 6.0L V8 SFI Gaseous CNG/LPG capable engine.)

Differential, heavy-duty locking rear

Air cleaner, high-capacity

Rear wheel drive

Cooling, external engine oil cooler

Cooling, auxiliary external transmission oil cooler

Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr, maintenance-free with rundown protection and retained accessory power

Alternator, 150 amps

Recovery hooks, front, frame-mounted, black

Body, Chassis Cab

Frame, fully-boxed, hydroformed front section

GVWR, 13,200 lbs. (5988 kg)

Suspension Package, Standard includes 51mm twin tube shock absorbers and 33mm front stabilizer bar

Steering, Recirculating Ball with smart flow power steering system

Fuel tank, front and rear, 63.5 gallon

Capped Fuel Fill

Exhaust, aluminized stainless-steel muffler and tailpipe

Back-up alarm calibration This calibration will allow installation of an aftermarket back up alarm.

Exterior

Wheels, 17" (43.2 cm) painted steel

Tires, LT235/80R17E all-season highway (STD)

Wheel trim, painted trim skins and painted center caps

Bumper, front chrome

Grille, chrome with chrome mesh insert

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[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)

Exterior

Grille surround, chrome

Headlamps, halogen projector-beam

Lamps, Smoked Amber roof marker

Lamps, cargo area, cab mounted with switch on center switch bank

Mirrors, outside high-visibility vertical camper-style, Black with manual folding and extension and lower convex spotter glass

Glass, solar absorbing, tinted

Door handles, Black

Entertainment

Audio system, Chevrolet Infotainment System with 7" diagonal color touch-screen, AM/FM stereo with seek-and-scan and digital clock, includes Bluetooth streaming audio for music and select phones.

6-speaker audio system

Bluetooth for phone, personal cell phone connectivity to vehicle audio system

Interior

Seats, front 40/20/40 split-bench 3-passenger, driver and front passenger recline with outboard head restraints and center fold-down armrest with storage. Vinyl has fixed lumbar and cloth has manually adjustable driver lumbar. (STD)

Seat trim, Vinyl

Floor covering, Graphite-colored rubberized-vinyl

Steering column, manual Tilt-Wheel

Steering wheel

Instrumentation 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

Driver Information Center 3.5-inch diagonal monochromatic display, provides warning messages and basic vehicle information

Door locks, power

Cruise control, steering wheel-mounted

Air conditioning, single-zone

Assist handle, front passenger and driver on A-pillars

Safety-Mechanical

Brakes, 4-wheel antilock, 4-wheel disc with dual rear wheel with DuraLife brake rotors

StabiliTrak, stability control system with Proactive Roll Avoidance and traction control, includes electronic trailer sway control and hill start assist

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[Fleet] 2019 Chevrolet Silverado 3500HD (CC36003) 2WD Reg Cab 137.5" WB, 59.06" CA (2)

Safety-Exterior

Daytime Running Lamps with automatic exterior lamp control

Safety-Interior

Airbags Crew Cab: Single-stage frontal airbags for driver and front outboard passenger. Regular Cab: Single-stage frontal airbags for driver and front outboard passenger Includes airbag deactivation switch for front outboard passenger airbag (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Air bag deactivation switch, frontal passenger-side (Included and only available with Regular Cab models.)

Teen Driver mode a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to encourage safe driving behavior. It can limit certain vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report gives you information on your teen's driving habits and helps you to continue to coach your new driver

WARRANTY

Warranty Note: <<< Preliminary 2019 Warranty Note >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

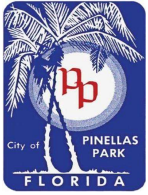
Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: HD Duramax Diesel: 5 Years/100,000 Miles; Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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City of Pinellas Park

Staff Report

File #: 18-617, **Version:** 1

Agenda Date: 10/11/2018

AUTHORIZATION TO DONATE SURPLUS FIRE TRUCK - Pinellas Park High School First Responders

NOTE: This 1998 Spartan Pumper Fire Truck has been declared surplus property and has been replaced due to age. The Pinellas Park High School First Responders Program has requested this vehicle be donated to their organization at no charge for educational purposes. Staff estimates the present market value at \$3,000.

ACTION: (Approve - Deny) Authorization to donate a surplus fire truck to Pinellas Park High School at no charge.

CITY OF PINELLAS PARK
CHARITABLE DONATION REQUEST FORM

1. Requesting Organization: (please print) Pinellas Park High School

Street Address: 6305 118th Ave. City: Pinellas Park State: FL

Phone: (727) 538-7410 Fax:

Print name of person making request Paul Peppers Phone (727) 538-7410

Signature of person making request: [Signature] Date: 11/1/18

Does your organization possess a valid IRS 501(c)(3) form? Yes No

NOTE: Please attach a copy of your IRS 501(c)(3) documenting your non-profit, tax

Exempt status.

2. Item(s) requested for donation:

(Asset no.)	(Description of Item/s)	(Condition)	(Market Value)
a. <u>11602</u>	<u>1998 Spartan Pumper</u>	<u>Fair</u>	<u>\$ 3000.00</u>
b. <u> </u>	<u>Bunker Gear/Boots</u>	<u>Fair</u>	<u>\$ 300.00</u>
c. <u>12622</u>	<u>TNT Spreader</u>	<u>Fair</u>	<u>\$ 200.00</u>
d. <u>13946</u>	<u>TNT Spreader</u>	<u>Fair</u>	<u>\$ 200.00</u>
e. <u> </u>	<u> </u>	<u> </u>	<u>\$ </u>

3. Purchasing review:

Purchasing Director signature: [Signature] Date: 9/24/18

Comments: Meets the mission of the City.

4. City Manager review:

Approval [Signature] Denial (reason denied)

Comments

City Manager signature [Signature] Date: 10/1/18



Gary Moskaluk <gmoskaluk@pinellas-park.com>

RE: City of Pinellas Park Fire Truck Donation

Peppers Paul <peppersp@pcsb.org>

Mon, Sep 24, 2018 at 1:15 PM

To: Gary Moskaluk <GMoskaluk@pinellas-park.com>, Koning Dale <KONINGD@pcsb.org>

Cc: "perry@pcsb.org" <perry@pcsb.org>

Mr. Moskaluk,

I have attached the signed form as requested.

Paul Peppers

Assistant Principal

First Responders Magnet Coordinator

Pinellas Park High School



From: Gary Moskaluk <GMoskaluk@pinellas-park.com>

Sent: Monday, September 24, 2018 11:23 AM

To: Koning Dale <KONINGD@pcsb.org>; Peppers Paul <peppersp@pcsb.org>

Cc: perry@pcsb.org

Subject: City of Pinellas Park Fire Truck Donation

Good morning,

The City of Pinellas Park has a 1998 Spartan Pumper Fire Truck for donation along with bunker gear, boots, and 2 hydraulic spreader bars.

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