

# PINELLAS PARK POLICE DEPARTMENT

# **Operations Division MEMORANDUM**



TO:

Chief M. Haworth, via chain-of-command

FROM: Lt. A. Smotrich # 145

Purchase and Replacement of Agency Handguns RE:

DATE: 1-6-2021

#### Chief Haworth,

I was tasked with coordinating the planned replacement of our agency-issued GLOCK 21 handguns with new handguns under a pre-existing Capital Improvement Project. Our current GLOCK 21 handguns had been obtained circa September of 2006 and issued circa December of 2006. The original replacement cycle was slated for FY 19/20. Due to COVID-19 and other issues, this item was moved to FY 20/21 and increased in dollar amount to \$153,000 to accommodate additional items.

In working with Cpl. Osgood and the other firearms instructors, and in consultation with the agency armorers, we were able to determine a suitable replacement for our current handgun with a newer model of a different caliber, in addition to adding a more modern and capable sighting system, as well as providing plainclothes/off-duty holsters for all members.

A trial was conducted and it was determined that the best replacement candidate was the Generation 5 GLOCK model 17 9mm handgun, issued with a Trijicon RMR Red Dot Sight, Trijicon night sights, a Streamlight TLR-1HL weapon-mounted light, utilizing a Safariland 7TS series holsters in both a duty version for patrol and SWAT, and a separate paddle holster for off-duty and other official plainclothes uses. Magazine pouches were determined to be the same Safariland version as we are currently issued, modified to the selection of 9mm magazines, as well providing the option for the officer to select to carry 3 spare magazines instead of 2 if they so desired. Magazine holsters that also carry handcuffs were added for CIS personnel or others that may need them.

It was determined that the most effective way to proceed with the purchase of all of these items was to do a formal bid through the Purchasing Department. This would ensure that we had one vendor to provide all equipment, and that we were getting the best price. This bid would also include a trade-in value for our current handguns and weaponmounted lights. Due to the addition of Tactical Medics to the SWAT Team, we would be expanding our handgun inventory from 114 to 120. It should be noted that we had

already obtained 2 fully outfitted weapons for use as a trial as well as for SWAT use, so this purchase would only require 118 handguns to fulfill the inventory needed.

Purchasing initiated bid 20/009 which was published and ended on 11-19-2020 at 1000 hours. Three bids were received, all of which appeared to meet the specifications listed in the bid criteria. The bids received were as follows, after trade-in value:

Lou's Police Supply: \$123,821.50
B&H Police Supply: \$140,553.05
GT Distributors: \$143,639.53

Purchasing determined that Lou's Police Supply was the low bid and performed verification of references, as required in the contract, and obtained a check to keep as a bond in securing the bid.

In reviewing the bid for Lou's Police Supply, I see no issues with using them as our vendor and we have made many purchases from them in the past with no issues to note.

If you approve of this purchase as listed, I will create an agenda item for your review to be placed on the City Council meeting to be held on 1-28-2021.

If there is any other information that you need, please do not hesitate to contact me.

# **BID TABULATION**

**BID OPENING DATE: 11/19/2020** 

**BID OPENING TIME: 10:00 A.M.** 

**BID 20/009** 

# **PURCHASE & TRADE OF WEAPONS & ACCESSORIES**

BIDDER	BID AMOUNT
LOU'S POLICE DISTRIBUTORS	\$123,821.50 (AFTER TRADE)
B&H POLICE SUPPLY, LLC	\$140,553.05 (AFTER TRADE)
G T DISTRIBUTORS, INC	\$143,639.53 (AFTER TRADE)

# CITY OF PINELLAS PARK P.O. BOX 3138 PINELLAS PARK, FL 33780-3138

# BID ATTENDANCE

Pl	EASE SIGN THIS FOI THE PURCHAS	**************************************	
BID NO:	BID 20/009		
DATE:	NOVEMBER 19,	2020	
TIME:	10:00 A.M.		
DESCRIPTION:	PURCHASE & T	RADE OF WEAPONS & ACCESSORIES	
NAM Cyary Mo: Deldue	Eskaluk Lasur	COMPANY NAME  (OPP  Purch -	

### **TOTAL BID PROPOSAL FORM**

MAIL TO: Purchasing Director
City of Pinellas Park
P.O. Box 3138
Pinellas Park, FL 33780-3138

DELIVER TO: Purchasing Director
City of Pinellas Park
8000 60th Street North
Pinellas Park, FL 33781

BID #20/009

Delivered F.O.B., City of Pinellas Park	, Pinellas Park, Florida.
My company as identified below, su	
PURCHASE AMOUNT: \$	166,001.50
LESS TRADE AMOUNT: -\$	166,001.50 42,180.00
TOTAL BID AMOUNT: \$(THIS AMOUNT MUS	123, 821.50 ST INCLUDE THE DEDUCTION FOR THE TRADE ALLOWANCE)
Exceptions and/or deviations:	NONE
I have received, read and understar  Firm Name:	nd all specifications and requirements.  Police DISTRIEUTORS  EST 4TH AUC
Address: +8/3 W. HIH/644 , FL	Zip Code) 33014 6966695
Telephone: (Area Code:_) +2+	16966695
Authorized Signature:	College -
ANDY	SIMMONS
Title: $V, P$ . $L, E$ .	rint Name of Signature)  A/ES Date: 11/2/24

1		BID 20/009 - SUMMARY FORM	PURCHASE & TRADE OF WEAPONS & ACCESSORIES
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PURCHASE:				
ITEM	MFR. Part number	QUANTITY	UNIT	TOTAL PRICE
GLOCK 17 MOS Gen 5, 9mm handgun, 5.5LB Trigger, 3 magazines, fixed sights	PA175S202MOS	118	. 52h	50,6220
GLOCK 17 Gen 5 Magazine, 17-round, black	33814	70	" 02	1400 00
Trijicon Night Sights, suppressor height for GLOCK	GL201-C-600649	130	90.50	11,765"
Trijicon RMR RM06 3.25 MOA red dot sight	RM06-C-700672	128	~ 78h	55.296"
Trijicon RMR Sealing plate kit for GLOCK	AC32064	133	13"	a 52£1
Streamlight TLR-1HL, Black	69260	120	m S//	13,800
Safariland 7TS 7380RDS Duty Holster, black, right-hand for GLOCK 17 & TLR-1HL	7360RDS-8325-411	132	st.t.s	508 21
Safariland 7TS 7360RDS Duty Hoister, black, left-hand for GLOCK 17 & TLR-1HL	7360RDS-8325-412	18	stit8	1,759.50
Safariland 7TS 7304RDS Tactical Holster with DFA & single strap leg shroud, black, right-hand for GLOCK 17 & TLR-1HL	7304RDS-8325-411-MS25	26	orts1	4.082
Safariland 7TS 7304RDS Tactical Holster with DFA & single strap leg shroud, black, left-hand for GLOCK 17 & TLR-1HL	7304RDS-8325-412-MS25	3	"ts/	" 1th
	7360RDS-8325-551	9	st: 6	586.50
Safaritand 7TS 7378RDS Paddle Holster, black, right-hand for GLOCK 17 & TLR-1HL	7378RDS-8325-411	901	# 2t	7200°
Safariland 7TS 7378RDS Paddle Holster, black, left-hand for GLOCK 17 & TLR-1HL	7378RDS-8325-412	15	# 2t	(080)
Safariland Magazine/Handcuff Pouch, black, right-hand for GLOCK 17, black	573-83-21	15	23.75	356.25
Safariland Magazine/Handcuff Pouch, black, left-hand for GLOCK 17 black	573-83-22	3	23, 75	21.22
Safaritand Duty Magazine Pouch, Double for GLOCK 17, STX Tactical black with black snap closure	77-83-23PBL	100	st'02	20750
Safarikand Duty Magazine Pouch, Triple Slimline for GLOCK 17, STX  Tactical black with black snap closure	777-83-23PBL	35	23.80	885 0
	CONTINIED MEYT DAGE			

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	BII PURCHASE &	BID 20/009 - SUMMARY FORM & TRADE OF WEAPONS & ACCESSORIES	SORIES
TIKARES			
ITEM	QUANTITY	PER UNIT ALLOWANCE	TOTAL TRADE ALLOWANCE
GLOCK 21, Gen 3, used with night sights, 8LB trigger	114	- 350	- 39, 900 "
Streamlight TLR-1, black, used	414	- 20	082/2-

# SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a), FLORIDA STATUES, ON PUBLIC ENTITY CRIMES

	ER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.
1.	This sworn statement is submitted to CITY OF PINELLAS TANK (print name of the public entity)
•	(print name of the public entity)
	by ANDY SIMMONS VP LE SA/ES (print individual's name and title)
	(print individual's name and title)
	for Cou's Police DISTABUTURS
	(print name of entity submitted sworn statement)
	whose business address is:  7815 W 41: AVE
	7815 W 41. AVE HIALEAH, FL 33014
	and (if applicable) its Federal Employer Identification Number (FEIN) is 26-0472002
	(If the entity has not FEIN, include the Social Security Number of the individual signing this sworn
	statement:
2.	I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), <u>Florida Statutes</u> , means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with any agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3.	I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u> , means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

- I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - 1. A predecessor or successor of a person convicted of a public entity crime; or

4.

2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

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Name of Previous Client # 1:	
Name of entity for which firearms were prov	vided to: Hills BON OUGH COUNTY SHERRET
Updated contact name, address, phone num provided to:	nber, and email for Project Manager where firearms were
Provide Job Title of Project Manager / Conta	oct:
Name of the Firm awarded the Contract:	
Provide Budget for the Project:	Start: \$ 1,042,360.
Is this a government entity	Øyes or □No
Date when Project started:	Month: 05 Year: 70/9
Date when Project was completed:	Month: 10 Year: 2015
Is this an on-going contract?	☐Yes or ☑No
a. Provide detailed information about the purchase?	
<ul> <li>b. Was purchase made with a trade-in allowance for the owned firearms.</li> </ul>	□ Yes or □ No
c. Bidder must have sold to three (3) companies and/or government entities within the last five (5) years.	☐Yes or ☐No
d. How many firearms were sold through the contract?	15.70
e. Were there any delivery problems?	Yes or Mo Explain

Name of Previous Client # 2:	Clear water Police DEDANTMENT
Name of entity for which firearms were provi	ided to:
Updated contact name, address, phone num provided to:	ber, and email for Project Manager where firearms were
Provide Job Titie of Project Manager / Contact	et:
Name of the Firm awarded the Contract:	
Provide Budget for the Project:	Start: \$ 94,625,50
Is this a government entity	Yes or No
Date when Project started:	Month: 03 Year: 20/9
Date when Project was completed:	Month: 07 Year: 20/5
Is this an on-going contract?	☐Yes or ☐No
a. Provide detailed information about the purchase?	`
b. Was purchase made with a trade-in allowance for the owned firearms.	Yes or No
<ul> <li>c. Bidder must have sold to three (3)</li> <li>companies and/or government entities</li> <li>within the last five (5) years.</li> </ul>	Yes or No
d. How many firearms were sold through the contract?	235
e. Were there any delivery problems?	Yes or (X)No Explain
Potential Bidder fill in the Green Shaded portion of the form ONLY.	

Name of Previous Client # 3:	BRADENTON Police DEPT	
Name of entity for which firearms were provided to:		
Updated contact name, address, phone number provided to:	ber, and email for Project Manager where firearms were	
Provide Job Title of Project Manager / Contact	:t:	
Name of the Firm awarded the Contract:		
Provide Budget for the Project:	Start: \$ 24, 671	
Is this a government entity	Øves or □No	
Date when Project started:	Month: 05 Year: 2015	
Date when Project was completed:	Month: / 2 Year: 20/5	
Is this an on-going contract?	□Yes or ☑No	
a. Provide detailed information about the purchase?		
b. Was purchase made with a trade-in allowance for the owned firearms.	Yes or No	
<ul> <li>c. Bidder must have sold to three (3)</li> <li>companies and/or government entities</li> <li>within the last five (5) years.</li> </ul>	<b>12/3</b> Yes or □No	
d. How many firearms were sold through the contract?		
e. Were there any delivery problems?	□Yes or □No Explain:	

Potential Bidder fill in the Green Shaded portion of the form ONLY.



Department of State / Division of Corporations / Search Records / Search by Entity Name /

# **Detail by Entity Name**

Florida Profit Corporation LOU'S POLICE DISTRIBUTORS, INC.

**Filing Information** 

**Document Number** 

P07000076557

FEI/EIN Number

26-0472002

**Date Filed** 

07/03/2007

**Effective Date** 

07/02/2007

State

FL

**Status** 

**ACTIVE** 

**Principal Address** 

7815 WEST 4TH AVENUE HIALEAH, FL 33014

**Mailing Address** 

7815 WEST 4TH AVENUE HIALEAH, FL 33014

Changed: 04/03/2008

Registered Agent Name & Address

RICCOBONO, Linda 7815 WEST 4TH AVENUE HIALEAH, FL 33014

Name Changed: 01/21/2013

Address Changed: 04/03/2008

Officer/Director Detail Name & Address

Title P

RICCOBONO, LINDA R 7815 WEST 4TH AVENUE HIALEAH, FL 33014

Title VP, Treasurer, Secretary

GARCIA, PATRICIA K 7815 WEST 4TH AVENUE HIALEAH, FL 33014

#### **Annual Reports**

Report Year	Filed Date
2018	04/09/2018
2019	03/25/2019
2020	05/01/2020

#### **Document Images**

05/01/2020 ANNUAL REPORT	View image in PDF format
03/25/2019 ANNUAL REPORT	View image in PDF format
04/09/2018 ANNUAL REPORT	View image in PDF format
03/22/2017 ANNUAL REPORT	View image in PDF format
03/28/2016 ANNUAL REPORT	View image in PDF format
04/10/2015 ANNUAL REPORT	View image in PDF format
03/28/2014 ANNUAL REPORT	View image in PDF format
01/21/2013 ANNUAL REPORT	View image In PDF format
04/03/2012 ANNUAL REPORT	View image in PDF format
04/06/2011 ANNUAL REPORT	View Image in PDF format
04/16/2010 ANNUAL REPORT	View image in PDF format
04/15/2009 ANNUAL REPORT	View image in PDF format
04/03/2008 ANNUAL REPORT	View Image in PDF format
07/03/2007 Domestic Profit	View image in PDF format
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Florida Department of State, Division of Corporations

# U.S. Department of Justice

# Federal Firearms License (18 U.S.C. Chapter 44)

Bureau of Alcohol, Tobacco, Firearms and Explosives	(10 0.5.0	A Chapter 44)	Complete the state of the constitution of the	
In accordance with the provisions of Title I, Gun Control Act of 1968, and the regul business specified in this license, within the limitations of Chapter 44, Title 18, Unit shown. THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 478.51	ted States Code, a	and the regulations issued the	reunder, until the expiration dat	
Direct ATF ATF - Chief, FFLC Correspondence To 244 Needy Road Martinsburg, WV 25405-9431	License Number	1-59-025-0	1-0 <b>D</b> -07404	
Chief, Federal Fireagn's Licensing Center (FFLC)	Expiration Date	April 1	, 2020	
Name LOU'S POLICE DISTRIBUTORS INC  Premises Address (Changes? Notify the FFLC at least 30 days before the move.)		COPY	21.5.00.00.57.54	
7815 WEST 4 AVENUE HIALEAH, FL 33014-				
Type of License 01-DEALER IN FIREARMS OTHER THAN DESTRUCTIVE D	EVICES			
Purchasing Certification Statement  The licensee named above shall use a copy of this license to assist a transferor of firearms to verify the identity and the licensed status of the licensee as provided by	•	ess (Changes? Notify the FF		
27 CFR Part 478. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Firearms Licensee (FFL) or a responsible person of the FFL. I certify that this is a true copy of a license issued to the licensee named above to engage in the business specified	LOU'S POLICE DISTRIBUTORS INC 7815 WEST 4 AVENUE HIALEAH, FL 33014-			

Licensee/Responsible Person Signature
LINDA RICCODONO

above under "Type of License."

LINDA Printed Name PRESIDENT
Position/Title 02-28-17

Date

ATF Form 8 (5310.11)

# U.S. Department of Justice

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Burcau of Alcohol, Tobacco, Firearms and Explos	sives	(18 U.S.C.	Chapter 44)	Littles Ville City com come case		
In accordance with the provisions of Title I, Gun obusiness specified in this license, within the limita shown. THIS LICENSE IS NOT TRANSFER	tions of Chapter 44, Title 18, Unit	led States Code, and	the regulations issued th	ercunder, until the expiration date		
Direct ATF ATF - Chief, FFLC Correspondence To 244 Needy Road Martinsburg, WV 2540	05-9481	License Number	1-59-086-0	1-3D-07404		
Chief, Federal Fireage's Licensing Center (FFLC)		Expiration Date	April	1, 2023		
Name / / // LOU'S POLICE DISTRIBUTORS!!						
Premises Address (Changes? Notify the FFLC) 7815 WEST 4 AVENUE HIALEAH, FL 33014-	least 30 days before the move.)					
Type of License  01-DEALER IN FIREARMS OTHE	HIJHAN DESTRUCTIVE D	DEVICES	NEW.	, c		
Purchasing Certification Sin The licensee named above shall use a copy of this is firearms to verify the identity and the licensed stative 27 CFR Part 478. The signature on each copy must faxed, scanned or e-mailed copy of the license with original signature is acceptable. The signature must Licensee (FFL) or a responsible person of the FFL. of a license issued to the licensee named above to e above undon "Type of License."  Licensee/Responsible Person Signature  Licensee/Responsible Person Signature  Previous Edinon is Obselete  Lava Pouce authorization ments and the	icense to assist a transferor of softhe licensee as provided by a bear original signature. A assignature intended to be an a be than of the Federal Firentis 1 certify that this is a true copy neage in the business specified  Position Title  10 /13/2020  Date	TOU'S PO 7815 WE HIALEAH	Ghanges). Not it the Folliage of the Folliage	~ 1		
Previous Edition is Observed. Laws rouse anticomes ments were sent control of the property of						
Federal Firearms Licensing Center (FFLC) 244 Needy Road Martinsburg, WV 25405-9431	Toll-free Telephone Number: Toll-free Fax Number: E-mail: NLC@atf.gov	(866) 662-2750 (866) 257-2749	ATF Home; FFL eZ Che	page: www.atf.gov ick; www.atfonline.gov/fflezcheck		
Diamee of Address (27 CFR 178.52) Licensees (	may during the term of their curren	t license remove that	r huginess or activity to a	new location at which they intend		

egularly to carry on such business or activity by filing an Application for an Amended Federal Firearms License, ATF Form 5300.38, in duplicate, not less than 30 days mor to such removal with the Chief, Federal Firearms Licensing Center. The application must be executed under the penalties of perjury and penalties imposed by 18 1.S.C. 924. The application shall be accompanied by the licensee's original license. The license will be valid for the remainder of the term of the original license. (The Thief, FFLC, shall, if the applicant is not qualified, refer the application for amended license to the Director of Industry Operations for denial in accordance vich § 478.71.)

Right of Succession (27 CFR 478,56). (a) Certain persons other than the licensee may secure the right to carry on the same firearms or ammunition business at the same address shown on, and for the remainder of the term of, a current license. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business shall furnish the license for that business for endorsement of such succession to the Chief, FFLC, within 30 days from the date on which the successor begins to carry on the business.

(Continued on reverse side)

# Cut Here X Federal Firearms License (FFL) Information Card

License Name: LOU'S POLICE DISTRIBUTORS INC

Business Name:

License Number: 1-59-086-01-3D-07404

License Type:

01-DEALER IN FIREARMS OTHER THAN

DESTRUCTIVE DEVICES

Expiration:

April 1, 2023

Please Note: Not Valid for the Sale or Other Disposition of Firearms.

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The electronic FFL Newsletter will enable ATF to communicate information to licensees on a periodic basis.