DRAINAGE EASEMENT

THIS INDENTURE, Made this ______ day of ______ A.D., 2020, between Habitat For Humanity Of Pinellas County, Inc., Mailing Address 13355 49th Street North, Suite B, Clearwater, Florida, 33762, Party of the First Part, and the City of Pinellas Park, located at 5141 78th Avenue North, Pinellas Park, Florida, 33781, Party of the Second Part. ("Party of the First Part" and "Party of the Second Part" are used herein for singular or plural, the singular shall include the plural, and any gender shall include all genders, as context requires.)

WITNESSETH, That the said Party of the First Part hereby grants for and in consideration of the sum of ten dollars (\$10.00), and other valuable considerations, in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, hereby grants and releases unto the Party of the Second Part a **Drainage Easement** over, under, across and through that portion of Parcel ID# 31/30/16/14598/004/0140, Property Address 6218 67th Way North, Pinellas Park, Florida, 33781, as further described in the legal description and sketch of easement area as depicted in Exhibit "A" which is attached hereto and made a part hereof.

See Attached Legal Description and Sketch, Exhibit "A"

It is in the intention of the said Party of the First Part that, and this easement shall, run with the land described above, and be binding upon the Parties, their heirs, assigns, and successors in interest.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his Hand and Seal the day and year first above written. **SIGNED, SEALED, AND DELIVERED IN OUR PRESENCE:**

Habitat For Humanity Of Pinellas County, Inc.

| | By: Michael Sutton, CEO | | |
|--|--|--|--|
| (Witness#1.) | | | |
| (signature) | (signature) | | |
| (print name) | (print name) | | |
| (Witness#2.) | | | |
| (signature) | | | |
| (print name | | | |
| State of Florida County of Pinellas | The foregoing instrument was acknowledged before me means of notarization, this day of, 2020 by (<i>Name of person acknowledging and title of position</i>) | | |
| | Notary Public signature | | |
| | (Name of Notary typed, printed or stamped) | | |
| | Personally known or produced identification | | |
| | Type of identification produced | | |
| ATTENTION NOTARY: Although the infor | mation requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document. | | |
| THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT | Title or Type of Document DRAINAGE EASEMENT Number of Pages Date of Document Dimensional Alexandre Montherer Dimensional Alexandre Montherer | | |
| DESCRIBED AT RIGHT: | Signers Other than Named Above <u>NONE</u> | | |

LEGAL DESCRIPTION and SKETCH

THIS IS NOT A SURVEY DRAINAGE EASEMENT EXHIBIT "A"

LEGAL DESCRIPTION

2

LOTS 14 AND 15, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJACENT THERETO, BLOCK D, CENTRAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 12, PAGE 87, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA;

LESS AND EXCEPT THE EAST 7.50 FEET OF LOTS 14 AND 15, BLOCK D, OF THE AFOREMENTIONED PLAT FOR RIGHT OF WAY DEDICATION AS RECORDED IN OFFICIAL RECORDS BOOK 20953, PAGE 1979, PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEINNING 8.00 FEET WEST OF THE NORTHWEST CORNER OF LOT 14, BLOCK D, OF THE AFOREMENTIONED PLAT; THENCE RUN S89'44'04"E, A DISTANCE OF 100.50 FEET; THENCE RUN S00'22'40"W PARALLEL TO THE WEST RIGHT OF WAY LINE OF 67TH WAY NORTH, A DISTANCE OF 81.23 FEET; THENCE RUN N89'48'03"W, A DISTANCE OF 100.50 FEET; THENCE RUN N00'22'40"E ALONG THE CENTERLINE OF THE 16.00 FOOT PLATTED ALLEY, A DISTANCE OF 81.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 8169.11 SQUARE FEET, 0.1875 ACRES, MORE OR LESS.

PREPARED FOR

HABITAT FOR HUMANITY OF PINELLAS & WEST PASCO COUNTIES, INC.

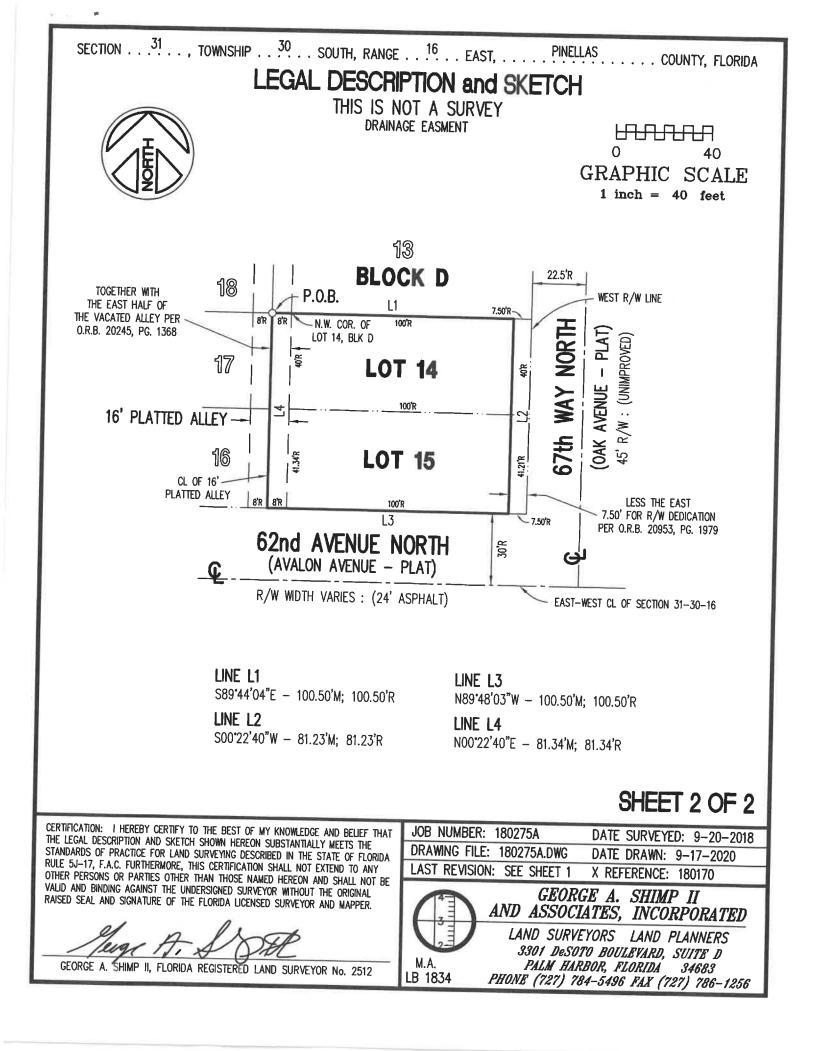
ABBREVIATIONS

| | | | SHEET | | | |
|---------|-----|---------|-------|-------------|---------|--------|
| REVISED | PER | COMMENT | ON | 9-23-2020 (| 180275/ | A.DWG) |

| CRITIFICATION: I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON SUBSTANTIALLY MEETS THE | |
|---|---|
| STANDARDS OF PRACTICE FOR LAND SURVEYING DESCRIBED IN THE STATE OF FLODIDA | E |
| RULE 5J-17, F.A.C. FURTHERMORE, THIS CERTIFICATION SHALL NOT EXTEND TO ANY OTHER PERSONS OR PARTIES OTHER THAN THOSE NAMED HEREON AND SHALL NOT BE | L |
| VALID AND BINDING AGAINST THE UNDERSIGNED SURVEYOR WITHOUT THE ODICINAL | |
| RAISED SEAL AND SIGNATURE OF THE FLORIDA LICENSED SURVEYOR AND MAPPER. | |

GEORGE A. SHIMP II, FLORIDA REGISTERED LAND SURVEYOR No. 2512

| JOB NUMBER: 180275A | | DATE SURVEYED: 9-20-2018 | | |
|---------------------------|---------------|----------------------------|--|--|
| DRAWING FILE: 180275A.DWG | | DATE DRAWN: 9-17-2020 | | |
| | | X REFERENCE: 180170 | | |
| | | | | |
| GEORGE A. SHIMP II | | | | |
| | AND ASSUC | IATES, INCORPORATED | | |
| | LAND SURV | EYORS LAND PLANNERS | | |
| | 3301 DeSO | TO BOULEVARD. SUITE D | | |
| M.A. | PALM HAI | RROR FLORIDA SAGRS | | |
| LB 1834 | PHONE (727) 7 | 84-5496 FAX (727) 786-1256 | | |



PINELLAS PARK

5141 78TH AVE. • P.O. BOX 1100 PINELLAS PARK, FL 33780-1100

Please Respond To:

James W. Denhardt, City Attorney Lauren Christ Rubenstein, Assistant City Attorney Denhardt and Rubenstein, Attorneys at Law 2700 First Avenue North St. Petersburg, Florida 33713 (727) 327-3400 - Telephone (727) 323-0888 - Facsimile



FLORIDA

PHONE • (727) 369-0700 FAX • (727) 544-7448

October 26, 2020

Mr. Aaron Petersen Construction Services Director City of Pinellas Park P. O. Box 1100 Pinellas Park, Florida 33780-1100

RE: City Document #20-278 Drainage Easement for 6218 67th Way North - Revised

Dear Mr. Petersen:

I have received and reviewed the Revised Drainage Easement for the property located at 6218 67th Way North. I would approve of the Revised Drainage Easement as to form and correctness.

Very truly yours,

autien

For James W. Denhardt City Attorney

> cc: Doug Lewis, City Manager Diane M. Corna, MMC, City Clerk Patrick Murphy, Deputy City Manager Bart Diebold, Public Works Administrator

JWD/cb 20-278.10262020.LAP.Revised Drainage Easement for 6206 and 6218 67th Way.wpd

